# HOWARD COUNTY DRAINAGE BOARD

Howard County Administration Center 220 North Main Street, Room 332 Kokomo, Indiana 46901

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Telephone 765-456-2217 FAX 765-456-2058

| DRAINAGE BOARD MEMBERS:             | APPOINTING AUTHORITY: | <b>BEGIINNING DATE:</b> | EXP. DATE:        |
|-------------------------------------|-----------------------|-------------------------|-------------------|
| Robert B. Bray, County Commissioner | Elected               | January 1, 2025         | December 31, 2029 |
| Jeff Lipinski, County Commissioner  | Elected               | January 1, 2022         | December 31, 2026 |
| Jack Dodd, County Commissioner      | Elected               | January 1, 2025         | December 31, 2029 |
| Greg Lake, County Surveyor          | Elected               | January 1, 2025         | December 31, 2029 |
| Alan Wilson, County Attorney        | Drainage Board        | January 1, 2025         | December 31, 2025 |
| Stephen B. Byrum, Member            | Commissioners         | January 1, 2025         | December 31, 2027 |
| Michael Ullery, Member              | Commissioners         | January 1, 2022         | December 31, 2025 |

## HOWARD COUNTY DRAINAGE BOARD MEETING August 4, 2025

5:00 P.M.

#### CALL TO ORDER:

- 1. PLEDGE OF ALLEGIANCE
- 2. Sign minutes from the June 16, 2025 meeting.
- 3. Corrections / Approval of minutes for July 21, 2025

### **OLD BUSINESS:**

- 1. <u>Swisher Subdivision</u> Public Hearing 40<sup>th</sup> Parallel Elaine Phelps
- 2. Lynch Subdivision Public Hearing 40<sup>th</sup> Parallel Elaine Phelps
- 3. Durkes Subdivision Public Hearing 40<sup>th</sup> Parallel Elaine Phelps
- 4. Jarvis Addition Subdivision Public Hearing Moses Surveying Ronald Wharry

### **NEW BUSINESS:**

- 1. <u>Starlight Lodge Subdivision</u> Acceptance 40<sup>th</sup> Parallel Elaine Phelps
- 2. <u>Bailey Estates Subdivision</u> Acceptance Rudy Vugteveen RMA Surveying
- 3. <u>Resolution-HCDB-2025-10</u> Acceptance Encroachment of the Kitty Run Regulated Drain Jose Prado, Owner (2918 Congress Drive)

## **OTHER BUSINESS:**

### **Public Comments**

#### Adjourn