

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN STREET, ROOM 338 (3<sup>RD</sup> FLOOR)**  
**TUESDAY, MARCH 26<sup>TH</sup>, 2024, AT 4:00 P.M.**

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2024-HCCO-11
  - A. *Public Defender's Office – Andrew Vandenbosch*
    - i. County General Fund – Public Defender: 1000.0271
  - B. *Sheriff's Office – Jerry Asher*
    - i. LIT – Special Purpose Fund – Jail: 1114.0380
  - C. *Family Service Association – Rob Pruett*
    - i. Drug Free Community Fund: 1148
  - D. *Stormwater District – Greg Lake*
    - i. Stormwater Management Operation Fund: 1197
  - E. *Board of Commissioners – Jack Dodd*
    - i. Opioid Restricted Fund: 1237
    - ii. Opioid Unrestricted Fund: 1238
    - iii. Meijer Opioid Settlement Fund: 1239
  - F. *Community Supervision – Dustin DeLong*
    - i. Supplemental Adult Probation Fund: 2100
    - ii. County User Fee Fund – Alcohol & Drug: 2501
  - G. *Circuit Court – Judge Lynn Murray*
    - i. Family Recovery Court Grant Fund: 2528
  - H. *Superior Court I – Judge Matthew Elkin*
    - i. Drug Court Grant Fund: 9131
    - ii. Reentry Court Grant Fund: 9132
- IV. Transfers – Resolution No. 2024-HCCR-06
  - A. *Board of Commissioners – Jack Dodd*
    - i. ARP Grant Fund: 8975
- V. Salary Ordinance Amendments – Ordinance No. 2024-HCCO-12
- VI. Old Business
- VII. New Business
  - A. 2023 Rainy Day Fund Emergency Transfers Report
  - B. Public Defender's Office Salary Compliance Ordinances – Andrew Vandenbosch
    - i. Ordinance No. 2024-HCCO-09 – Appropriation Ordinance for Deputy Public Defender FTE Salary Compliance
    - ii. Ordinance No. 2024-HCCO-10 – Appropriation Ordinance for Chief Public Defender & Chief Deputy Public Defender Salary Compliance
- VIII. Other Council Business
- IX. Public Comments
- X. Adjournment of Regular Meeting

JOHN J. ROBERTS, PRESIDENT  
DARYL MAPLE, VICE PRESIDENT

BRYAN ALEXANDER, COUNCILMAN  
MARTHA J. LAKE, COUNCILWOMAN  
FRANK FAULKNER, COUNCILMAN  
TIM CUTHBERT, COUNCILMAN  
BRETT SANDERS, COUNCILMAN

**HOWARD COUNTY COUNCIL MEETING: FEBRUARY 27, 2024**

The Howard County Council met in Regular Session on Tuesday, February 27, 2024, at 4:05 p.m. in Hearing Room 338 of the Howard County Administration Center. Those in attendance included Council President John J. Roberts, Council Vice President Daryl Maple, Council Members Martha J. Lake, Bryan Alexander, Frank Faulkner, Tim Cuthbert, Brett Sanders, County Auditor Jessica Secrease, and County Attorney Alan Wilson. The meeting was called to order and conducted by Council President Roberts.

Councilman Faulkner led the Pledge of Allegiance, and Councilwoman Lake offered a word of prayer.

**IN THE MATTER OF APPROVAL OF MINUTES:**

The minutes from the regular meeting held on January 23, 2024, having been previously submitted and reviewed, were approved on a motion made by Councilman Faulkner. Councilwoman Lake seconded the motion, and the motion carried.

Councilman Faulkner stated that he is not locked in on Baker Tilly and that there are other companies that the Council can look at for a financial advisor. He did not want people that read the minutes from the January 23<sup>rd</sup> meeting and think that he is only willing to work with Baker Tilly being their financial advisor.

**IN THE MATTER OF ORDINANCE NO. 2024-HCCO-06 – ADDITIONAL APPROPRIATIONS:**

Auditor Jessica Secrease read Ordinance No. 2024-HCCO-06– Additional Appropriations one time, and the ordinance was acted upon as follows:

	<b>Additional Appropriations</b>	<b>Requested</b>	<b>Approved</b>
<b><u>1000</u></b>	<b><u>COUNTY GENERAL FUND:</u></b>		
<b><u>0007</u></b>	<b><u>Coroner:</u></b>		
11316	Secretary	\$3,083.70	\$3,083.70
<b><u>0235</u></b>	<b><u>Probation:</u></b>		
11503	Assistant Probation Officer	\$834.00	\$834.00
11715	Juvenile Probation Secretary	\$834.00	\$834.00
	<b><u>TOTAL COUNTY GENERAL FUND:</u></b>	<b>\$4,751.70</b>	<b>\$4,751.70</b>
<b><u>1114</u></b>	<b><u>LIT - SPECIAL PURPOSE FUND:</u></b>		
<b><u>0380</u></b>	<b><u>Jail:</u></b>		
23350	Institution & Medical Supplies	\$4,105.27	\$4,105.27
	<b><u>TOTAL LIT - SPECIAL PURPOSE FUND:</u></b>	<b>\$4,105.27</b>	<b>\$4,105.27</b>
<b><u>8910</u></b>	<b><u>PUBLIC HEALTH CRISIS RESPONSE GRANT FUND:</u></b>		
15220	PERF	\$3,000.00	\$3,000.00
15230	Insurance	\$2,000.00	\$2,000.00
23710	Other Supplies	\$30,000.00	\$30,000.00
32620	Professional Fees	\$60,000.00	\$60,000.00
47210	Equipment	\$70,639.00	\$70,639.00
	<b><u>TOTAL PUBLIC HEALTH CRISIS RESPONSE GRANT FUND:</u></b>	<b>\$165,639.00</b>	<b>\$165,639.00</b>
<b><u>9110</u></b>	<b><u>JUVENILE PROBATION- MAYOR'S COUNCIL FUND:</u></b>		
23710	Other Supplies	\$500.00	\$500.00
32600	Dues & Subscriptions	\$3,254.05	\$3,254.05
	<b><u>TOTAL JUVENILE PROBATION- MAYOR'S COUNCIL FUND:</u></b>	<b>\$3,754.05</b>	<b>\$3,754.05</b>
	<b><u>TOTAL ADDITIONAL APPROPRIATIONS FOR ALL FUNDS:</u></b>	<b>\$178,250.02</b>	<b>\$178,250.02</b>

On behalf of Coroner Dr. Steven Seele, Auditor Jessica Secrease requested an additional appropriation to cover a month's worth of a Secretary's salary for the purposes of training a new Secretary.

**County General Fund 1000 | Probation Location 0235**

Chief Probation Officer Dustin DeLong requested an appropriation to accommodate last year's raises for two employees.

**LIT -- Special Purpose Fund 1114 | Jail Location 0380**

Sheriff Jerry Asher requested to appropriate money they received in 2023 to use in their 2024 budget.

**Public Health Crisis Response Grant Fund 8910**

Health Department Administrator James Vest requested to appropriate the remainder of their awarded grant funding.

**Juvenile Probation -- Mayor's Council Fund 9110**

Chief Probation Officer Dustin DeLong has requested to appropriate money they were awarded in 2019 towards supplies and assisting youth in the community.

Councilman Faulkner made a motion to approve Ordinance No. 2024-HCCO-06 -- Additional Appropriations as read. Councilwoman Lake seconded the motion, and the motion carried.

**IN THE MATTER RESOLUTION NO. 2024-HCCR-04 -- TRANSFERS:**

Auditor Jessica Secrease read Resolution No. 2024-HCCR-04 -- Transfers one time, and the ordinance was acted upon as follows:

	Transfer From		Transfer To	Requested	Approved
<b>1000</b>	<b><u>COUNTY GENERAL FUND:</u></b>				
<b>0006</b>	<b><u>Surveyor:</u></b>				
11304	First Deputy	11358	Field Technician	\$52,094.00	\$52,094.00
<b>0009</b>	<b><u>Prosecutor:</u></b>				
11437	Deputy Prosecutor - Magistrate Court	11323	Deputy Prosecutor - Superior Court III / Magistrate Court	\$50,204.00	\$50,204.00
11437	Deputy Prosecutor - Magistrate Court	31200	Contract Services	\$994.00	\$994.00
35650	Office Allowance	11332	Deputy Prosecutor	\$10,000.00	\$10,000.00
<b>2511</b>	<b><u>COUNTY USER FEE - PRETRIAL DIVERSION FUND:</u></b>				
15240	Employee Service Bonus	11332	Deputy Prosecutor	\$7,177.00	\$7,177.00

**1000 County General Fund | 0006 Surveyor**  
Surveyor Greg Lake requested a transfer to cover the salary of a Field Technician.

**1000 County General Fund | 0009 Prosecutor**  
Prosecutor Mark McCann requested a transfer to cover the salary of a full-time deputy.

**2511 County User Fee -- Pretrial Diversion Fund**  
Prosecutor Mark McCann requested a transfer to cover the salary of a full-time deputy.

Councilman Alexander made a motion to approve Resolution No. 2024-HCCR-04 -- Transfers as read. Councilman Maple seconded the motion, and the motion carried.

**IN THE MATTER OF ORDINANCE. NO. 2024-HCCO-07 -- SALARY ORDINANCE AMENDMENTS:**

Auditor Jessica Secrease, read Ordinance No. 2024-HCCO-07 -- Salary Ordinance Amendments one time, and the ordinance was acted upon as follows:

Salary Ordinance Amendments	Requested	Approved
-----------------------------	-----------	----------

<b><u>1000</u></b>	<b><u>COUNTY GENERAL FUND:</u></b>		
<b><u>0006</u></b>	<b><u>Surveyor:</u></b>		
11304	First Deputy	(\$52,094.00)	(\$52,094.00)
11358	Field Technician	\$52,094.00	\$52,094.00
<b><u>0007</u></b>	<b><u>Coroner:</u></b>		
11316	Secretary	\$3,083.70	\$3,083.70
<b><u>0009</u></b>	<b><u>Prosecutor:</u></b>		
11323	Deputy Prosecutor - Superior Court III / Magistrate Court	\$50,204.00	\$50,204.00
11332	Deputy Prosecutor - Superior Court IV	\$10,000.00	\$10,000.00
11437	Deputy Prosecutor - Magistrate Court	(\$51,198.00)	(\$51,198.00)
<b><u>0235</u></b>	<b><u>Probation:</u></b>		
11503	Assistant Probation Officer	\$834.00	\$834.00
11715	Juvenile Probation Secretary	\$834.00	\$834.00
<b><u>2511</u></b>	<b><u>COUNTY USER FEE - PRETRIAL DIVERSION FUND:</u></b>		
15240	Employee Service Bonus	(\$7,177.00)	(\$7,177.00)
11332	Deputy Prosecutor	\$7,177.00	\$7,177.00
<b><u>8910</u></b>	<b><u>PUBLIC HEALTH CRISI RESPONSE GRANT FUND:</u></b>		
15220	PERF	\$3,000.00	\$3,000.00
15230	Insurance	\$2,000.00	\$2,000.00

Councilwoman Lake made a motion to approve Ordinance No. 2024-HCCO-07 – Salary Ordinance Amendments as read; Councilman Sanders seconded the motion, and the motion carried.

### **IN THE MATTER OF NEW BUSINESS:**

#### ***Turning Point 2023 Review***

Dr. Matt Oliver, CEO of Turning Point, presented the Council with their 2023 review. Dr. Oliver thanked the Council for funding Turning Point and supporting the Commissioners. He stated that they could not have done what they did last year without the support of the County. He stated that the Recovery Stabilization Center was fully operating in 2023 and offered 24/7 services to the community for crisis stabilization and rapid access to detoxing services. Dr. Oliver stated that they served around 2,000 people last year in the community. He stated that they are growing rapidly and forming new relationships in the community with places like schools and hospitals. Dr. Oliver discussed how the overdose rate has decreased over the last couple of years in Howard County.

Councilman Alexander thanked Dr. Oliver for all Turning Point does.

Councilman Maple also thanked Dr. Oliver for presenting.

Councilman Roberts stated that Turning Point seems very busy based off of the current population Howard County. He asked Dr. Oliver if numbers presented were normal. Dr. Oliver stated that with the population growing, there will likely be an increase and they need to look at the data more closely. Councilman Roberts thanked Dr. Oliver for his presentation.

#### ***Public Defender Report***

Chief Public Defender Andrew Vandenbosch presented the Council with his 2023 Q4 reimbursement request that was submitted to the Public Defender's Commission.

#### ***2023-2024 Encumbrances Report***

Auditor Jessica Secrease presented the 2023-2024 Encumbrances Report to the Council.

#### ***Resolution No. 2024-IICCR-03***

Attorney Alan Wilson presented the Council with Resolution No. 2024-IICCR-03 – Authorizing an Emergency Transfer of Funds. This resolution allows the Council to authorize a temporary loan from the rainy-day fund for emergency cash flow purposes. Councilman Fulker made a motion to approve Resolution No. 2024-HCCR-03 – Authorizing an Emergency Transfer of Funds. Councilman Alexander seconded the motion and the motion carried.

**IN THE MATTER OF COUNCIL BUSINESS:**

Councilman Faulker discussed an event that the Association of Indiana Counties is putting on in March. He stated that Howard County is located in the northwest district of Indiana.

Councilwoman Lake state that they can go to any one of the Association's events. She also stated that LIT – Special Purpose Fund had an issue with its 2024 levy due to an error on the State's end, but it has since been corrected.

**IN THE MATTER OF PUBLIC COMMENT:**

*Resident Anthony Walker of 725 N. Courtland Ave., Kokomo, Indiana:* Mr. Walker asked the Council why they do not have a public comment section for the Council while there is one for the Commissioners. Councilman Roberts stated that he is sure they can add one.

Mr. Walker asked the Council why they wanted to hire a financial consultant. Councilman Roberts stated that they do not have to have a financial consultant and that some of the council members are suggesting hiring one. He stated that they attended a conference where it was recommended to hire one. Councilman Roberts stated that the Council is made up of people from many different backgrounds. Mr. Walker asked if the Council has reached out to other counties such as Tippecanoe to see if they also have hired a financial consultant. Councilman Maple stated that other counties in the state have hired financial consultants. Councilwoman Lake stated that the main reason for hiring one is to help them look at future projects and to ensure that they are not surprised by anything that may come up. She stated that it is not something that they would need all the time. Councilman Roberts stated that he does not want Mr. Walker to have the wrong impression of the council by the word surprise and that they are a very well-run group and very organized.

*There being no further business to come before the Council at this time,  
the meeting was adjourned at 5:06 p.m. on a motion made by Councilwoman Lake.  
Councilman Faulkner seconded the motion, and the motion carried.*

**HOWARD COUNTY COUNCIL:**

\_\_\_\_\_  
JOHN J. ROBERTS, PRESIDENT

\_\_\_\_\_  
DARYL MAPLE, VICE PRESIDENT

\_\_\_\_\_  
BRYAN ALEXANDER, COUNCILMAN

\_\_\_\_\_  
MARTHA J. LAKE, COUNCILWOMAN

\_\_\_\_\_  
FRANK FAULKNER, COUNCILMAN

\_\_\_\_\_  
TIM CUTHBERT, COUNCILMAN

\_\_\_\_\_  
BRETT SANDERS, COUNCILMAN

**ATTEST:**

\_\_\_\_\_  
JESSICA SECREASE, AUDITOR

Howard County Council Meeting: February 27, 2024

**ORDINANCE NO. 2024-HCCO-11 - ADDITIONAL APPROPRIATIONS**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the 2024 annual budget, now therefore

BE IT ORDAINED by the County Council of Howard County, Indiana, that for the expenses of the taxing unit, the following additional sums on money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

<b>Additional Appropriations</b>	<b>Requested</b>	<b>Approved</b>
<b><u>1000 COUNTY GENERAL FUND:</u></b>		
<b><u>0271 Public Defender:</u></b>		
11341 Deputy Public Defender (17)	\$ 52,976 00	_____
11363 CHINS Deputy (2)	\$ 7,566 00	_____
<b><u>TOTAL COUNTY GENERAL FUND:</u></b>	<b><u>\$ 60,542.00</u></b>	<b><u>_____</u></b>
<b><u>1114 LIT - SPECIAL PURPOSE FUND:</u></b>		
<b><u>0380 Jail:</u></b>		
11906 Correctional Officer (45)	\$ 235,495 00	_____
<b><u>TOTAL LIT - SPECIAL PURPOSE FUND:</u></b>	<b><u>\$ 235,495.00</u></b>	<b><u>_____</u></b>
<b><u>1148 DRUG FREE COMMUNITY FUND:</u></b>		
31000 Prevention & Education	\$ 10,000.00	_____
32000 Intervention & Treatment	\$ 20,000 00	_____
<b><u>TOTAL DRUG FREE COMMUNITY FUND:</u></b>	<b><u>\$ 30,000.00</u></b>	<b><u>_____</u></b>
<b><u>1197 STORMWATER MANAGEMENT OPERATION FUND:</u></b>		
31200 Contract Services	\$ 1,000,000 00	_____
<b><u>TOTAL STORMWATER MANAGEMENT OPERATION FUND:</u></b>	<b><u>\$ 1,000,000.00</u></b>	<b><u>_____</u></b>
<b><u>1237 OPIOID RESTRICTED FUND:</u></b>		
30000 Other Services & Charges	\$ 797,241 89	_____
<b><u>TOTAL OPIOID RESTRICTED FUND:</u></b>	<b><u>\$ 797,241.89</u></b>	<b><u>_____</u></b>
<b><u>1238 OPIOID UNRESTRICTED FUND:</u></b>		
30000 Other Services & Charges	\$ 178,704 43	_____
<b><u>TOTAL OPIOID UNRESTRICTED FUND:</u></b>	<b><u>\$ 178,704.43</u></b>	<b><u>_____</u></b>
<b><u>1239 MEJER OPIOID SETTLEMENT FUND:</u></b>		
31115 Donations	\$ 7,500 00	_____
31125 Donation Administration	\$ 2,100 00	_____
<b><u>TOTAL MEJER OPIOID SETTLEMENT FUND:</u></b>	<b><u>\$ 9,600.00</u></b>	<b><u>_____</u></b>
<b><u>2100 SUPPLEMENTAL ADULT PROBATION FUND:</u></b>		
11252 Probation Officer (CC)	\$ (3,965 00)	_____
<b><u>TOTAL SUPPLEMENTAL ADULT PROBATION FUND:</u></b>	<b><u>\$ (3,965.00)</u></b>	<b><u>_____</u></b>
<b><u>2501 COUNTY USER FEE FUND - ALCOHOL &amp; DRUG:</u></b>		
11255 Probation Officer (KR)	\$ (23,650 00)	_____
<b><u>TOTAL COUNTY USER FEE FUND - ALCOHOL &amp; DRUG:</u></b>	<b><u>\$ (23,650.00)</u></b>	<b><u>_____</u></b>
<b><u>2528 FAMILY RECOVERY COURT GRANT FUND:</u></b>		
30000 Other Services & Charges	\$ 3,000 00	_____
30001 Special Projects & Incentives	\$ 2,500 00	_____
30005 Participant Housing	\$ 2,000 00	_____
30006 Participant Transportation	\$ 2,500 00	_____
31110 Continuing Education	\$ 4,000 00	_____
32000 Intervention & Treatment	\$ 500 00	_____
32640 Drug Screens	\$ 2,500 00	_____
<b><u>TOTAL FAMILY RECOVERY COURT GRANT FUND:</u></b>	<b><u>\$ 17,000.00</u></b>	<b><u>_____</u></b>
<b><u>9131 DRUG COURT GRANT FUND:</u></b>		
11800 Overtime	\$ 45,500 00	_____
15210 FICA	\$ 2,103.76	_____
15220 PERF	\$ 3,079.65	_____
23747 Graduation Supplies	\$ 300 00	_____
30001 Special Projects & Incentives	\$ 3,500 00	_____
32641 Drug Screens	\$ 10,000 00	_____
32645 Participant Needs	\$ 3,600 00	_____
<b><u>TOTAL DRUG COURT GRANT FUND:</u></b>	<b><u>\$ 68,083.41</u></b>	<b><u>_____</u></b>
<b><u>9132 REENTRY COURT GRANT FUND:</u></b>		
11253 Home Detention Supervisor (ME)	\$ 48,000 00	_____
11800 Overtime	\$ 49,500.00	_____



15210	FICA	\$	3,707.04	_____
15220	PERF	\$	7,123.33	_____
23600	Office Supplies	\$	1,500.00	_____
23747	Graduation Supplies	\$	300.00	_____
30001	Special Projects & Incentives	\$	3,500.00	_____
32641	Drug Screens	\$	10,000.00	_____
32645	Participant Needs	\$	3,600.00	_____
	<b><u>TOTAL REENTRY COURT GRANT FUND:</u></b>	\$	<b><u>127,230.37</u></b>	_____
	<b><u>TOTAL ADDITIONAL APPROPRIATIONS FOR ALL FUNDS:</u></b>	\$	<b><u>2,496,282.10</u></b>	_____

The additional appropriations were presented to the Council of Howard County, Indiana, and read in full for the first time this 26th day of March, 2024.  
The additional appropriations were read in full for the second time and adopted this 26th day of March, 2024

**The Howard County Council:**

\_\_\_\_\_  
John J. Roberts, President

\_\_\_\_\_  
Daryl Maple, Vice President

\_\_\_\_\_  
Bryan Alexander, Councilman

\_\_\_\_\_  
Martha J Lake, Councilwoman

**Attest:**

\_\_\_\_\_  
Jessica Secrease, Auditor

\_\_\_\_\_  
Frank Faulkner, Councilman

\_\_\_\_\_  
Tim Cuthbert, Councilman

\_\_\_\_\_  
Brett Sanders, Councilman

**RESOLUTION NO. 2024-HCCR-06 - TRANSFERS**

WHEREAS, the County Council may approve the transfer of money from one major budget classification to another within a department or office, if the transfer does not require the expenditure of more money than the total amount set out in the budget as finally determined and if the transfer is approved at a regular public meeting and by the proper ordinance.

BE IT RESOLVED, by the County Council of Howard County, that it is desired and deemed necessary that the following transfers be made within the accounts of the designated funds as set out below:

Transfer From	Transfer To	Requested	Approved
<b>8975 ARP GRANT FUND:</b>			
47243 Building Upgrades	11341 Deputy Public Defender	\$ 3,311 00	_____
47243 Building Upgrades	15210 FICA	\$ 254 00	_____
47243 Building Upgrades	15220 PERF	\$ 471 00	_____

Presented to the Council of Howard County, Indiana and read in full for the first time this 26th day of March, 2024  
Read in full for the second time and adopted this 26th day of March, 2024

**The Howard County Council:**

\_\_\_\_\_  
John J Roberts, President

\_\_\_\_\_  
Daryl Maple, Vice President

\_\_\_\_\_  
Bryan Alexander, Councilman

\_\_\_\_\_  
Martha J. Lake, Councilwoman

\_\_\_\_\_  
Frank Faulkner, Councilman

\_\_\_\_\_  
Tim Cuthbert, Councilman

\_\_\_\_\_  
Brett Sanders, Councilman

**Attest:**

\_\_\_\_\_  
Jessica Secrease, Auditor

**ORDINANCE NO. 2024-HCCO-12 - SALARY ORDINANCE AMENDMENTS**

AN ORDINANCE amending and increasing staffing and salary authorization to be paid county employees for the calendar year effective January 1, 2024, through December 31, 2024, as originally approved for the year 2024, except where otherwise noted.

BE IT ORDAINED by the Council of Howard County, Indiana that for the said fiscal year the following salary amendments are approved as additional changes to the basic salary ordinance for the same fiscal year. Necessary personal services appropriations have been approved previously to support the required expenditure of necessary funds.

	<b>Salary Ordinance Amendments</b>	<b>Requested</b>	<b>Approved</b>
<b><u>1000</u></b>	<b><u>COUNTY GENERAL FUND:</u></b>		
<b><u>0271</u></b>	<b><u>Public Defender:</u></b>		
11341	Deputy Public Defender (17)	\$ 52,976.00	_____
11363	CHINS Deputy (2)	\$ 7,566.00	_____
<b><u>1114</u></b>	<b><u>LIT - SPECIAL PURPOSE FUND:</u></b>		
<b><u>0380</u></b>	<b><u>Jail:</u></b>		
11906	Correctional Officer (45)	\$ 235,495.00	_____
<b><u>2100</u></b>	<b><u>SUPPLEMENTAL ADULT PROBATION FUND:</u></b>		
11252	Probation Officer (CC)	\$ (3,965.00)	_____
<b><u>2501</u></b>	<b><u>COUNTY USER FEE FUND - ALCOHOL &amp; DRUG:</u></b>		
11255	Probation Officer (KR)	\$ (23,650.00)	_____
<b><u>8975</u></b>	<b><u>ARP GRANT FUND:</u></b>		
11341	Deputy Public Defender	\$ 3,311.00	_____
15210	FICA	\$ 254.00	_____
15220	PERF	\$ 471.00	_____
<b><u>9131</u></b>	<b><u>DRUG COURT GRANT FUND:</u></b>		
11800	Overtime	\$ 45,500.00	_____
15210	FICA	\$ 2,103.76	_____
15220	PERF	\$ 3,079.65	_____
<b><u>9132</u></b>	<b><u>REENTRY COURT GRANT FUND:</u></b>		
11253	Home Detention Supervisor (ME)	\$ 48,000.00	_____
11800	Overtime	\$ 49,500.00	_____
15210	FICA	\$ 3,707.04	_____
15220	PERF	\$ 7,123.33	_____

The salary amendments were read in full for the second time and adopted this 26th day of March, 2024.

**The Howard County Council:**

\_\_\_\_\_  
John J. Roberts, President

\_\_\_\_\_  
Daryl Maple, Vice President

\_\_\_\_\_  
Bryan Alexander, Councilman

\_\_\_\_\_  
Frank Faulkner, Councilman

\_\_\_\_\_  
Tim Cuthbert, Councilman

---

Martha J. Lake, Councilwoman

---

Brett Sanders, Councilman

**Attest:**

---

Jessica Secrease, Auditor

## 2023 Rainy Day Fund Emergency Transfers Report

The Howard County Rainy Day Fund was used to transfer emergency additional funding into the following line items in order to bring the accounts to a zero balance for calendar year-end financial reporting. Negative dollar amounts were determined as of December 31, 2023.

Account Number	Account Name	Location Number	Location	Amount
<b><i>County General Fund: 1000</i></b>				
12600	Drainage Board	0068	Commissioners	\$50.00
11800	Overtime	0202	Superior Court II	\$864.43
11261	PSC Coordinator	0235	Probation	\$236.82
11267	Title IV-D Caseworker 03	0660	Prosecutor – Title IV-D	\$4.97
<b>Total Transferred to County General Fund:</b>				<b>\$1,156.22</b>
<b><i>Supplemental Adult Probation Fund: 2100</i></b>				
11800	Overtime	0000	N/A	\$22.42
<b>Total Transferred to Supplemental Adult Probation Fund</b>				<b>\$22.42</b>
<b>Total Transferred from Rainy Day Fund:</b>				<b>\$1,178.64</b>

Per Resolution 2024-HCCR-03, the funds listed above will reimburse the Rainy Day Fund within sixty (60) days in the exact amount that was originally transferred.

STATE OF INDIANA            )  
  )SS  
COUNTY OF HOWARD        )

**APPROPRIATION ORDINANCE NO. 2024-HCCO-09**

**WHEREAS**, there has been established by Indiana Law (I.C. 33-40-5-2 and I.C. 33-40-5-4) a Public Defender Commission to develop and enforce guidelines and the Standards for Indigent Defense Services in Non-Capital Cases; and

**WHEREAS**, Indiana counties that choose to participate in the Public Defender Commission are eligible to participate in the reimbursement program; and

**WHEREAS**, that on December 20, 2004, Ordinance No. 2004-BCC-49, was established and Howard County elected to participate in the Public Defender Commission; and

**WHEREAS**, Standard G of the Standards for Indigent Defense Services in Non-Capital Cases mandate that the salaries and compensation of full-time salaried deputy public defenders shall be equivalent to the salaries and compensation provided to deputy prosecutors in the office of the Prosecuting Attorney; and

**WHEREAS**, failure to remain in compliance with Standard G will result in the Public Defender Commission suspending reimbursement until compliance is reestablished.

**NOW, THEREFORE, BE IT ORDAINED**, by the Common Council of Howard County that to maintain compliance with Standard G and with the Public Defender Commission, if any increase to the full-time deputy prosecutor salaries and compensation is approved by the Common Council of Howard County, and or any additional full-time deputy(s) is approved by the Common Council of Howard County, then, at the same time, the Common Council shall approve the equivalent increase to the full-time deputy public defender salaries and compensation. This approval shall not require review by the Howard County PAC.

**FUTHERMORE**, should the Howard County Auditor receive a request from the office of the Prosecuting Attorney to increase full-time deputy prosecutor salaries and compensation or to add an additional full-time deputy prosecutor(s), then the Howard County Auditor shall immediately provide those requested changes to the Howard County Chief Public Defender to ensure the appropriate budgetary paperwork is submitted as to not delay the actions mandated in this Ordinance.

**HOWARD COUNTY COUNCIL**

---

---

---

---

---

---

---

---

---

---

**ATTEST:**

\_\_\_\_\_  
JESSICA SECREASE, AUDITOR

DATED: \_\_\_\_\_

STATE OF INDIANA            )  
  )SS  
COUNTY OF HOWARD        )

**APPROPRIATION ORDINANCE NO. 2024-HCCO-10**

**WHEREAS**, Indiana Law (I.C. 33-39-6) established minimum pay for full-time and part-time prosecutors and chief deputy prosecutors; and

**WHEREAS**, there has been established by Indiana Law (I.C. 33-40-5-2 and I.C. 33-40-5-4) a Public Defender Commission to develop and enforce guidelines and the Standards for Indigent Defense Services in Non-Capital Cases; and

**WHEREAS**, Indiana counties that choose to participate in the Public Defender Commission are eligible to participate in the reimbursement program; and

**WHEREAS**, that on December 20, 2004, Ordinance No. 2004-BCC-49, was established and Howard County elected to participate in the Public Defender Commission; and

**WHEREAS**, Standard G of the Standards for Indigent Defense Services in Non-Capital Cases mandate that the salaries and compensation of the Chief Public Defender and Chief Deputy Public Defender shall be equivalent to the salaries and compensation provided to the Prosecutor and Chief Deputy Prosecutor; and

**WHEREAS**, failure to remain in compliance with Standard G will result in the Public Defender Commission suspending reimbursement until compliance is reestablished.

**NOW, THEREFORE, BE IT ORDAINED**, by the Common Council of Howard County that to maintain compliance with Standard G and with the Public Defender Commission, when the State increases the salaries and compensation of the Prosecutor and Chief Deputy Prosecutor, then the Common Council shall increase the Chief Public Defender and Chief Deputy Public Defender salaries and compensation, in accordance with Indiana Law and Standard G, no later than January 1 following the Prosecutor increase. This approval shall not require review by the Howard County PAC.



**HOWARD COUNTY COUNCIL**

---

---

---

---

---

---

---

---

**ATTEST:**

\_\_\_\_\_  
JESSICA SECREASE, AUDITOR

DATED: \_\_\_\_\_