

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN STREET, ROOM 338 (3<sup>RD</sup> FLOOR)**  
**TUESDAY, NOVEMBER 26<sup>TH</sup>, 2024, AT 4:00 P.M.**

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
  - A. *Approval of 2025 Budget Meeting Minutes*
- III. Additional Appropriations – Ordinance No. 2024-HCCO-44
  - A. *Prosecutor – Mark McCann*
    - i. County General Fund – Deputy Prosecutor: 1000.0009
  - B. *Community Corrections – Dustin DeLong*
    - i. County General Fund – Probation: 1000.0235
    - ii. Adult Probation Administration Fund 2000
    - iii. Supplemental Adult Probation Fund 2100
    - iv. County User Fee – Proj Income Fund 2542
    - v. Veterans PSC Grant (Sup Ct III) - 9526
  - C. *Sheriff – Jerry Asher*
    - i. LIT – Special Purposes 1114.0380
  - D. *Kinsey Youth Center – Kathy Cullison*
    - i. LIT – Special Purposes 1114.9603
    - ii. LIT – Special Purposes 1114.9605
  - E. *Highway – Amber Tolle*
    - i. Local Road & Street 1169
  - F. *Commissioners – Jack Dodd*
    - i. Opioid Restricted 1237
    - ii. Opioid Unrestricted 1238
    - iii. Energy Efficient Block Grant 8935
  - G. *Superior Court I – Judge Matthew Elkin*
    - i. Drug Court Grant Fund: 9131
    - ii. Reentry Court Grant Fund: 9132
  - H. *County Council – John Roberts*
    - i. LIT – Correctional Facilities 1233
- IV. Transfers – Resolution No. 2024-HCCR-45
  - A. *Sheriff – Jerry Asher*
    - i. County General – 1000.005
    - ii. LIT – Public Safety Fund - 1170
  - B. *Community Corrections – Dustin DeLong*
    - i. County General Fund – 1000.0235
    - ii. Community Corrections Fund – 1132
    - iii. Pre-Trial Services Grant – 9135
    - iv. Veterans PSC Grant (SUP CT II) - 9525
  - C. *Soil & Water Conservation – Calvin Hartmen*
    - i. County General Fund – 1000.0750
  - D. *Howard Haven – Jennifer Brower*
    - i. County General – 1000.9600
  - E. *Highway – Amber Tolle*

- i. Motor Vehicle Highway Fund - 1176
- V. Salary Ordinance Amendments – Ordinance No. 2024-HCCO-46
- VI. Old Business
- VII. New Business
  - A. *Project Management – Pam Isaac*
    - i. Propel/US 31 Presentations
- VIII. Other Council Business
- IX. Public Comments
- X. Adjournment of Regular Meeting

JOHN J. ROBERTS, PRESIDENT  
DARYL MAPLE, VICE PRESIDENT  
BRYAN ALEXANDER, COUNCILMAN  
MARTHA J. LAKE, COUNCILWOMAN  
FRANK FAULKNER, COUNCILMAN  
TIM CUTHBERT, COUNCILMAN  
BRETT SANDERS, COUNCILMAN

**HOWARD COUNTY COUNCIL MEETING: OCTOBER 22<sup>ND</sup>, 2024**

The Howard County Council met in Regular Session on Tuesday, October 22<sup>nd</sup>, 2024, at 4:00 p.m. in Hearing Room 338 of the Howard County Administration Center. Those in attendance included Council President John J. Roberts, Council Members Martha J. Lake, Bryan Alexander, Frank Faulkner, Tim Cuthbert, Brett Sanders, County Attorney Alan Wilson, and County Auditor Jessica Secrease. Vice President Daryl Maple was absent. The meeting was called to order and conducted by Council President Roberts.

Council President Roberts led the Pledge of Allegiance, and Councilman Sanders offered a word of prayer.

**IN THE MATTER OF APPROVAL OF MINUTES:**

The minutes from the regular meeting held on September 24<sup>th</sup>, 2024, having been previously submitted and reviewed were approved on a motion made by Councilman Alexander. Councilman Sanders seconded the motion, and the motion carried.

**IN THE MATTER OF ORDINANCE NO. 2024-HCCO-42– ADDITIONAL APPROPRIATIONS:**

Auditor Jessica Secrease read Ordinance No. 2024-HCCO-42 – Additional Appropriations one time, and the ordinance was acted upon as follows:

<b>Additional Appropriations</b>	<b>Requested</b>	<b>Approved</b>
<b><u>1114 LIT – SPECIAL PURPOSE FUND:</u></b>		
<b><u>9603 KYC – Emergency Shelter Care</u></b>		
11141 Assistant Program Director	(\$48,330.00)	(\$48,330.00)
11352 Caseworker	\$42,640.00	\$42,640.00
<b><u>TOTAL LIT – SPECIAL PURPOSE FUND:</u></b>	<b><u>\$5,690.00</u></b>	<b><u>\$5,690.00</u></b>
<b><u>9605 KYC – Emergency Shelter Care</u></b>		
11141 Assistant Program Director	(\$48,330.00)	(\$48,330.00)
11352 Caseworker	\$42,640.00	\$42,640.00
<b><u>TOTAL LIT – SPECIAL PURPOSE FUND:</u></b>	<b><u>\$5,690.00</u></b>	<b><u>\$5,690.00</u></b>
<b><u>1173 MVH RESTRICTED:</u></b>		
23751 Bituminous	\$1,243,829.82	\$1,243,829.82
<b><u>TOTAL MVH RESTRICTED:</u></b>	<b><u>\$1,243,829.82</u></b>	<b><u>\$1,243,829.82</u></b>
<b><u>2542 HOWARD COUNTY COMMUNITY CORRECTIONS FUND:</u></b>		
31216 Contract Services	\$10,000.00	TABLED
<b><u>TOTAL HOWARD COUNTY COMMUNITY CORRECTIONS FUND:</u></b>	<b><u>\$10,000.00</u></b>	<b><u>TABLED</u></b>
<b><u>8920 HEALTH ISSUES &amp; CHALLENGES FUND:</u></b>		
31200 Contract Services	\$11,179.28	\$11,179.28
<b><u>TOTAL HEALTH ISSUES &amp; CHALLENGES FUND:</u></b>	<b><u>\$11,179.28</u></b>	<b><u>\$11,179.28</u></b>
<b><u>TOTAL ADDITIONAL APPROPRIATIONS FOR ALL FUNDS:</u></b>	<b><u>\$1,276,389.10</u></b>	<b><u>\$1,266,389.10</u></b>

**LIT – SPECIAL PURPOSE FUND 1114 | KYC – Emergency Shelter Care 9603**

Howard County Kinsey Youth Center Director Kathy Cullison presented a request of an additional appropriation for salary to be moved. She had a caseworker resign and another caseworker is taking her place and is taking the same salary so her salary needs to be laterally moved to another fund.

**LIT – SPECIAL PURPOSE FUND 1114 | KYC – Emergency Shelter Care 9605**

Howard County Kinsey Youth Center Director Kathy Cullison presented a request of an additional appropriation for salary to be moved. She had a caseworker resign and another caseworker is taking her place and is taking the same salary so her salary needs to be laterally moved to another fund.

**MVH RESTICTED FUND: 1173**

Highway Superintendent Amber Tolle presented a request of an additional appropriation for money to be moved to correct line so it can be expended.

**HOWARD COUNTY COMMUNITY CORRECTIONS FUND: 2542**

Additional appropriation was tabled due to the absence of presenter.

**HEALTH ISSUES & CHALLENGES FUND: 8920**

Howard County Auditor Jessica Secrease presented a request for an additional appropriation for money that James Vest requested last month as a transfer.

Councilwoman Lake made a motion to approve Ordinance No. 2024-HCCO-42 – Additional Appropriations as read. Councilman Faulkner seconded the motion, and the motion carried.

**IN THE MATTER RESOLUTION NO. 2024-HCCR-16 – TRANSFERS:**

Auditor Jessica Secrease read Resolution No. 2024-HCCR-16– Transfers one time, and the ordinance was acted upon as follows:

	<b>Transfer From</b>		<b>Transfer To</b>	<b>Requested</b>	<b>Approved</b>
<b>1000</b>	<b><u>COUNTY GENERAL FUND:</u></b>				
<b>0750</b>	<b><u>Soil &amp; Water Conservation:</u></b>				
11800	Overtime	11700	Part-Time	\$2,000.00	\$2,000.00
<b>1233</b>	<b><u>LIT – CORRECTIONAL FACILITIES FUND:</u></b>				
33400	Meals for Prisoners	23350	Inst & Medical Supplies	\$50,000.00	\$50,000.00
<b>9153</b>	<b><u>PRETRIAL SERVICES GRANT</u></b>				
11708	PT Probation Officer	12208	FT Probation Officer GM	TABLED	TABLED

**COUNTY GENERAL FUND 1000 | Soil & Water Conservation 0750**

Howard County Greg Lake presented the request of a transfer to cover to cover a shortage in his part time payroll.

**LIT – CORRECTIONAL FUND 1233**

Howard County Sheriff Jerry Asher requested a transfer to cover additional medical supplies.

**PRETRIAL SERVICES GRANT 9153**

Transfer was tabled due to the absence of presenter.

Councilman Faulkner made a motion to approve Resolution No. 2024-HCCR-16 – Transfers as read. Councilman Cuthbert seconded the motion, and the motion carried.

**IN THE MATTER OF ORDINANCE. NO. 2024-HCCO-43– SALARY ORDINANCE AMENDMENTS:**

Auditor Jessica Secrease read Ordinance No. 2024-HCCO-43– Salary Ordinance Amendments one time, and the ordinance was acted upon as follows:

	<b>Salary Ordinance Amendments</b>	<b>Requested</b>	<b>Approved</b>
<b>1000</b>	<b><u>COUNTY GENERAL FUND:</u></b>		
<b>0750</b>	<b><u>Soil &amp; Water Conservation</u></b>		
11800	Overtime	(\$2,000.00)	(\$2,000.00)
11700	Part-Time	\$2,000.00	\$2,000.00
<b>1114</b>	<b><u>LIT – SPECIAL PURPOSE FUND:</u></b>		
<b>9603</b>	<b><u>KYC – Emergency Shelter Care</u></b>		
11141	Assistant Program Director	(\$48,330.00)	(\$48,330.00)
11352	Caseworker	\$42,640.00	\$42,640.00
	<b><u>TOTAL LIT – SPECIAL PURPOSE FUND:</u></b>	<b><u>\$5,690.00</u></b>	<b><u>\$5,690.00</u></b>
<b>9605</b>	<b><u>KYC – Emergency Detention</u></b>		
11141	Assistant Program Director	\$48,330.00	\$48,330.00
11352	Caseworker	(\$42,640.00)	(\$42,640.00)
	<b><u>TOTAL LIT – SPECIAL PURPOSE FUND:</u></b>	<b><u>\$5,690.00</u></b>	<b><u>\$5,690.00</u></b>
<b>9153</b>	<b><u>COUNTY USER FEE – PROJECT INCOME</u></b>		
11708	PT Probation Officer	(\$14,368.14)	<u>TABLED</u>
12208	FT Probation Officer GM	\$14,368.14	<u>TABLED</u>

Councilman Alexander made a motion to approve Ordinance No. 2024-HCCO-43 – Salary Ordinance Amendments as read; Councilman Sanders seconded the motion, and the motion carried.

**IN THE MATTER OF NEW BUSINESS**

**2025 Council Meeting Schedule**

Councilman Faulkner made a motion to approve 2025 Council Meeting Schedule as read; Councilwoman Lake seconded the motion, and the motion carried.

*There being no further business to come before the Council at this time,  
the meeting was adjourned at 4:19 p.m. on a motion made by Councilman Faulkner.  
Councilman Sanders seconded the motion, and the motion carried.*

**HOWARD COUNTY COUNCIL:**

\_\_\_\_\_  
JOHN J. ROBERTS, PRESIDENT

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DARYL MAPLE, VICE PRESIDENT

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BRYAN ALEXANDER, COUNCILMAN

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MARTHA J. LAKE, COUNCILWOMAN

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FRANK FAULKNER, COUNCILMAN

\_\_\_\_\_  
TIM CUTHBERT, COUNCILMAN

\_\_\_\_\_  
BRETT SANDERS, COUNCILMAN

**ATTEST:**

\_\_\_\_\_  
JESSICA SECREASE, AUDITOR

Howard County Council Meeting: October 22, 2024

**ORDINANCE NO. 2024-HCCO-44 - ADDITIONAL APPROPRIATIONS**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the 2024 annual budget, now therefore.

BE IT ORDAINED by the County Council of Howard County, Indiana, that for the expenses of the taxing unit, the following additional sums on money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

<b>Additional Appropriations</b>		<b>Requested</b>	<b>Approved</b>
<b>1000</b>	<b><u>COUNTY GENERAL FUND:</u></b>		
<b>0009</b>	<b><u>Prosecutor:</u></b>		
11325	Deputy Prosecutor P.T.	\$ 7,876.60	
<b>0235</b>	<b><u>Probation:</u></b>		
32179	Unobligated	\$ 6,208.83	
	<b><u>TOTAL COUNTY GENERAL FUND:</u></b>	<b>\$ 14,085.43</b>	
<b>1114</b>	<b><u>LIT - SPECIAL PURPOSE FUND:</u></b>		
<b>0380</b>	<b><u>Jail:</u></b>		
15210	FICA	\$ 382.50	
15240	Employee Service Bonus	\$ 5,000.00	
<b>9603</b>	<b><u>KYC - EMERGENCY YOUTH CENTER</u></b>		
11713	Youth Manager	\$ (42,550.00)	
11141	Assistant Program Director	\$ 48,330.00	
11352	Caseworker	\$ (42,640.00)	
32510	Building & Structure Repair	\$ 42,550.00	
<b>9605</b>	<b><u>KYC - SECURE DETENTION</u></b>		
11713	Youth Manager	\$ (49,950.00)	
11141	Assistant Program Director	\$ (48,330.00)	
11352	Caseworker	\$ 43,197.53	
32510	Building & Structure Repair	\$ 49,950.00	
	<b><u>TOTAL LIT - SPECIAL PURPOSE FUND:</u></b>	<b>\$ 5,940.03</b>	
<b>1169</b>	<b><u>LOCAL ROAD &amp; STREET FUND:</u></b>		
34250	Repairs Trucks and Tractors	\$ 7,000.00	
37460	Painting of Center Lines	\$ 57,500.00	
	<b><u>TOTAL LOCAL ROAD &amp; STREET FUND:</u></b>	<b>\$ 64,500.00</b>	
<b>1233</b>	<b><u>LIT - CORRECTIONAL FACILITIES</u></b>		
32530	Equipment Repair	\$ 750,000.00	
	<b><u>TOTAL LIT - CORRECTIONAL FACILITIES FUND:</u></b>	<b>\$ 750,000.00</b>	
<b>1237</b>	<b><u>OPIOID RESTRICTED FUND:</u></b>		
30000	Other Services & Charges	\$ 285,088.64	
	<b><u>TOTAL OPIOID RESTRICTED FUND:</u></b>	<b>\$ 285,088.64</b>	
<b>1238</b>	<b><u>OPIOID UNRESTRICTED FUND:</u></b>		
30000	Other Services & Charges	\$ 52,146.70	
	<b><u>TOTAL OPIOID UNRESTRICTED FUND:</u></b>	<b>\$ 52,146.70</b>	
<b>2000</b>	<b><u>ADULT PROBATION ADMINISTRATION FUND:</u></b>		
32179	Unobligated	\$ 20,000.00	
	<b><u>TOTAL ADULT PROBATION ADMINISTRATION FUND:</u></b>	<b>\$ 20,000.00</b>	
<b>2100</b>	<b><u>SUPPLEMENTAL ADULT PROBATION FUND:</u></b>		
32640	Drug Screens	\$ 4,500.00	
	<b><u>TOTAL SUPPLEMENTAL ADULT PROBATION FUND:</u></b>	<b>\$ 4,500.00</b>	
<b>2542</b>	<b><u>COUNTY USER FEE - PROJ INCOME FUND</u></b>		
31216	Maint & Serv Contracts - WR	\$ 10,000.00	
	<b><u>TOTAL COUNTY USER FEE - PROJ INCOME FUND</u></b>	<b>\$ 10,000.00</b>	
<b>8935</b>	<b><u>ENERGY EFFICIENCY BLOCK GRANT FUND:</u></b>		
31200	Contract Services	\$ 75,000.00	
47210	Other Services & Charges	\$ 125,000.00	
	<b><u>TOTAL ENERGY EFFICIENCY BLOCK GRANT FUND:</u></b>	<b>\$ 200,000.00</b>	
<b>9131</b>	<b><u>DRUG COURT GRANT FUND:</u></b>		
23747	Graduation Supplies	\$ 300.00	
30001	Special Projects & Incentives	\$ 3,500.00	
32641	Drug Screens	\$ 6,000.00	
32645	Participant Needs	\$ 8,550.00	
	<b><u>TOTAL DRUG COURT GRANT FUND:</u></b>	<b>\$ 18,350.00</b>	
<b>9132</b>	<b><u>REENTRY COURT GRANT FUND:</u></b>		
23747	Graduation Supplies	\$ 300.00	
30001	Special Projects & Incentives	\$ 3,500.00	
32641	Drug Screens	\$ 6,000.00	
32645	Participant Needs	\$ 11,850.00	
	<b><u>TOTAL REENTRY COURT GRANT FUND:</u></b>	<b>\$ 21,650.00</b>	
<b>9526</b>	<b><u>VETERANS PSC GRANT (SUP CT II) FUND:</u></b>		
11290	Coordinator	\$ 28,385.02	
15210	FICA	\$ 2,171.61	
15220	PERF	\$ 4,031.35	
23600	Office Supplies	\$ 1,934.95	
23710	Other Supplies	\$ 8,806.00	
23720	Educational Materials	\$ 2,000.00	
23745	Incentives	\$ 3,500.00	
23747	Graduation Supplies	\$ 477.93	
23802	Drug Screen Supplies	\$ 1,500.00	
31209	Therapy Dog Supplies/Services	\$ 1,425.41	
32120	Postage	\$ 400.00	

32130	Travel & Training	\$	5,000.00	
32410	Printing	\$	2,000.00	
32640	Drug Screens	\$	9,502.05	
<b><u>TOTAL VETERANS PSC GRANT (SUP CT II) FUND:</u></b>		<b>\$</b>	<b>71,134.32</b>	
<b><u>TOTAL ADDITIONAL APPROPRIATIONS FOR ALL FUNDS:</u></b>		<b>\$</b>	<b>1,517,395.12</b>	

The additional appropriations were presented to the Council of Howard County, Indiana, and read in full for the first time this 26th day of November, 2024.

The additional appropriations were read in full for the second time and adopted this 26th day of November, 2024.

**The Howard County Council:**

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John J. Roberts, President

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Daryl Maple, Vice President

\_\_\_\_\_  
Bryan Alexander, Councilman

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Martha J. Lake, Councilwoman

**Attest:**

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Jessica Secrease, Auditor

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Frank Faulkner, Councilman

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Tim Cuthbert, Councilman

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Brett Sanders, Councilman

**RESOLUTION NO. 2024-HCCR-45 - TRANSFERS**

WHEREAS, the County Council may approve the transfer of money from one major budget classification to another within a department or office, if the transfer does not require the expenditure of more money than the total amount set out in the budget as finally determined and if the transfer is approved at a regular public meeting and by the proper ordinance.

BE IT RESOLVED, by the County Council of Howard County, that it is desired and deemed necessary that the following transfers be made within the accounts of the designated funds as set out below:

<b>Transfer From</b>	<b>Transfer To</b>	<b>Requested</b>	<b>Approved</b>
<b>1000 COUNTY GENERAL FUND</b>			
<b>0005 Sheriff</b>			
11312 Deputy (22)	11907 Overtime - Deputy	\$ 20,000.00	_____
<b>0235 Probation:</b>			
50000 Unappropriated	32179 Unobligated	\$ 13,000.00	_____
<b>0750 Soil &amp; Water Conservation</b>			
32600 Dues and Subscriptions	11700 Part-Time	\$ 1,375.00	_____
<b>9600 Howard Haven:</b>			
11237 Asst. Superintendent	11800 Overtime	\$ 3,000.00	_____
11237 Asst. Superintendent	11700 Part-Time	\$ 2,000.00	_____
<b>1132 COMMUNITY CORRECTIONS FUND</b>			
12201 Field Officer	15220 PERF	\$ 18,137.09	_____
12201 Field Officer	15230 Insurance	\$ 7,516.30	_____
12201 Field Officer	15210 FICA	\$ 1,627.37	_____
23701 Educational Materials - A&D	35640 Rental/Lease Fees	\$ 3,329.05	_____
<b>1170 LIT - PUBLIC SAFETY FUND</b>			
12300 Dispatcher	12305 Overtime - Dispatcher	\$ 30,000.00	_____
<b>1176 MOTOR VEHICLE HIGHWAY FUND</b>			
12101 Equipment Operator (7)	11700 Part-Time	\$ 1,400.00	_____
12101 Equipment Operator (7)	12100 Truck Driver (4)	\$ 64,000.00	_____
<b>9135 PRE-TRIAL SERVICES GRANT (2024) FUNDS</b>			
11700 Part-Time	11273 Probation Officer (GM)	\$ 14,368.14	_____
<b>9525 VETERANS PSC GRANT (SUP CT II)</b>			
11290 Coordinator	32179 Unobligated	\$ 28,385.02	_____
15210 FICA	32179 Unobligated	\$ 2,171.61	_____
15220 PERF	32179 Unobligated	\$ 4,031.35	_____
23600 Office Supplies	32179 Unobligated	\$ 1,934.95	_____
23710 Other Supplies	32179 Unobligated	\$ 8,806.00	_____
23720 Educational Material	32179 Unobligated	\$ 2,000.00	_____
23745 Incentives	32179 Unobligated	\$ 3,500.00	_____
23747 Graduation Supplies	32179 Unobligated	\$ 477.93	_____
23802 Drug Screen Supplies	32179 Unobligated	\$ 1,500.00	_____
31209 Therapy Dog Supplies/Services	32179 Unobligated	\$ 1,425.41	_____
32120 Postage	32179 Unobligated	\$ 400.00	_____
32130 Training	32179 Unobligated	\$ 5,000.00	_____
32410 Printing	32179 Unobligated	\$ 2,000.00	_____
32640 Drug Screens	32179 Unobligated	\$ 9,502.05	_____

Presented to the Council of Howard County, Indiana and read in full for the first time this 26th day of November, 2024.  
Read in full for the second time and adopted this 26th day of November, 2024.

**The Howard County Council:**

\_\_\_\_\_  
John J. Roberts, President

\_\_\_\_\_  
Daryl Maple, Vice President

\_\_\_\_\_  
Bryan Alexander, Councilman

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Martha J. Lake, Councilwoman

\_\_\_\_\_  
Frank Faulkner, Councilman

\_\_\_\_\_  
Tim Cuthbert, Councilman

\_\_\_\_\_  
Brett Sanders, Councilman

**Attest:**

\_\_\_\_\_  
Jessica Secrease, Auditor



**ORDINANCE NO. 2024-HCCO-46 - SALARY ORDINANCE AMENDMENTS**

AN ORDINANCE amending and increasing staffing and salary authorization to be paid county employees for the calendar year effective January 1, 2024, through December 31, 2024, as originally approved for the year 2024, except where otherwise noted.

BE IT ORDAINED by the Council of Howard County, Indiana that for the said fiscal year the following salary amendments are approved as additional changes to the basic salary ordinance for the same fiscal year. Necessary personal services appropriations have been approved previously to support the required expenditure of necessary funds.

	<b>Salary Ordinance Amendments</b>	<b>Requested</b>	<b>Approved</b>
<b><u>1000</u></b>	<b><u>COUNTY GENERAL FUND:</u></b>		
<b><u>0005</u></b>	<b><u>Sheriff</u></b>		
11312	Deputy (22)	\$ (20,000.00)	_____
11907	Overtime - Deputy	\$ 20,000.00	_____
<b><u>0009</u></b>	<b><u>Prosecutor:</u></b>		
11325	Deputy Prosecutor P.T.	\$ 7,876.60	_____
<b><u>0750</u></b>	<b><u>Soil &amp; Water Conservation</u></b>		
11700	Part-Time	\$ 1,375.00	_____
<b><u>9600</u></b>	<b><u>Howard Haven:</u></b>		
11237	Asst. Superintendent	\$ (3,000.00)	_____
11237	Asst. Superintendent	\$ (2,000.00)	_____
11800	Overtime	\$ 3,000.00	_____
11700	Part-Time	\$ 2,000.00	_____
<b><u>1114</u></b>	<b><u>LIT - SPECIAL PURPOSE FUND:</u></b>		
<b><u>0380</u></b>	<b><u>Jail:</u></b>		
15210	FICA	\$ 382.50	_____
15240	Employee Service Bonus	\$ 5,000.00	_____
<b><u>9603</u></b>	<b><u>KYC - EMERGENCY YOUTH CENTER</u></b>		
11713	Youth Manager	\$ (42,550.00)	_____
11141	Assistant Program Director	\$ 48,330.00	_____
11352	Caseworker	\$ (42,640.00)	_____
<b><u>9605</u></b>	<b><u>KYC - SECURE DETENTION</u></b>		
11713	Youth Manager	\$ (49,950.00)	_____
11141	Assistant Program Director	\$ (48,330.00)	_____
11352	Caseworker	\$ 43,197.53	_____
<b><u>1132</u></b>	<b><u>COMMUNITY CORRECTIONS FUND</u></b>		
12201	Field Officer	\$ (27,280.76)	_____
15220	PERF	\$ 18,137.09	_____
15230	Insurance	\$ 7,516.30	_____
15210	FICA	\$ 1,627.37	_____
<b><u>1170</u></b>	<b><u>LIT - PUBLIC SAFETY FUND</u></b>		
12300	Dispatcher	\$ (30,000.00)	_____
12305	Overtime - Dispatcher	\$ 30,000.00	_____
<b><u>1176</u></b>	<b><u>MOTOR VEHICLE HIGHWAY FUND</u></b>		
11700	Part - Time	\$ 1,400.00	_____
12100	Truck Driver	\$ 64,000.00	_____
12101	Equipment Operator (7)	\$ (1,400.00)	_____
12101	Equipment Operator (7)	\$ (64,000.00)	_____
<b><u>9135</u></b>	<b><u>PRE-TRIAL SERVICES GRANT (2024) FUNDS</u></b>		
11700	Part- Time	\$ (14,368.14)	_____
11273	Probation Officer (GM)	\$ 14,368.14	_____
<b><u>9525</u></b>	<b><u>VETERANS PSC GRANT (SUP CT II)</u></b>		
11290	Coordinator	\$ (28,385.02)	_____
15210	FICA	\$ (2,171.61)	_____
15220	PERF	\$ (4,031.35)	_____
<b><u>9526</u></b>	<b><u>VETERANS PSC GRANT (SUP CT II) FUND</u></b>		
11290	Coordinator	\$ 28,385.02	_____
15210	FICA	\$ 2,171.61	_____
15220	PERF	\$ 4,031.35	_____

The salary amendments were read in full for the second time and adopted this 26th day of November, 2024.

**The Howard County Council:**

\_\_\_\_\_  
John J. Roberts, President

\_\_\_\_\_  
Daryl Maple, Vice President

\_\_\_\_\_  
Bryan Alexander, Councilman

\_\_\_\_\_  
Martha J. Lake, Councilwoman

\_\_\_\_\_  
Frank Faulkner, Councilman

\_\_\_\_\_  
Tim Cuthbert, Councilman

\_\_\_\_\_  
Brett Sanders, Councilman

**Attest:**

\_\_\_\_\_  
Jessica Secrease, Auditor