

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**THURSDAY, DECEMBER 30, 2010 -- 4:00 p.m.**

- I. Opening Meeting, Pledge of Allegiance, Approval Of Minutes
- II. Personnel Issues / Wanda McKillip
  - A. Proposed Amendment of Employee Handbook
  - B. Commissioner Appointments
- III. Old Business
  - A. Martha Lake...Copier Purchase Request
  - B. Sheila Pullen / Jamie Shepherd...Personal Property Review Contract
  - C. Weights & Measures Discussion
- IV. New Business
  - A. Phil Thatcher, Regions Insurance...2011 County Insurance Plan
- V. Public Comments
- VI. Claims and Reports
- VII. County Attorney Issues
- VIII. Commissioner Issues
- IX. Adjournment

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**DAVID A TRINE, PRESIDENT**  
**WILLIAM THOMPSON , VICE PRESIDENT**  
**TYLER O MOORE, MEMBER**

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