

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**WEDNESDAY, DECEMBER 30, 2009 -- 4:00 P.M.**

- I. Opening Meeting, Pledge of Allegiance, Approval Of Minutes
- II. Sheriff
- III. Old Business
- IV. New Business
  - A. Gary Bates.....Verizon Contract
  - B. Martha Lake & Jeremy Peelle.....Tax Collection Contract
  - C. Phil Thatcher, Miles & Finch.....2010 County Insurance Plan
- V. Public Comments
- VI. Claims and Reports
- VII. County Attorney Issues
- VIII. Commissioner Issues
- XIV Adjournment

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**DAVID A TRINE, PRESIDENT**  
**WILLIAM THOMPSON , VICE PRESIDENT**  
**TYLER O MOORE, MEMBER**

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