<u>NOTICE OF AND AGENDA FOR:</u> <u>HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING</u> <u>HOWARD COUNTY ADMINISTRATION CENTER</u> <u>220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)</u> <u>MONDAY, MAY 15, 2023, AT 4:00 P.M.</u>

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
 - A. Community Corrections Brian Day
 - i. Total Court Services Agreement
 - B. Highway Department- Amber Tolle
 - i. Annual Operations Report
 - C. Maintenance Department- Bill Stonestreet
 - i. Backflow Replacement at County Jail
- V. New Business
 - A. Turning Point Annual Update- Matt Oliver
- VI. Claims & Reports
 - A. Salary Claims
 - B. Payroll Expense
 - C. Operating Claims
 - D. Ratify Claims
 - E. Monthly Reports
 - F. Grants
- VII. County Attorney Issues
- VIII. Commissioner Issues
- IX. Public Comments
- X. Adjourn

R. BRAD BRAY, PRESIDENT JACK W. DODD, VICE PRESIDENT JEFF S. LIPINSKI, MEMBER