

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)
MONDAY, MAY 1, 2023, AT 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
 - A. *Auditor's Office – Jessica Secrease*
 - i. Annual Report to the State Superintendent of Public Instruction
 - B. *Plan Commission – Greg Sheline*
 - i. Subdivision
 - a. Case 2-CP-23
 - (1) Merrell Manor Subdivision at 792 N 700 W
 - ii. Rezoning
 - a. Case 4-CZ-23
 - (1) Ordinance No. 2023-BCCO-16 – Rezone 792 N 700 W from AG to RR
 - C. *Recorder's Office – Torie Kelley*
 - i. Laredo Agreements
- V. New Business
 - A. FEMA License/Use Agreement
- VI. Claims & Reports
 - A. Salary Claims
 - B. Payroll Expense
 - C. Operating Claims
 - D. Ratify Claims
 - E. Monthly Reports
 - i. County Treasurer's Monthly Report for March 2023
 - F. Grants
- VII. County Attorney Issues
- VIII. Commissioner Issues
- IX. Public Comments
- X. Adjourn

R. BRAD BRAY, PRESIDENT
JACK W. DODD, VICE PRESIDENT
JEFF S. LIPINSKI, MEMBER