

**MINUTES OF THE JOINT EXECUTIVE SESSION  
OF THE HOWARD COUNTY  
BOARD OF COMMISSIONERS AND THE HOWARD COUNTY COUNCIL  
HELD APRIL 16, 2014**

A Joint Executive Session of the Howard County Board of Commissioners and the Howard County Council was held at 4:30 p.m. on April 15, 2014 in Room 220D, Howard County Administration Center, Kokomo, Indiana, pursuant to notice required under IC 5-14-1.5-5, a copy of which is attached. Present were Commissioners Paul Wyman, Tyler Moore, and Brad Bray; Councilmen Dick Miller, Stan Ortman, Jeff Stout and John Roberts; Auditor Martha Lake; and County Attorney Larry Murrell. The subject matter considered was that permitted under IC 5-14-1.5-6.1(b)(2)(B), and no other subject matter was discussed.

Certified this 21<sup>st</sup> day of April, 2014.

**HOWARD COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
**Paul G. Wyman, President**

\_\_\_\_\_  
**Tyler O. Moore, Vice President**

\_\_\_\_\_  
**Robert B. Bray, Member**

Certified this 22<sup>nd</sup> day of April, 2014

By: \_\_\_\_\_  
**Richard H. Miller, President**

**ATTEST:** \_\_\_\_\_  
**Martha J. Lake, Auditor**