

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, NOVEMBER 20, 2017, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
  - A. Ted Cain - Highway
    - ...Supplemental Agreement for Judson Rd
  - B. Mindy Heady - County Assessor
    - ...Amendment to Pictometry Contract
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

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**PAUL G. WYMAN, MEMBER**  
**TYLER O. MOORE, MEMBER**  
**ROBERT B. BRAY, MEMBER**

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