

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN STREET, ROOM 338 (3<sup>RD</sup> FLOOR)**  
**TUESDAY, APRIL 25, 2023, AT 4:00 P.M.**

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2023-HCCO-14
  - A. *County Extension Office – Allison Hillis*
    - i. County General Fund – County Extension: 1000.0011
  - B. *Public Defender’s Office – Andrew Vandenbosh*
    - i. County General Fund – Public Defender: 1000.00271
  - C. *Sheriff’s Office – Jerry Asher*
    - i. Cumulative Capital Development Fund: 1138
  - D. *Community Supervision – Dustin DeLong*
    - i. Community Corrections Fund: 1142
    - ii. County User Fee - Project Income Fund: 2542
  - E. *Drug Free Community – Robert Pruett*
    - i. Drug Free Community Fund: 1148
  - F. *County Council – John Roberts*
    - i. Riverboat Fund: 1191
- IV. Transfers – Resolution No. 2023-HCCR-6
  - A. *Auditor’s Office – Jessica Secrease*
    - i. County General Fund – Auditor: 1000.0002
    - ii. Auditor’s Ineligible Deduction Fund: 1216
- V. Salary Ordinance Amendments – Ordinance No. 2023-HCCO-15
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment of Regular Meeting

JOHN J. ROBERTS, PRESIDENT  
DARYL MAPLE, VICE PRESIDENT  
BRYAN ALEXANDER, COUNCILMAN  
MARTHA J. LAKE, COUNCILWOMAN  
FRANK FAULKNER, COUNCILMAN  
TIM CUTHBERT, COUNCILMAN