



**2511 County User Fee – Pretrial Diversion Fund:**

On behalf of Prosecutor Mark McCann, Auditor Jessica Secrease requested a transfer of appropriations for the purpose of giving bonuses.

Councilwoman Lake made a motion to approve Resolution No. 2023-HCCR-5 – Transfers as read. Councilman Cuthbert seconded the motion, and the motion carried.

**IN THE MATTER OF ORDINANCE. NO. 2023-HCCO-11 – SALARY ORDINANCE AMENDMENTS:**

Auditor Jessica Secrease, read Ordinance No. 2023-HCCO-11– Salary Ordinance Amendments one time, and the ordinance was acted upon as follows:

<b>Salary Amendments</b>	<b>Requested</b>	<b>Approved</b>
<b><u>1000</u> COUNTY GENERAL FUND:</b>		
<b><u>0006</u> Surveyor:</b>		
11315 Secretary	39,949.00	39,949.00
<b><u>9601</u> Information Systems:</b>		
11515 Intern	13,000.00	13,000.00
<b><u>0012</u> Veterans’ Services:</b>		
11700 Part-Time	2,600.00	2,600.00
<b><u>1114</u> LIT – SPECIAL PURPOSE FUND:</b>		
<b><u>0380</u> Jail:</b>		
11906 Correctional Officer	(40,000.00)	(40,000.00)
12008 Part-Time Correctional Officer	40,000.00	40,000.00
<b><u>2511</u> COUNTY USER FEE - PRETRIAL DIVERSION FUND:</b>		
15240 Employee Service Bonus	15,000.00	15,000.00
<b><u>8160</u> ADDICTION RESPONSE GRANT FUND:</b>		
11273 Probation Officer	52,663.00	52,663.00
15210 FICA	4,028.72	4,028.72
15220 PERF	7,688.80	7,688.80
15230 Insurance	20,053.48	20,053.48

Councilman Alexander made a motion to approve Ordinance No. 2023-HCCO-11 – Salary Ordinance Amendments as read; Council Vice President Maple seconded the motion, and the motion carried.

**IN THE MATTER OF NEW BUSINESS:**

**BOARD OF COMMISSIONERS**

***READI Program***

Commissioner President Brad Bray and Commissioner Vice President Jack Dodd presented a \$1,000,000.00 check from the Indiana Regional Economic Acceleration & Development Initiative to the Council. This check is to allocate funding towards Howard County’s broadband project.

*There being no further business to come before the Council at this time,  
the meeting was adjourned at 4:31 p.m. on a motion made by Councilman Faulkner.  
Councilwoman Lake seconded the motion, and the motion carried.*

**HOWARD COUNTY COUNCIL:**

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JOHN J. ROBERTS, PRESIDENT

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DARLY MAPLE, VICE PRESIDENT

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JAMES T. PAPCEK, COUNCILMAN

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BRYAN ALEXANDER, COUNCILMAN

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MARTHA J. LAKE, COUNCILWOMAN

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FRANK FAULKNER, COUNCILMAN

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TIM CUTHBERT, COUNCILMAN

**ATTEST:**

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JESSICA SECREASE, AUDITOR

Howard County Council Meeting: March 28, 2023