



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

| | | | |
|--|--|---|--------------------------------|
| Establishment Name <i>Marion Meat LLC</i> | Telephone Number <i>(765) Establishment</i> | Date of Inspection <i>(mm/dd/yr)</i> <i>2-24-23</i> | ID # <i>27</i> |
| Establishment Address <i>2246 W 2nd St</i> | <i>(651) Owner</i> <i>6835</i> | | |
| Owner <i>Gautam Patel</i> | Purpose: <u>1. Routine</u> | Follow-up <i>NO</i> | Release Date <i>10 days</i> |
| Owner's Address <i>13256 Mink Ln Carmel</i> | 2. Follow-up | Summary of Violations: <i>C - NC - R -</i> | |
| Person in Charge <i>mee + Patel</i> | 3. Complaint | Menu Type (See back of page) | |
| Responsible Person's E-mail | 4. Pre-Operational | <i>1 2 3 4 5</i> | |
| Certified Food Handler <i>N/A</i> | 5. Temporary | | |
| | 6. HACCP | | |
| | 7. Other (list) | | |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative | To Be Corrected By |
|------------|-----------|----------|---|--------------------|
| <i>399</i> | <i>NC</i> | <i>X</i> | <i>The door/handle on donut case Not closing - Doesn't close properly</i> | <i>ASAP</i> |
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| Received by (name and title printed): <i>muet</i> | Inspected by (name and title printed): <i>Scott Hendrick / Dawn Surr</i> |
| Received by (signature): <i>muet</i> | Inspected by (signature): <i>Scott Hendrick / Dawn Surr</i> |
| cc: | cc: |

GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 Ext. 3123 / 3111
Fax 765-651-2419

DATE: 3.1.23

Grant County Health Department
401 S. Adams St.
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 2-24-23.

DATE: 3.1.23 Action Taken: by meet Patel

#399 The door on donut case is got fixed it is closing properly now

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: MEET Patel Title: manager

Establishment Name: Marion Markt LLC

Address: 2246 W 2nd St Marion IN 46952