



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Horners Butcher Block</i>	Telephone Number <i>765-612-6112</i>	Date of Inspection (mm/dd/yr) <i>3-20-23</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>825 E 30th St</i>	Owner <i>Verline Horner</i>	Follow-up	Release Date
Owner <i>Verline Horner</i>	Purpose: <input checked="" type="checkbox"/> Routine	Follow-up	Release Date
Owner's Address <i>Overlook Rd Marion</i>	2. Follow-up	Summary of Violations: <i>C 1 NC 1 R 2</i>	
Person in Charge <i>Isaac</i>	3. Complaint	Menu Type (See back of page)	
Responsible Person's E-mail	4. Pre-Operational	1 <u> </u> 2 <u> </u> 3 <u> </u> 4 <u> </u> 5 <u> </u>	
Certified Food Handler <i>Isaac Horner exp May 2024</i>	5. Temporary		
	6. HACCP		
	7. Other (list)		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			<i>- Cafe -</i>	
<i>295</i>	<i>NC</i>		<i>following "Non-Food" contact items is soiled w/ dried food debris & grease</i>	<i>To have</i>
			<i>1) Top of 6 burner stove</i>	}
			<i>2) Blue milk carts next to fryer</i>	
			<i>3) outside handles of grey trash can (used for chicken)</i>	
			<i>4) Inside floor cooler to include the drawers (Not pizza cooler)</i>	
			<i>5) windows on hot holding unit</i>	
			<i>- Store -</i>	
<i>191</i>	<i>C</i>		<i>(6) white cheddar Mac & Cheese use by 3-12-23</i>	<i>Pulled</i>
			<i>(6) Roasted Garlic Mashed Potatoes use by 1-24-23</i>	<i>Pulled</i>
			<i>7/-10 lunchables - Chicken & American use by 2-25-23</i>	<i>Pulled</i>

Received by (name and title printed): <i>Isaac Horner</i>	Inspected by (name and title printed): <i>Dennis Sump BST</i>
Received by (signature): <i>[Signature]</i>	Inspected by (signature): <i>[Signature]</i>
cc:	cc: