



## Stormwater Board Agenda

When: 11-4-2025

Time: 4:30pm

Where: Commissioners Conference Room, at the Pine View Government Center

### ***Members***

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| Frank Loop<br>President<br>Term:<br>January 1, 2025 –<br>December 31, 2028 |
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| John Brinkworth III<br>Vice President<br>Term:<br>January 1, 2025 –<br>December 31, 2028 |
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| Al Knable<br>Member<br>Term:<br>January 1, 2023 –<br>December 31, 2026 |
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| Jason Sharp<br>Member<br>Term:<br>January 1, 2025 -<br>December 31, 2028 |
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Welcome:

Program Maintenance :

**Approval of Minutes** – November 2025

**Daily Maintenance Reports / Claims (Chris)** – November 2025

Old Business:

**Erosion Control (Heritage)** – November Summary Report

New Business:

**Cottonwood Commons (Chris)** – LTOMA signature

**2026 Meeting Dates (Chris)** – Approval

**Stantec 2026 Contract (Stantec)** – Review and Approval

Public Comment:

ADA Notice: Floyd County, will upon request, provide appropriate aids and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County's public meetings.

For special accommodations for a meeting contact the Commissioners Administrative Assistant Suzanna Worrall at

812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.

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