



## Stormwater Board Agenda

When: 11-4-2025 Time: After Public Hearing

Where: Commissioners Conference Room, at the Pine View Government Center

### ***Members***

Frank Loop President Term: January 1, 2025 – December 31, 2028
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John Brinkworth III Vice President Term: January 1, 2025 – December 31, 2028
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Al Knable Member Term: January 1, 2023 – December 31, 2026
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Jason Sharp Member Term: January 1, 2025 - December 31, 2028
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Welcome:

Program Maintenance :

**Approval of Minutes** – October 2025

**Daily Maintenance Reports / Claims (Chris)** – October 2025

Old Business:

**Erosion Control (Heritage)** – October Summary Report

New Business:

**Ordinance FCO-2025-24 (Chris)** – Recommendation to Commissioners

**Knobs Landing (Jason Copperwaite)** – Variance from Design Manual

**Vac Truck Camera Equipment (Stan Heil)** – Approve and Purchase

Public Comment:

ADA Notice: Floyd County, will upon request, provide appropriate aids and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County's public meetings.

For special accommodations for a meeting contact the Commissioners Administrative Assistant Suzanna Worrall at

812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.