



Floyd County
Department of Building & Development Services
2524 Corydon Pike Suite 202
New Albany, IN 47150
Phone: (812) 981-7611
Fax: (812) 948-4744
Building@floydcounty.in.gov

Application for Primary Approval of a Subdivision

Please Note:

This Application is a document of public record. Any information disclosed on this Application is available for review by the public. Incomplete Applications will not be accepted. Pre-submission meeting with Building and Development Staff are strongly encouraged. Please contact the office at 812-981-7611 to schedule a meeting.

1. General Information:

| | |
|--------------------|---|
| Subdivision Name: | Knobs Landing |
| Applicant Address: | Thieneman Group, LLC |
| Applicant Phone: | 812-923-0771 |
| Applicant Email: | don@thienemangroup.com |
| Applicant Address: | 5031 Old Vincennes Road, Floyds Knobs, IN 47119 |

Applicant's Interest in Property:

Owner ☒ Option Holder ☐ Purchase Agreement ☐ Legal Representative ☐ Other ☐

Owner(s) of Property: (complete this section if owner is different than applicant)

| | |
|----------------|------|
| Owner Name: | Same |
| Owner Address: | Same |
| Owner Phone: | Same |
| Owner Email: | Same |

Consultant Contact Information:

| | |
|--------------------------|---|
| Consultant Name: | Paul Primavera & Associates |
| Consultant Address: | 301 E. Chestnut Street, Corydon, IN 47112 |
| Consultant Phone Number: | 812-738-4124 |
| Consultant Email: | jcopperwaite@ppa-eng.com |

Applicant's Representative:

| | |
|-------------------------|---|
| Representative Name: | Jason M. Copperwaite |
| Representative Address: | 301 E. Chestnut Street, Corydon, IN 47112 |
| Representative Phone: | 812-738-4124 |
| Representative Email: | jcopperwaite@ppa-eng.com |

2. Site Information:

| | |
|-------------------------------|---|
| Parcel ID Number: | 22-02-02-500-043.000-002; 22-02-02-500-011.025-002; 22-02-02-500-04 |
| Address of Property/Location: | 5031 - 5053 Old Vincennes Road |
| Current Use of Property: | Trade Office, Single-family residence, and vacant |
| Current Zoning District: | GC |

Subdivision Type:

Administrative ☐ Major ☒ Conservation ☐

| | |
|-------------------------------|----------------|
| Total Acreage of Subdivision: | 6.441 |
| Number of Lots: | 2 |
| Sanitary Sewer or Septic: | Sanitary Sewer |

3. Required Documents:

Required Documents for an Administrative Subdivision:

- ☐ Plat detailing proposed lot, street, and easement layout meeting all requirements of the Subdivision
- ☐ Control Ordinance
- ☐ Deed
- ☐ Affidavit of Ownership (if applicable)
- ☐ Approval letter from each utility/public service provider (fire, water, electric, sewer, etc.) If on septic, include Health Department Approvals for each lot.
- ☐ \$350.00 Filing fee

Required Documents for a Major Subdivision:

- ☒ Plat detailing proposed lot, Street, and easement layout meeting all requirements of the Subdivision Control Ordinance
- ☒ Deed
- ☒ Affidavit of Ownership (if applicable)
- ☒ Approval letter from each utility/public service provider (fire, water, electric, sewer, etc.) If on septic, include Health Department Approvals for each lot.
- ☐ Proof of permit obtainment or permit application from INDOT, IDNR, ACOE, IDEM, or any other responsible permitting body (if applicable)
- ☒ Site plan detailing topography, wetlands, flood hazard areas, steep slopes (those exceeding 16%), and soils
- ☒ Preliminary drainage plan detailing proposed storm water infrastructure
- ☒ Traffic study (if applicable)
- ☐ Geotechnical Report (if applicable)
- ☒ Filing fee (\$350.00 plus \$12 per lot)

Required Documents for a **Conservation Subdivision**:

Please note: the below are required in addition to the above major subdivision requirements

Pre-Application:

- ☐ Application (Including Conservation Worksheet)
- ☐ Conceptual Site Plan on most current aerial map and a topographic map scaled 1"=100'. Each map shall illustrate the following:
 - o Conceptual Open Space areas (Hatched areas)
 - o Conceptual roadways
 - o Conceptual lot layout
 - o Conceptual drainage facilities
 - o Conceptual public recreational space
- ☐ Utility and Service Providers listed
- ☐ Adjoining Property Owner list (one (1) property deep)
- ☐ Vesting Deed or Affidavit from Owner
- ☐ Driving Directions to Site

Final-Application:

- ☐ Application (Including Conservation Worksheet)
- ☐ Proposed Plat on most current aerial map scaled 1"=100'. Plat shall illustrate the following:
 - o Conceptual Open Space areas (Hatched areas)
 - o Conceptual roadways
 - o Conceptual lot layout
 - o Conceptual drainage facilities
 - o Conceptual recreational facilities
- ☐ Technical Review Committee Report
- ☐ Plat Review Committee Report
- ☐ Traffic Study
- ☐ Drainage Report
- ☐ Utility and Service Providers letters (including additional sanitary sewer documentation)
- ☐ Adjoining Property Owners list (Two (2) property deep)
- ☐ Draft Restrictions and Covenants
- ☐ Vesting Deed or Affidavit from Owner
- ☐ Driving Directions to Site
- ☐ Any Supporting Documentation
- ☐ Any Proposed Written Commitments
- ☐ Open Space Acceptance Documentation

4. Signature:

The undersigned states that the above information is true and correct.

Name: Donald D. J. Thienemann

Signature: [Signature]

Date: 12/2/2024

SUBSCRIBED AND SWORN BEFORE ME

THIS 2nd DAY OF Dec., 2024.

[Signature]
NOTARY PUBLIC COUNTY OF FLOYD

MY COMMISSION EXPIRES 4/23/2031





Floyd County Plan Commission
Floyd County Board of Zoning Appeals

AFFIDAVIT OF OWNERSHIP

If the owner(s) of the subject property are giving authorization for someone else to apply for this request, this attached attachment is to be completed and submitted at the time of the application.

I (We), Thieneman Group, LLC, do hereby certify that I am (we are)
(Owners of subject property)

the owner(s) of the property legally described as see table below _____,
(Parcel ID Number)

And hereby certify that I (we) have given authorization to Thieneman Group, LLC _____,
(Applicant/Petitioner/Representative)

To apply for the included application on this subject property.

| Name of Owner(s): | Parcel I.D. No: | Signature: | Date: |
|----------------------|--------------------------|------------|-----------|
| Thieneman Group, LLC | 22-02-02-500-043 000-002 | | 12/2/2024 |
| Thieneman Group, LLC | 22-02-02-500-042 000-002 | | 12/2/2024 |
| Thieneman Group, LLC | 22-02-02-500-041 000-002 | | 12/2/2024 |
| Thieneman Group, LLC | 22-02-02-500-001 025-002 | | 12/2/2024 |

STATE OF INDIANA)
) SS:
COUNTY OF FLOYD)

Subscribed and sworn to before me, a Notary Public within and for said County and State,

this 2nd day of December, 2024.

MY COMMISSION EXPIRES:

4/23/2031

Notary Public

MY COUNTY OF RESIDENCE:

FLOYD

Jason Copperwaite
Printed Signature

JASON M. COPPERWAITE
Notary Public - Commission #NP0667047
SEAL
State of Indiana
My Commission Expires April 23, 2031

Key Nos.: 22-02-02-500-043.000-002 (002-05000-42) /
22-02-02-400-021.000-002 (002-04400-22) /

Send Tax Statements To:
5031 Old Vincennes Road
Floyds Knobs, Indiana 47119

WARRANTY DEED

THIS INDENTURE WITNESSETH, that **SDR Development, Inc.**, an Indiana corporation, having a principal place of business at 5031 Old Vincennes Road, Floyds Knobs, Indiana 47119 (the "Grantor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which are hereby acknowledged,

CONVEYS AND WARRANTS

to **Thieneman Group, LLC**, an Indiana limited liability company, having a principal place of business at 5031 Old Vincennes Road, Floyds Knobs, Indiana 47119 (the "Grantee"), the following described real estate in Floyd County, Indiana. having an address of 5031 Old Vincennes Road, Floyds Knobs, Indiana 47119, and more particularly described as follows, *to-wit*:

TRACT 1:

BEING A 3.0527 ACRE PART OF LOTS 6 AND 7, PARTITION PLAT NO. 370 OF THE FLOYD COUNTY, INDIANA, RECORD OF PLATS AND BEING A PART OF THE LAND HERETOFORE CONVEYED TO KENNETH P. AND LILLIAN S. WELLS BY DEED AS RECORDED IN DEED RECORD 206, PAGE 546 OF THE FLOYD COUNTY, INDIANA, RECORD OF DEED AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION NO. 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SITUATED IN GEORGETOWN TOWNSHIP, FLOYD COUNTY, INDIANA AND BEING MORE FULLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT AN IRON PIN AT THE SOUTHEAST CORNER OF LOT NO. 7 OF SAID PLAT 370 AND RUNNING THENCE NORTH 89 DEG. 44' 37" WEST, ALONG THE SOUTH LINE OF SAID LOT

Duly Entered For Taxation
Subject To Final Acceptance
For Transfer

JUL 06 2009

7, A DISTANCE OF 253.21 FEET TO AN IRON PIPE; THENCE NORTH 0 DEG. 39' 42" EAST, 379.49 FEET TO AN IRON PIPE; THENCE NORTH 8 DEG. 36' 20" EAST, 262.07 FEET TO AN IRON PIN IN THE CENTERLINE OF THE OLD VINCENNES ROAD; THENCE SOUTH 49 DEG. 08' 50" EAST, ALONG SAID CENTERLINE, 260.95 FEET TO AN IRON PIN ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION NO. 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST; THENCE SOUTH 1 DEG. 30' EAST ALONG SAID EAST LINE AND ALONG THE EAST LINE OF SAID LOT NO. 7, A DISTANCE OF 469.14 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3.0527 ACRES OF LAND.

TRACT 2:

Being a 19.4306 acre part of Lots 6 and 7, Partition Plat No. 370 of the Floyd County, Indiana Record of Plats and being a part of the land heretofore conveyed to Kenneth P. and Lillian S. Wells by deed as recorded in Deed Record 206, Page 546 of the Floyd County, Indiana Record of Deeds and being a part of the Northeast Quarter of Section No. 25, Township 2 South, Range 5 East and a part of the Southeast Quarter of Section No. 24, Township 2 South, Range 5 East, situated in Georgetown Township, Floyd County, Indiana and being more fully described as follows, to-wit:

Commencing at an iron pin at the southeast corner of Lot No.7 of said Plat 370 and running thence North 89° 44' 37" West along the south line of said Lot No.7, a distance of 457.00 feet to an iron pipe, the true place of beginning of land to be herein described:

Thence continuing North 89° 44' 37" West along said south line of Lot No.7, a distance of 864.83 feet to an iron pipe; thence North 1° 07' 06" West along the west line of said Plat No. 370 a distance of 924.08 feet to an iron pipe; thence North 88° 43' 16" East, 787.03 feet to a Railroad Spike in the center of the Old Vincennes Road (30 foot RJW); thence South 47° 11' 07" East along the centerline of the Old Vincennes Road, 236.13 feet to an iron pin; thence South 5° 37' 03" West 788.64 feet to the place of beginning and containing 19.4306 acres of land.

This conveyance is made subject to all easements, rights-of-way, restrictions, and agreements of record, including without limitation, that certain Real Estate Contract (the "Contract") between the Grantor, as Buyer, and D. Brown Roll Revocable Living Trust dated February 16, 1998, D. Brown Roll, Trustee (the "Seller"), dated May 19, 2000, recorded as Instrument No. 200006638 in the Office of the Recorder of Floyd County, Indiana, and also subject to the term of years retained by the Seller pursuant to Paragraph 7 of the Contract, which provides as follows:

SELLER'S RETENTION OF TERM OF YEARS IN RESIDENCE.

Notwithstanding anything else contained herein to the contrary, Seller retains the right to use and benefit from the residence and garage, and one (1) acre, more or less (as determined by Seller in his discretion) immediate surround the same, until the happening of the earliest of the following events:

- a. The death of Seller and his spouse, if any;
- b. The permanent departure from the premises by Seller and his spouse, if any, i.e., departure for a period of at least six (6) consecutive months intending not to return to the premises;
- c. Written notification by Seller and/or his spouse, if any, of their readiness to terminate their rights of possession under this paragraph 7.

The Grantee hereby assumes and agrees to pay real estate taxes for the year 2009, payable in 2010, and all subsequent real estate taxes.

IN WITNESS WHEREOF, the Grantor hereby executes this Warranty Deed as of the 31st day of October, 2008.

SDR DEVELOPMENT, INC.
an Indiana corporation

Bye

Steven L. Thieneman, President

By:

Donald J. Thieneman, Secretary

STATE OF INDIANA

)

55:

COUNTY OF CLARK

)

2009 BEFORE ME, the undersigned, a Notary Public, in and for the above-named County and State, this day of April, 2009, personally appeared Steven L. Thieneman and Donald J. Thieneman, the President and Secretary, respectively, of SDR Development, Inc., an Indiana corporation, who acknowledged the execution of the foregoing Warranty Deed for and on behalf of said corporation.

WITNESS my hand and notarial seal.

My Commission expires:
August 4, 2009

Alan M. Applegate, Notary Public
Resident of Clark County




This Warranty Deed was prepared without the benefit of title work.
I affirm, under the penalties for perjury, that I have taken reasonable care
to redact each Social Security number in this document,
unless required by law, and that this instrument was prepared by:

Alan M. Applegate
APPLEGATE & FIFER
P. O. Box 1418
Jeffersonville, Indiana 47131-1418
(812) 284-9499

**THIS
STAMP FOR
SCANNING
PURPOSES
ONLY**

3
FLOYD COUNTY ASSESSOR

OCT 22 2015


* 2 0 1 5 1 4 5 1 4 3 *
FLOYD CO. IN RECORDER - LOIS ENDRIS
10/22/2015 11:05:58AM
201514514 Pages:3
Transaction # 65504

Key No.: 22-02-02-400-021.000-002

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that D. Brown Roll, individually ("Grantor"), for no consideration, for the purpose of extinguishing Grantor's life estate retained by Grantor in that certain Warranty Deed recorded July 6, 2009, in the recorder's office of Floyd County, Indiana, as Instrument No. 200907899,

CONVEYS AND QUITCLAIMS

unto Thieneman Group, LLC, an Indiana limited liability company ("Grantee") that certain real property together with all improvements, appurtenances, mineral rights and other interests belonging or appertaining thereto, located in Floyd County, Indiana, to wit:

See Exhibit A attached hereto and made a part hereof.

This conveyance is made subject to all applicable easements, rights-of-way, covenants, restrictions and mineral interest reservations of record.

TO HAVE AND TO HOLD all of Grantor's said right, title and interest in and to the subject property, together with all and singular the rights, privileges and appurtenances thereto and in anywise belonging, if any, unto Grantee, and Grantee's successors, legal representatives and assigns so that Grantor and Grantor's successors, legal representatives and assigns shall not have, claim or demand any right or title to same or any part thereof.

[SIGNATURE PAGE FOLLOWS]

Duly Entered For Taxation
Subject To Final Acceptance
For Transfer

OCT 22 2015


AUDITOR FLOYD CO. IND.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be executed this 15
day of October, 2015.

GRANTOR:

D. Brown Roll
D. Brown Roll, individually

STATE OF FLORIDA)
COUNTY OF Lee)

The foregoing instrument was acknowledged, sworn to and subscribed before me this 15 day
of October, 2015, by D. Brown Roll, individually.



M. P. Muldoon, II
Signature of Notary Public
M. Patrick Muldoon, II
Name of Notary Public

Personally Known ☒ OR Produced Identification _____
Type of Identification Produced _____

I affirm, under the penalties for perjury, that I have taken reasonable care
to redact each Social Security number in this document,
unless required by law. Alan M. Applegate

This instrument prepared by:
Alan M. Applegate
APPLEGATE FIFER PULLIAM LLC
P. O. Box 1418
Jeffersonville, Indiana 47131-1418
(812) 284-9499

Tax Statement Mailing Address:
5031 Old Vincennes Road
Floyds Knobs, Indiana 47119

233237

EXHIBIT A
LEGAL DESCRIPTION

Being a 19.4306 acre part of Lots 6 and 7, Partition Plat No. 370 of the Floyd County, Indiana Record of Plats and being a part of the land heretofore conveyed to Kenneth P. and Lillian S. Wells by deed as recorded in Deed Record 206, Page 546 of the Floyd County, Indiana Record of Deeds and being a part of the Northeast Quarter of Section No. 25, Township 2 South, Range 5 East and a part of the Southeast Quarter of Section No. 24, Township 2 South, Range 5 East situated in Georgetown Township, Floyd County, Indiana and being more fully described as follows, to-wit:

Commencing at an iron pin at the Southeast corner of Lot No. 7 of said Plat 370 and running thence North 89 degrees 44 minutes 37 Seconds West along the South line of said Lot No. 7, a distance of 457.00 feet to an iron pipe, the true place of beginning of land to be herein described.

Thence continuing North 89 degrees 44 minutes 37 seconds West along said South line of Lot No. 7, a distance of 864.83 feet to an iron pipe; thence North 1 degrees 07 minutes 06 seconds West along the West line of said Plat No. 370 a distance of 924.08 feet to an iron pipe; thence North 88 degrees 43 minutes 16 seconds East, 787.03 feet to a Railroad Spike in the center of the Old Vincennes Road (30 foot RJW); thence South 47 degrees 11 minutes 07 seconds East along the centerline of the Old Vincennes Road, 236.13 feet to an iron pin; thence South 5 degrees 37 minutes 03 seconds West 788.64 feet to the place of beginning and containing 19.4306 acres of land.

233237

**FLOYD COUNTY
ASSESSOR**

Jun/13/2024

Duly Entered For Taxation
Subject To Final Acceptance
For Transfer
Jun 13 2024 - AM*Diana M. Fopping*

AUDITOR FLOYD CO. IND.

E-RECORDED**202406240****FLOYD CO. IN RECORDER****LOIS ENDRIS****06/13/2024 08:18 AM****202406240 Pages: 5****Transaction # 4079952****WARRANTY DEED**

GRANTEE'S ADDRESS:

5053 Old Vincennes Road

Floyds Knobs, IN 47119

MAIL TAX STATEMENTS TO:

5031 Old Vincennes RoadFloyds Knobs IN 47119

Key #002-05000-40 Parcel #22-02-02-500-041.000-002

Key #002-05000-41 Parcel #22-02-02-500-042.000-002

THIS INDENTURE WITNESSETH: That **TIMOTHY L. DETRICK** and
LANA F. DETRICK, husband and wife, of the County of Floyd, State of Indiana

CONVEY AND WARRANT

unto **THIENEMAN GROUP, LLC**, an Indiana limited liability company, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate situated in the County of Floyd, State of Indiana, and described as follows, to-wit:

BEING A 3.0000 ACRE PART OF LOTS 6 AND 7, PARTITION PLAT NO. 370 OF THE FLOYD COUNTY, INDIANA RECORD OF PLATS, AND BEING A PART OF THE LAND HERETOFORE CONVEYED TO KENNETH P. AND LILLIAN S. WELLS BY DEED AS RECORDED IN DEED RECORD 206, PAGE 546 OF THE FLOYD COUNTY, INDIANA RECORD OF DEEDS, AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION NO. 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SITUATED IN GEORGETOWN TOWNSHIP, FLOYD COUNTY, INDIANA AND BEING MORE FULLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT AN IRON PIN AT THE SOUTHEAST CORNER OF LOT NO. 7 OF SAID PLAT NO. 370 AND RUNNING THENCE NORTH 89 DEG. 44' 37" WEST, ALONG THE SOUTH LINE OF SAID LOT NO. 7, A DISTANCE OF 253.21 FEET TO AN IRON PIPE, THE TRUE PLACE OF BEGINNING OF THE LAND TO BE HEREIN DESCRIBED: THENCE CONTINUING NORTH 89 DEG. 44' 37" WEST, ALONG THE

SOUTH LINE OF SAID LOT NO. 7, A DISTANCE OF 203.79 FEET TO AN IRON PIPE; THENCE NORTH 5 DEG. 37' 03" EAST, 788.64 FEET TO AN IRON PIN IN THE CENTERLINE OF THE OLD VINCENNES ROAD; THENCE SOUTH 49 DEG. 08' 50" EAST, ALONG SAID CENTERLINE, 225.00 FEET TO AN IRON PIN; THENCE SOUTH 8 DEG. 36' 20" WEST, 262.07 FEET TO AN IRON PIPE; THENCE SOUTH 0 DEG. 39' 42" WEST, 379.49 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3.0000 ACRES OF LAND.

SUBJECT, HOWEVER, TO THE RIGHT-OF-WAY OF THE OLD VINCENNES ROAD.

EXCEPTING THEREFROM: A PART OF LOT NO. 6 OF PARTITION PLAT NO. 370 AS RECORDED IN THE RECORDER'S OFFICE OF FLOYD COUNTY, INDIANA, AND A PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE SECOND PRINCIPAL MERIDIAN, FLOYD COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTORS' LAND LYING WITHIN THE RIGHT-OF-WAY LINES DEPICTED ON THE ATTACHED RIGHT-OF-WAY PARCEL PLAT (I202400219), MARKED "EXHIBIT "B", DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT NO. 7 OF SAID PARTITION PLAT NO. 370, SAID POINT ALSO BEING ON THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 88 DEG. 30' 48" WEST 457.00 FEET ALONG THE SOUTH LINE OF SAID LOT NO. 7 TO THE SOUTHWEST CORNER OF THE GRANTORS' LAND; THENCE NORTH 6 DEG. 50' 52" EAST 751.01 FEET ALONG THE WESTERN LINE OF THE GRANTORS' LAND TO THE NORTHEAST CORNER OF COMMERCIAL LOT NO. 2 AS PLATTED IN THE VILLAS OF FLOYD KNOBS SUBDIVISION, RECORDED AS PLAT NO. 1437 IN SAID RECORDER'S OFFICE, AND TO POINT "518" AS DESIGNATED ON SAID PARCEL PLAT AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID WESTERN LINE NORTH 6 DEG. 50' 52" EAST 37.63 FEET TO THE NORTHWEST CORNER OF THE GRANTORS' LAND AND THE CENTER LINE OF OLD VINCENNES ROAD; THENCE SOUTH 47 DEG. 55' 01" EAST 125.00 FEET ALONG SAID CENTERLINE; THENCE SOUTH 4 DEG.

57' 24" WEST 39.97 FEET; THENCE NORTH 47 DEG. 46' 33" WEST, 115.98 FEET TO A POINT "517" AS DESIGNATED ON SAID PARCEL PLAT; THENCE NORTH 43 DEG. 39' 51" WEST 11.47 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.091 ACRES, MORE OR LESS.

FURTHER EXCEPTING THEREFROM: A PART OF LOT NO. 6 OF PARTITION PLAT NO. 370 AS RECORDED IN IN THE RECORDER'S OFFICE OF FLOYD COUNTY, INDIANA, AND A PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE SECOND PRINCIPAL MERIDIAN, FLOYD COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTORS' LAND LYING WITHIN THE RIGHT-OF-WAY LINES DEPICTED ON THE ATTACHED RIGHT-OF-WAY PARCEL PLAT, MARKED EXHIBIT "B" (DEED I202400219) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT NO. 7 OF SAID PARTITION PLAT NO. 370, SAID POINT ALSO BEING ON THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89 DEG. 30' 48" WEST 253.21 FEET ALONG THE SOUTH LINE OF SAID LOT NO. 7; THENCE ALONG AN EAST LINE PROLONGED AND EAST LINE OF GRANTORS' LAND NORTH 1 DEG. 53' 32" EAST 379.49 FEET TO AN EAST CORNER OF THE GRANTORS' LAND; THENCE NORTH 9 DEG. 50' 09" EAST 224.19 FEET ALONG AN EASTERN LINE OF THE GRANTORS' LAND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 48 DEG. 07' 34" WEST 11.61 FEET TO POINT "516" AS DESIGNATED ON SAID PARCEL PLAT; THENCE NORTH 47 DEG. 46' 33" WEST 84.48 FEET; THENCE NORTH 4 DEG. 57' 24" EAST 39.97 FEET TO THE CENTERLINE OF OLD VINCENNES ROAD; THENCE SOUTH 47 DEG. 55' 01" EAST 100.00 FEET TO THE NORTHEAST CORNER OF THE GRANTORS' LAND; THENCE SOUTH 9 DEG. 50' 09" WEST 37.88 FEET ALONG SAID EASTERN LINE TO THE POINT OF BEGINNING AND CONTAINING 0.072 ACRES, MORE OR LESS.

Subject to any and all easements and/or restrictions of public record which may apply to the above-described real estate.

TO HAVE AND TO HOLD, the same unto said Grantee, its heirs and assigns, in fee simple forever.

The above-described real estate is conveyed free and clear of all liens and encumbrances, except the real estate taxes, which having been prorated to the date of closing, the Grantee hereby assumes and agrees to pay all taxes hereafter.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, this 12th day of JUNE, 2024.

Timothy L Detrick (Seal)
Timothy L. Detrick

Lana F Detrick (Seal)
Lana F. Detrick

STATE OF INDIANA)
) SS:
COUNTY OF FLOYD)

Before me, a Notary Public, in and for said County and State, personally appeared Timothy L. Detrick and Lana F. Detrick, husband and wife, and acknowledge the execution of the foregoing Deed to be their free and voluntary act and deed for the uses and purposes expressed therein.

WITNESS my hand and seal, this 12th day of JUNE, 2024.

My Commission Expires:

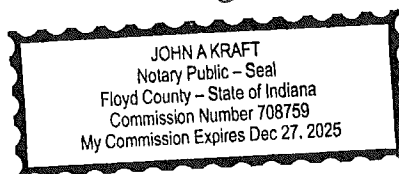
12-27-2025


Notary Public

JOHN A. KRAFT
Printed Name

Resident of Floyd County, IN

This Instrument prepared by:
YOUNG, LIND, ENDRES & KRAFT
JOHN A. KRAFT, Attorney
126 W. SPRING STREET
NEW ALBANY, INDIANA 47150
812-945-2555

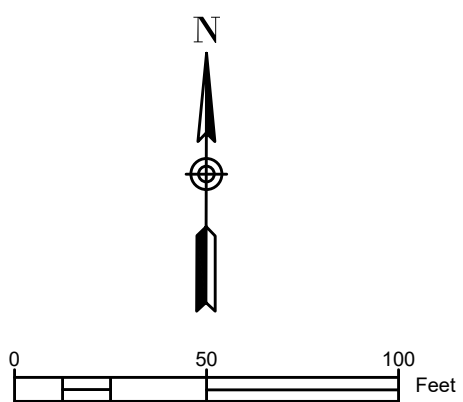


I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

JOHN A. KRAFT

*KNOBS LANDING
SUBDIVISION*

- NOTES:**
1. THERE IS NO FEMA FLOOD PLAIN ON THIS SITE.
 2. THERE ARE NO WETLANDS ON THIS SITE PER STUDY BY MATT BLAKE OF PAUL PRIMAVERA & ASSOCIATES.
 3. THERE ARE NO STEEP SLOPES ON THIS SITE.
 4. FOR SOILS INFORMATION, SEE THIS SHEET.
 5. ADDITIONAL EASEMENTS MAY BE NECESSARY AND WILL BE PROVIDED ON THE SECONDARY PLAT.



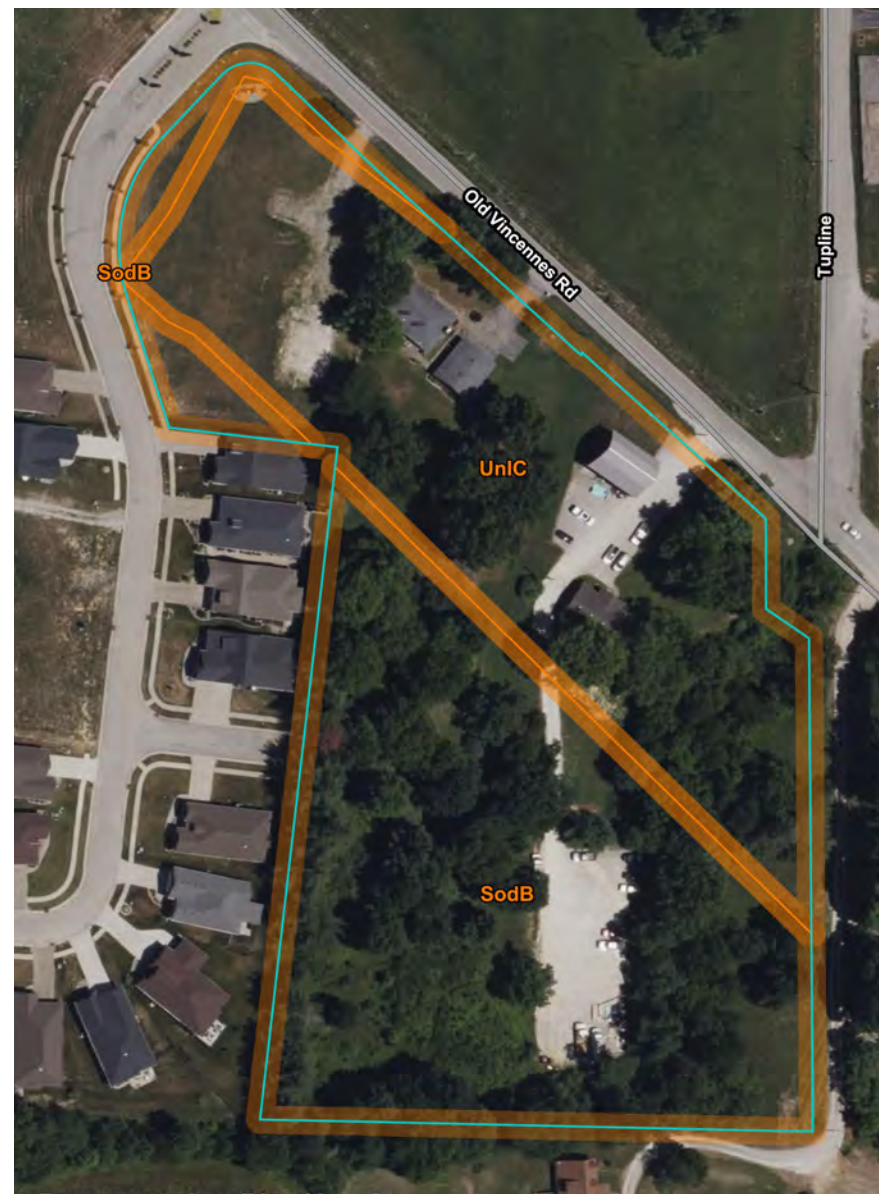
APPLICANT:
THIENEMAN GROUP, LLC
5031 OLD VINCENNES ROAD
FLOYDS KNOBS, IN 47119
(812) 923-0771

CURB, GUTTER, STORM SEWERS,
AND SIDEWALKS PROVIDED.
TRAFFIC CALMING MEASURES ARE
FREQUENT INTERSECTIONS WITH
STOP SIGNS
SETBACKS PER PUD PLAN
ALL ROAD CONSTRUCTION TO MEET
COUNTY STANDARDS

SEWERS BY CITY OF NEW ALBANY
WATER BY FLOYDS KNOBS WATER CO.
FIRE SERVICE BY GEORGETOWN FIRE DEPT.

2 MIXED-USE LOTS ON
6.441 ACRES, M/L

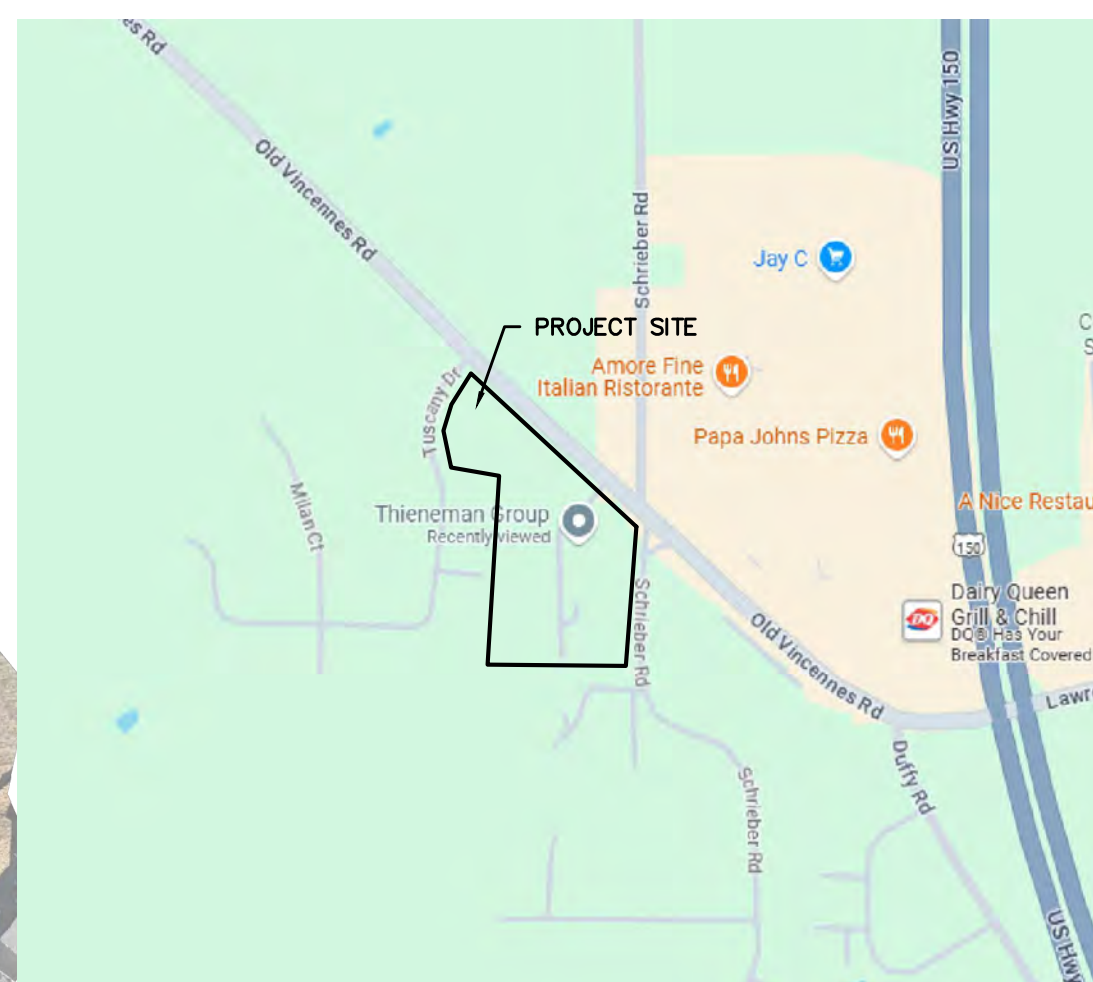
| Curve Table | | | | |
|-------------|--------|-------------|---------|--------|
| CURVE # | RADIUS | BEARING | CHORD | ARC |
| C1 | 25.00' | S48°12'49"W | 801.51' | 42.25' |
| C2 | 25.00' | S41°47'11"E | 33.11' | 36.25' |



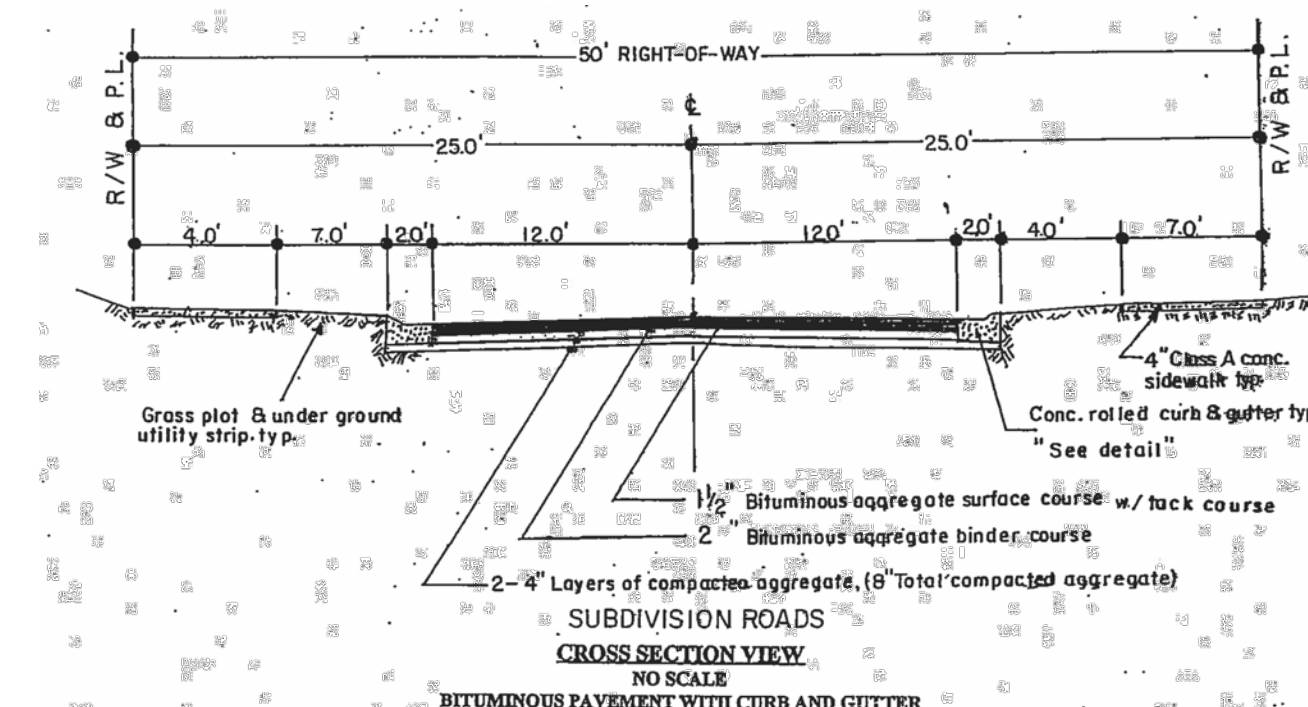
Map Unit Legen

| Map Unit Symbol | Map Unit Name | Acres in AOI | Percent of AOI |
|------------------------------------|--|--------------|----------------|
| SodB | Spickert silt loam, terrace, 1 to 4 percent slopes | 3.5 | 5 |
| Unic | Urban land-Udarents, hard bedrock substratum, complex, hills, 2 to 15 percent slopes | 3.0 | 4 |
| Totals for Area of Interest | | 6.4 | 10 |


SOIL MA



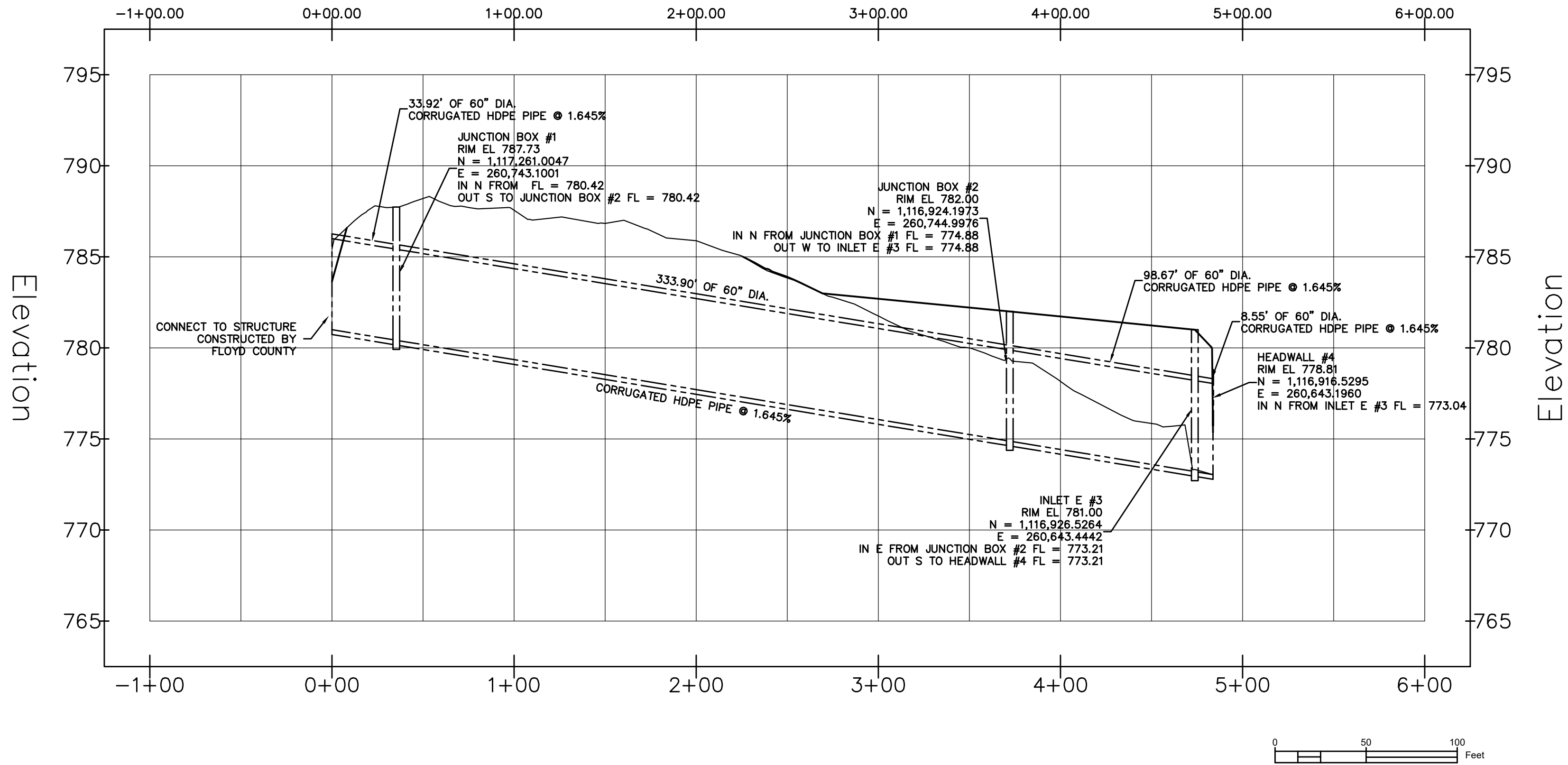
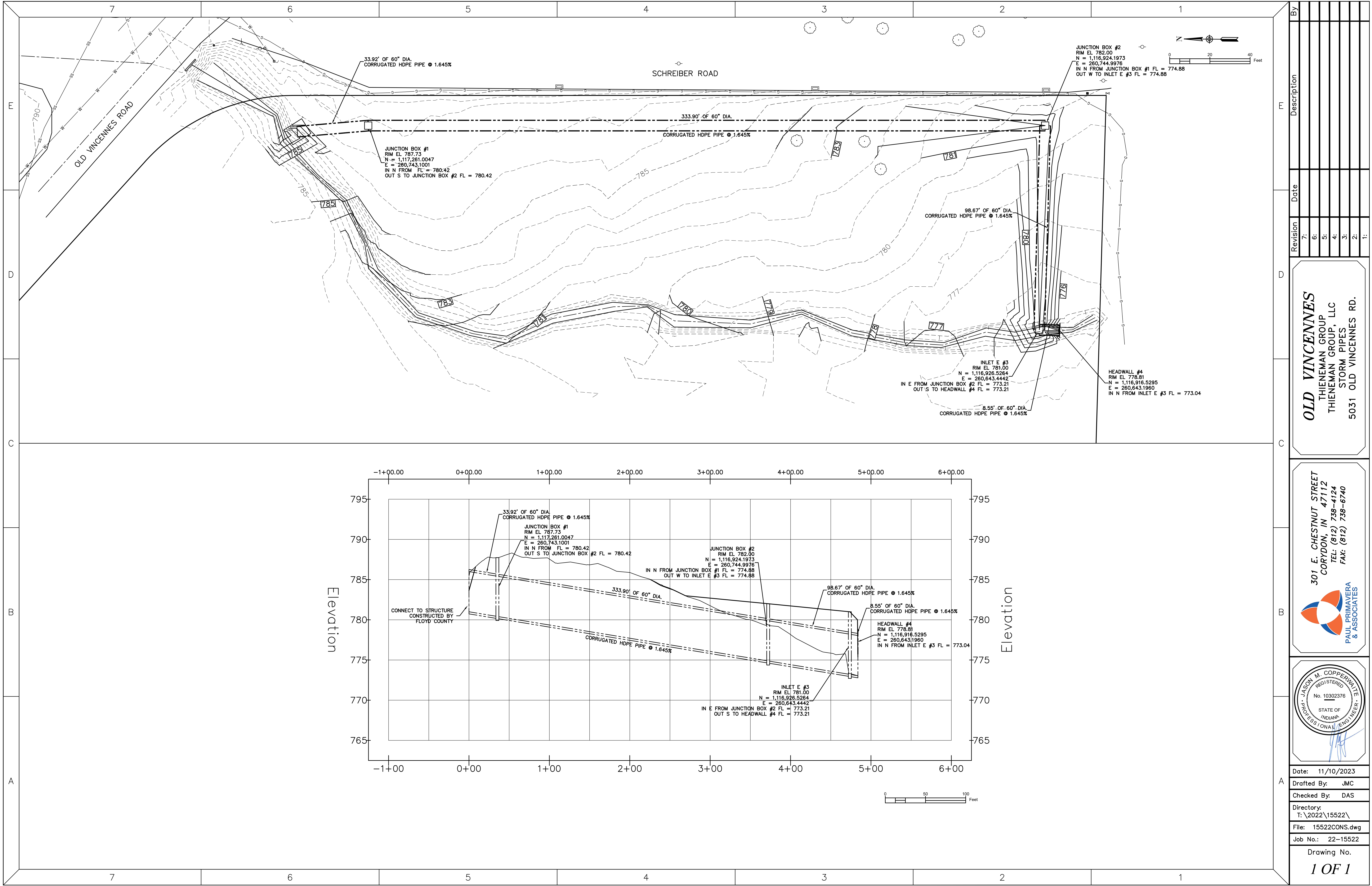
LOCATION MAP



PROPOSED ROADWAY CROSS SECTION

| | | | | | | |
|--|--|--|--|----------|------------|-----|
|  <p> 301 E. CHESTNUT STREET CORYDON, IN 47112 TEL: (812) 738-4124 FAX: (812) 738-6740 </p> <p> PAUL PRIMAVERA & ASSOCIATES </p> | | <p align="center"> <i>SUBDIVISION</i> THIENMAN GROUP, LLC 5031 – 5053 OLD VINCENNES ROAD FLOYDS KNOBS, IN PRELIMINARY PLAT </p> | | Revision | Date | By |
| | | | | 7: | | |
| | | | | 6: | | |
| | | | | 5: | | |
| | | | | 4: | | |
| | | | | 3: | | |
| | | | | 2: | | |
| | | | | 1: | 01/10/2025 | JMC |
| COMMENTS BY TRC | | | | | | |

| | |
|--|--|
| <p>Date: 12/02/2024</p> <p>Drafted By: JMC</p> <p>Checked By: DAS</p> <p>Directory: T:\2022\15522\</p> <p>File: 15522PP.DWG</p> <p>Job No.: 22-15522</p> | |
| <p align="center"> Drawing No. <i>C-100</i> </p> | |



| By | Description | Date | Revision |
|----|-------------|------|----------|
| | | | 7: |
| | | | 6: |
| | | | 5: |
| | | | 4: |
| | | | 3: |
| | | | 2: |
| | | | 1: |

OLD VINCENNES
THIENEMAN GROUP, LLC
THIENEMAN GROUP, LLC
STORM PIPES
5031 OLD VINCENNES RD.

301 E. CHESTNUT STREET
CORYDON, IN 47112
TEL: (812) 738-4124
FAX: (812) 738-6740

PAUL PRIMAVERA & ASSOCIATES

JASON M. COPPERWITTE
REGISTERED
No. 10302376
STATE OF INDIANA
CIVIL ENGINEER

| | |
|-------------|----------------|
| Date: | 11/10/2023 |
| Drafted By: | JMC |
| Checked By: | DAS |
| Directory: | T:\2022\15522\ |
| File: | 15522CONS.dwg |
| Job No.: | 22-15522 |
| Drawing No. | 1 OF 1 |



PRIMAVERA & ASSOCIATES

ENGINEERING & LAND SURVEYING

December 2, 2024

Jason M. Copperwaite,
PE, PS, FAA-UAS
President

David A. Sanders,
PE
Vice President

Travis Andres,
PE
Principal Geotechnical
Engineer

William McDonough,
EIT
Sr. Project Manager

J. Michael Rich,
PE, CPESC
Sr. Project Manager

L. Matthew Blake,
PWS
Director of
Ecological Services

Erik Merten
Sr. Project Coordinator

Daniel Hartman,
PE
Project Manager

Chase Blakeman,
FAA-UAS
Project Manager

Paul Primavera,
PE, PS
President Emeritus

Floyd County Plan Commission
2524 Corydon Pike, Suite 203
New Albany, IN 47150

Re: Knobs Landing Subdivision
Floyds Knobs, IN
Subdivision Review

Ladies and Gentlemen,

The letter is to certify the following:
Per the subdivision control ordinance, a geo-technical report is required when one of the following conditions exist on the property:

- a. Slopes exceeding 20%;
- b. Wetlands;
- c. Property located in a flood plain; or
- d. Septic tanks are to be used.

No slopes were found exceeding 20% on the subject property. A jurisdictional waters determination prepared by Matt Blake of Paul Primavera & Associates did not indicate the presence of wetlands on the subject property. According to FEMA FIRM #18043C0110E, effective 12/04/2012, the subject property does not lie within a flood hazard zone. The property is to be served by City of New Albany Sanitary Sewers per the enclosed letter. Therefore, a geotechnical report is not required under the ordinance.

Per the subdivision control ordinance, a phase 1 environmental audit report is required when one of the following conditions exists on the property:

- a. Contained underground storage tanks;
- b. Previously been used for industrial uses; or
- c. Contained hazardous materials as defined by the EPA.

Per my interview with the property owner and the developer, the property is not known to have a history of any of the above, and, therefore, a phase 1 environmental audit is not required.

Please call with any questions.

Sincerely,

Jason M. Copperwaite, FAA-UAS
PE in Indiana, Kentucky, Ohio, Illinois,
Arkansas, North Carolina, & Virginia
PS in Indiana & Kentucky

T:\2022\15522\Plan Commission Applications\15522 Certification Letter.docx

Floyd County, Indiana

Storm Water Quality Management Permit Application


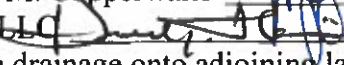
Name of Development/Project:

Development/Project Location:

| Project Owner | |
|---|--|
| | |
| Name | Thiencen Group, LLC |
| Street Address | 5031 Old Vincennes Road |
| City, State, Zip Code | Floyds Knobs, IN 47119 |
| Work Phone | 812 923-0771 |
| E-Mail Address | don@thiencengroup.com |
| | |
| Plan Preparer | |
| | |
| Name | Jesse Copenmaier - Paul Primavera & Associates |
| Street Address | 301 E. Chestnut St. |
| City, State, Zip Code | Corydon, IN 47112 |
| Work Phone | 812 729-4124 |
| E-Mail Address | j.copenmaier@pepa-eng.com |
| | |
| Contractor | |
| | |
| Name | TBD |
| Street Address | |
| City, State, Zip Code | |
| Work Phone | |
| E-Mail Address | |
| | |
| Subdivision Developments | |
| How many lots are in the current section of your subdivision? | |
| 1-4 lots \$450 <input checked="" type="checkbox"/> | 76-150 lots \$1,600 |
| 5-25 lots \$600 | 151 lots \$2,600 |
| 26-75 lots \$1,100 | |
| | |
| All other development by disturbance area (acres) | |
| What is the total area of land disturbance (in acres)? | |
| Up to 5.0 acres \$600 | 25.1 or more \$2,600 |
| 5.1 – 10.0 acres \$1,300 <input checked="" type="checkbox"/> | |
| 10.1 – 25.0 acres \$2,100 | |

Submit this application along with a check to the Pineview Government Center located at: 2524 Corydon Pike, Suite 202, New Albany, IN 47150. For any questions contact Horacio Urieta (812) 948-5441 or Chris Moore (812) 949-5446. Please make checks payable to: Floyd County Storm Water.

KNOBS LANDING SUBDIVISION

I, Jason M. Copperwaite  Engineer, and Don Thieneman of Thieneman Group,  Developer, certify that the proposed subdivision will not increase drainage onto adjoining landowners in an amount that is greater than that which existed pre-development and that the development will comply with Indiana Department of Environmental Management (IDEM) Construction Stormwater General Permit (GSCP).

KNOBS LANDING SUBDIVISION DRAINAGE REPORT

Knobs Landing Subdivision will collect surface water on the existing site and from offsite, where necessary, and direct it to one or more underground detention basin(s) with outlet structures to meet the requirements to comply with the pre-development and post-development runoff rate requirements of the Floyd County Stormwater Master Plan. This site drains approximately from North to South and to an unnamed tributary of Little Indian Creek. Construction plans will be provided prior to Final Plat approval for approval by the County Engineer and Floyd County Stormwater Department.

Erosion control drawings will be provided which meet the requirements for storm water control as well as a detailed grading plan and the construction plans showing the drainage system for the project. The roads will be constructed to county standards with curbs and gutter and appropriate storm water inlets and piping.



11/22/2024

Brian Gullion
AT&T
510 E Spring St
New Albany, IN 47150
Office: 317-554-2468
Cell: 812-327-6943

RE: Old Vincennes Road Project

Project: 5031 Old Vincennes Road
5053 Old Vincennes Road
100 Tuscany Drive
Floyds Knobs, IN, 47119.

To whom it may concern,

This letter is in response to your request for information on the availability of AT&T service at the above-mentioned development. This letter acknowledges that the above referenced project is in an area served by AT&T. Please be advised that this letter is not a commitment by AT&T to provide service to the above-mentioned project, but an acknowledgement that AT&T has service in this area.

If you have any further questions on the terms and conditions of services available to the above stated property, please give me a call.

Sincerely,

Brian Gullion

Brian Gullion
Outside Plant Design Engineer
Cell: 812-327-6943
Office: 317-554-2468

FLOYDS KNOBS WATER COMPANY,INC.

December 2, 2024

Jason Copperwaite
Paul Primavera and Associates
301 E Chestnut St.
Corydon, IN 47112

Dear Mr. Copperwaite,

Floyds Knobs Water Company acknowledges the intersection of Old Vincennes Rd and Schreiber Rd to be in our geographical service area. FKWC could provide service for this development, if a couple of obstacles are resolved. First, the a new eight inch water main will need installed from Highlander Point Dr to 8001 Schreiber Rd. The second condition to overcome is a new twelve inch water main to be installed under Hwy 150 north of the current JC store (805 Highlander Point Dr.).FKWC could provide service, assuming all engineering issues and cost are adequately addressed and resolved.

Sincerely yours,

Danny Standiford



GEORGETOWN TOWNSHIP FIRE PROTECTION DISTRICT

5610 Corydon Ridge Rd
Georgetown, IN 47122

Headquarters (812) 948-0288

Station One (812) 951-2354

admin@gtfpd.com

December 3, 2024

To: Jason Copperwaite, FAA-UAS
Paul Primavera & Associates

From: Oral W. Banta, Fire Chief
Georgetown Township Fire Protection District

Re: Intent to Serve

This letter is to confirm that the Georgetown Township Fire Protection District intends to serve all businesses and residents of Georgetown Township, to include the area along Old Vincennes Rd. that is considered to be a part of the Thieneman Group project.

Respectfully,

A handwritten signature in black ink, appearing to read "Oral W. Banta", written over a horizontal line.

Oral W. Banta, Chief
Georgetown Township Fire Protection District

CC: Thieneman Group



1165 Old Forest Rd.
Corydon, IN 47112

812.738.4115

HARRISONREMC.COM

October 15, 2024

Don Thieneman
Thieneman Group LLC
5031 Old Vincennes Rd
Floyds Knobs, IN 47119

Dear Don,

Regarding the property at 5031 Old Vincennes Rd, Floyds Knobs, IN. Harrison REMC does have the electrical facilities and will be the provider of the electric service.

If you have any questions, please contact the office.

Sincerely,

Jason Flock
Staking Supervisor
Harrison REMC
812.738.4115 Office
jflock@harrisonremc.com



11/26/2024

SUBJECT: Service Availability, Southwest Corner of Old Vincennes Rd and Schrieber Rd Floyds Knobs, IN 47119

In concern of Charter facilities at the site Southwest Corner of Old Vincennes Rd and Schrieber Rd Floyds Knobs, IN 47119, Charter has existing coax and/or fiber facilities near this location that may provide a possible point-of-connection for available services in the future.

Services for any Commercial or Multi-Family Parcels will be available dependent upon the right-of-entry agreement and entry routing for the respective buildings, as determined by contract. Contact our Commercial Business Class Sales department, at (866)519-1263 to facilitate a request for new commercial service, or your local MDU Sales Department for all residential services. In addition to initiating your request, they can also provide specifics regarding costs and other details associated with obtaining our services in this area at the appropriate point in time.

For future reference, please send all utility coordination, abandonments, encroachments, plat signatures, or serviceability requests, or notices of relocation to amy.williams@charter.com. Please share this information with whoever needs these services.

Sincerely,

A handwritten signature in black ink that reads "Amy Williams". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Amy Williams
Business Development Specialist
4701 Commerce Crossings Dr
Louisville, KY 40229



New Albany, Indiana
Wastewater Utility
Michael Wallace, Utility Director

10/15/2024

Thieneman Group LLC

RE: Sanitary Sewer Availability

Please be advised that our records indicate we are able to serve your projects at 5031 and 5053 Old Vincennes Road. (Retail, commercial, and multi-family units)

Michael Wallace

New Albany Wastewater Utility Director

38 West 10th St.

New Albany, IN 47150

P: 812-948-5320

F: 812-948-6805

CC: Asset Manager Scott Wilkinson



New Albany Wastewater Utility

Application for Sewer Tap in / Project Worksheet

Date of Application

1/10/2025

Name of Applicant:
(Owner)

Thompson Group, LLC

Applicant Address:

5031 Old Vincennes Road
Floyd Knobs, IN 47119

Telephone:

(812) 923-0771

Project Name:

Knobs Landing

Project Location:
(address or description)

5031-5053 Old Vincennes Road
Floyd Knobs, IN 47119

Description of Project:
(include phases, timing
& multifamily unit count)

Mixed use development with 11,317 SF of retail/bank
and 125 multi-family units

Total design flow for the project:

See Attached Worksheet

(New Albany Code of Ordinance 51.102(C) (1) (b) states "The estimated flow in gallons per day from the structure in accordance with the provisions of 327 IAC 3-6-11.")

Number of employees anticipated (in design):

See Attached

Net gain in impervious surface for the project:

N/A

Anticipated construction start date:

(i.e., complete project design, obtain IDEM construction permit, etc.)

July 2025

Estimated date when project is fully complete:

December 2028

**All projects over 15,500 GPD must complete an Approved Capacity Study
and Approved Sewer Board Review**

Knobs Landing
 Sanitary Sewer Calculations
 (All flows per 327 IAC 3-6-11)

| | | | | |
|-------------------------|---|--------------|---|--------|
| Multi-family dwellings: | | | | |
| 80 - 1 bedroom | @ | 200 GPD/unit | = | 16,000 |
| 45 - 2 bedroom | @ | 300 GPD/unit | = | 13,500 |
| Commercial: | | | | |
| 11,317 s.f. | @ | 0.1 GPD/s.f. | = | 1,132 |
| 20 employees | @ | 20 GPD/emp. | = | 400 |
| 50 swimmers | @ | 10 GPD/swim | = | 500 |
| Total | | | = | 31,532 |

DMR Copy of Record

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 01/01/24 to 01/31/24

DMR Due Date:

02/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| | | | | | | | | | | | | | | | | | | | | | |
|-------|---------------------------------|--------------------|---|----|----------------|----|------------------|----|---------------------|-----------------|--|----|-------------|--|----|---------------|--------------|---|--|--|--|
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 2 | -- | Sample | = | 876.2 | = | 1397.0 | 26 - lb/d | | = | 6.5 | | = | 9.1429 | 19 - mg/L | | | | |
| | | | | | Permit Req. | <= | 1502.0 MO AVG | <= | 2303.0 MX WK AV | 26 - lb/d | | <= | 15.0 MO AVG | | <= | 23.0 MX WK AV | 19 - mg/L | 0 | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Sample | | | = | 342.38 | 80 - Mgal/mo | | | | | | | | | | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_01.pdf | pdf | 536127.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-02-26 10:45 (Time Zone: -05:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-02-26 13:52 (Time Zone: -05:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | | | |
|--|------|-------------------|--------------------|-----------------|--|
| Name of Facility | | Permit Number | | Outfall | |
| New Albany Municipal WWTP | | IN0023884 | | 100 A | |
| Month | Year | Plant Design Flow | Telephone Number | | |
| January | 2024 | 12 mgd | 812/948/5320 | | |
| E-mail address: mwallace@cityofnewalbany.com | | | | | |
| Certified Operator: Name | | Class | Certificate Number | Expiration Date | |
| Michael J. Wallace | | IV | 21470 | 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | | | | |
|--------------|-------------|--|----------------------------|--------|---|--|------------------------|--------------------|---------------------|---------------------|--|-------|--------------|-----------------|---------------------|------------------------|-------------------|----------------|--|--|--|
| | | | | 6.46 | | | Precipitation - Inches | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | | | |
| 29 | Fri | Fill in December's effluent data on page 3 as necessary for correct weekly average calculations. | | | | | | | 6.9 | | | | | | | | | | | | |
| 30 | Sat | | | | | | | | 6.22 | | | | | | | | | | | | |
| 31 | Sun | | | | | | | | 5.92 | | | | | | | | | | | | |
| 1 | Mon | | | 0 | | | | | | 5.56 | 7.3 | 147 | 6816.4 | 106 | 4915.3 | 3.5 | 17.3 | | | | |
| 2 | Tue | | | 0 | | | | | | 5.31 | 7.2 | 140 | 6200 | 160 | 7085.7 | 3.63 | 17.7 | | | | |
| 3 | Wed | | | 0 | | | | | | 5.52 | 7.3 | 130 | 5984.8 | 180 | 8286.6 | 4.18 | 17.3 | | | | |
| 4 | Thu | | | 0 | | | | | | 5.42 | 7.3 | 93 | 4203.9 | 180 | 8136.5 | 4.32 | 17.6 | | | | |
| 5 | Fri | | | 0 | | | | | | 5.32 | 7.2 | 140 | 6211.6 | 125 | 5546.1 | 4.22 | 20.1 | | | | |
| 6 | Sat | | | 0.39 | | | | | | 5.54 | 7.2 | 154 | 7115.4 | 173 | 7993.2 | 4.38 | | | | | |
| 7 | Sun | | | 0.06 | | | | | | 9.32 | 7.5 | 172 | 13369 | 280 | 21764 | 3.6 | | | | | |
| 8 | Mon | | | 0 | | | | | | 6.65 | 7.5 | 134 | 7431.8 | 93 | 5157.9 | 3.15 | 16.3 | | | | |
| 9 | Tue | | | 1.32 | | | | | | 14.62 | 7.3 | 135 | 16461 | 196 | 23898 | 3.68 | 14.2 | | | | |
| 10 | Wed | | | 0.52 | | | | | | 29.64 | 7.6 | 72 | 17798 | 373 | 92205 | 9.43 | 2.46 | | | | |
| 11 | Thu | | | 0 | | X | | | | 13.84 | 7.6 | 40 | 4617 | 53 | 6117.6 | 1.06 | 4.91 | | | | |
| 12 | Fri | | | 0.29 | | | | | | 12.5 | 7.1 | 41 | 4274.3 | 113 | 11780 | 3.18 | 5.41 | | | | |
| 13 | Sat | | | 1.08 | | | | | | 30.82 | 7.3 | 93 | 23905 | 176 | 45239 | 3.72 | | | | | |
| 14 | Sun | | | 0 | | | | | | 16 | 7.6 | 70 | 9340.8 | 55 | 7339.2 | 1.15 | | | | | |
| 15 | Mon | | | 0 | | | | | | 10.2 | 7.6 | 177 | 15057 | 600 | 51041 | 12.7 | 9.09 | | | | |
| 16 | Tue | | | 0 | | | | | | 8.66 | 7.1 | 87 | 6283.5 | 123 | 8883.6 | 2.23 | 8.45 | | | | |
| 17 | Wed | | | 0 | | | | | | 7.75 | 7.3 | 93 | 6011.1 | 93 | 6011.1 | 2.72 | 10 | | | | |
| 18 | Thu | | | 0 | | | | | | 7.75 | 7.2 | 115 | 7433 | 128 | 8273.3 | 2.62 | 11.3 | | | | |
| 19 | Fri | | | 0 | | | | | | 7.04 | 7.3 | 132 | 7750.2 | 107 | 6282.4 | 3.02 | 13 | | | | |
| 20 | Sat | | | 0.01 | | | | | | 6.69 | 7.2 | 167 | 9317.7 | 123 | 6862.7 | 3.04 | | | | | |
| 21 | Sun | | | 0 | | | | | | 6.41 | 7.5 | 125 | 6682.4 | 100 | 5345.9 | 2.92 | | | | | |
| 22 | Mon | | | 0.01 | | | | | | 6.41 | 7.4 | 145 | 7751.6 | 120 | 6415.1 | 3.99 | 14.4 | | | | |
| 23 | Tue | | | 0.05 | | | | | | 6.47 | 7.5 | 180 | 9712.8 | 167 | 9011.3 | 3.69 | 14.8 | | | | |
| 24 | Wed | | | 1.13 | | | | | | 14.09 | 7.4 | 120 | 14101 | 76 | 8930.8 | 2.65 | 11 | | | | |
| 25 | Thu | | | 0.28 | | | | | | 27.98 | 7.5 | 80 | 18668 | 123 | 28702 | 2.4 | 3.12 | | | | |
| 26 | Fri | | | 0.23 | | | | | | 15.59 | 7.0 | 66 | 8581.4 | 44 | 5720.9 | 1.04 | 3.95 | | | | |
| 27 | Sat | | | 0 | | | | | | 15.38 | 7.1 | 111 | 14238 | 285 | 36557 | 5.86 | | | | | |
| 28 | Sun | | | 1.03 | | | | | | 22.8 | 7.4 | 113 | 21487 | 400 | 76061 | 10 | | | | | |
| 29 | Mon | | | 0.01 | | | | | | 21.95 | 7.4 | 61 | 11167 | 51 | 9336.2 | 0.955 | 3.14 | | | | |
| 30 | Tue | | | 0 | | | | | | 13.12 | 7.2 | 69 | 7550 | 68 | 7440.6 | 0.963 | 4.74 | | | | |
| 31 | Wed | | | 0.05 | | | | | | 11.48 | 7.4 | 57 | 5457.4 | 62 | 5936.1 | 1.57 | 5.8 | | | | |
| Average | | | | | | | | | | 12.124 | | 111.6 | 10032 | 159.13 | 17493 | 3.728 | 10.7 | | | | |
| Maximum | | | | 1.32 | | | | | | 30.82 | 7.6 | 180 | 23905 | 600 | 92205 | 12.7 | 20.1 | | | | |
| Minimum | | | | | | | | | | 5.31 | 7.0 | 40 | 4203.9 | 44 | 4915.3 | 0.955 | 2.46 | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 1 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 23 | 0 | | | |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|-------------------------|
| Prepared by or under the direction of (Certified Operator): | Date (month, day, year) |
| | 2/26/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) | Date (month, day, year) |
| | 2/26/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | January | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 39 | 4990 | 78 | 0.4 | | 5.63 | 11330 | | | | | | | 7.5 | | 9.3 | |
| 2 | | | 38 | 5115 | 74 | 0.9 | | 5.32 | 10660 | | | | | | | 7.4 | | 10.0 | |
| 3 | | | 36 | 5020 | 72 | 1.4 | | 5.51 | 10810 | | | | | | | 7.5 | | 8.6 | |
| 4 | | | 40 | 4900 | 82 | 1.0 | | 5.42 | 11460 | | | | | | | 7.4 | | 8.4 | |
| 5 | | | 38 | 5265 | 72 | 1.3 | | 5.31 | 9690 | | | | | | | 7.3 | | 9.8 | |
| 6 | | | 35 | 4680 | 75 | 1.6 | | 5.52 | 8960 | | | | | | | 7.4 | | 9.4 | |
| 7 | | | 39 | 4990 | 78 | 1.8 | | 8.97 | 9270 | | | | | | | 7.6 | | 8.3 | |
| 8 | | | 49 | 5900 | 83 | 1.2 | | 6.65 | 11290 | | | | | | | 7.6 | | 9.9 | |
| 9 | | | | | | | | 9.39 | 10980 | | | | | | | 7.5 | | 9.5 | |
| 10 | | | | | | 2.7 | | 17.86 | 10470 | | | | | | | 7.6 | | 8.7 | |
| 11 | | | 15 | 2870 | 52 | 3.6 | | 13.57 | 6950 | | | | | | | 7.7 | | 10.6 | |
| 12 | | | 19 | 4010 | 47 | 1.9 | | 12.45 | 3980 | | | | | | | 7.2 | | 10.0 | |
| 13 | | | | | | | | 17.72 | 5040 | | | | | | | 7.3 | | 10.6 | |
| 14 | | | 16 | 2130 | 75 | 3.1 | | 14.1 | | | | | | | | 7.5 | | 11.4 | |
| 15 | | | 29 | 4555 | 64 | 0.5 | | 10.1 | 3480 | | | | | | | 7.5 | | 10.0 | |
| 16 | | | 30 | 5130 | 58 | 1.3 | | 8.55 | 10100 | | | | | | | 7.0 | | 8.8 | |
| 17 | | | 40 | 5330 | 75 | 1.6 | | 7.65 | 10260 | | | | | | | 7.4 | | 9.8 | |
| 18 | | | 34 | 4945 | 69 | 1.9 | | 7.65 | 8850 | | | | | | | 7.3 | | 10.7 | |
| 19 | | | 35 | 4645 | 75 | 2.2 | | 6.96 | 8840 | | | | | | | 7.4 | | 10.6 | |
| 20 | | | | 4585 | | 2.4 | | 6.61 | 8060 | | | | | | | 7.2 | | 10.6 | |
| 21 | | | | 4745 | | 1.1 | | 6.35 | 8270 | | | | | | | 7.4 | | 10.3 | |
| 22 | | | 31 | 4960 | 63 | 2.0 | | 6.36 | 7890 | | | | | | | 7.5 | | 10.8 | |
| 23 | | | 32 | 5115 | 63 | 1.7 | | 6.41 | 7360 | | | | | | | 7.7 | | 9.2 | |
| 24 | | | 38 | 5020 | 76 | 1.2 | | 13.63 | 8020 | | | | | | | 7.5 | | 10.7 | |
| 25 | | | | | | 3.8 | | 17.87 | 9020 | | | | | | | 7.6 | | 9.3 | |
| 26 | | | | 3163 | | 6.2 | | 14.91 | 2900 | | | | | | | 7.2 | | 10.6 | |
| 27 | | | 28 | 4090 | 68 | 3.5 | | 14.56 | 6140 | | | | | | | 7.4 | | 10.6 | |
| 28 | | | | | | | | 15.3 | 7350 | | | | | | | 7.3 | | 10.9 | |
| 29 | | | 22 | 2980 | 74 | 1.9 | | 17.18 | | | | | | | | 7.3 | | 8.9 | |
| 30 | | | 38 | 4850 | 78 | 2.8 | | 12.93 | 6730 | | | | | | | 7.2 | | 8.1 | |
| 31 | | | 47 | 5750 | 82 | 3.2 | | 11.31 | 10740 | | | | | | | 7.4 | | 8.5 | |
| Avg. | | | 33.39 | 4605 | 71.01 | 2.079 | | 10.25 | 8445 | | | | | | | | | 9.771 | |
| Max. | | | 49 | 5900 | 83 | 6.2 | | 17.87 | 11460 | | | | | | | 7.7 | | 11.4 | |
| Min. | | | 15 | 2130 | 47 | 0.4 | | 5.31 | 2900 | | | | | | | 7.0 | | 8.1 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 23 | 26 | 23 | 28 | 0 | 31 | 29 | 0 | 0 | | 0 | 0 | 0 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | January | 2024 |

| Day Of Month | Day Of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 29 | Fri | 6.44 | | 3 | | 161.2254 | | 8 | | 429.9344 | | 0.019 | | 1.021084 | | 0.595 | 31.98 |
| 30 | Sat | 5.94 | | 3 | | 148.7079 | | 10 | | 495.693 | | | | | | 0.641 | 31.77 |
| 31 | Sun | 5.55 | | 3 | | 138.9443 | | 9 | | 416.8328 | | | | | | 0.737 | 34.13 |
| 1 | Mon | 5.27 | | 4 | | 175.9 | | 6 | | 263.9 | | 0.021 | | 0.924 | | 0.866 | 38.09 |
| 2 | Tue | 5.07 | | 2 | | 84.62 | | 9 | | 380.8 | | 0.019 | | 0.783 | | 0.875 | 37 |
| 3 | Wed | 5.25 | | 3 | | 131.4 | | 10 | | 438.1 | | 0.016 | | 0.701 | | 0.956 | 41.88 |
| 4 | Thu | 5.19 | | 2 | | 86.62 | | 10 | | 433.1 | | 0.015 | | 0.65 | | 1.055 | 45.69 |
| 5 | Fri | 5.04 | | 3 | | 126.2 | | 8 | | 336.5 | | 0.015 | | 0.631 | | 0.484 | 20.34 |
| 6 | Sat | 5.12 | 5.2129 | 2 | 2.7143 | 85.45 | 118.5 | 9 | 8.714 | 384.5 | 379.1 | | 0.017 | | 0.7376 | 0.451 | 19.27 |
| 7 | Sun | 8.65 | | 5 | | 360.9 | | 7 | | 505.3 | | | | | | 0.477 | 34.43 |
| 8 | Mon | 6.36 | | 3 | | 159.2 | | 8 | | 424.6 | | 0.033 | | 1.725 | | 0.483 | 25.63 |
| 9 | Tue | 9.72 | | 5 | | 405.6 | | 16 | | 1298 | | 0.181 | | 14.68 | | 0.782 | 63.43 |
| 10 | Wed | 27.57 | | 10 | | 2301 | | 25 | | 5752 | | 2.295 | | 528 | | 1.43 | 329 |
| 11 | Thu | 12.76 | | 7 | | 745.4 | | 10 | | 1065 | | 1.755 | | 186.9 | | 0.777 | 82.68 |
| 12 | Fri | 11.57 | | 4 | | 386.2 | | 4 | | 386.2 | | 0.017 | | 1.641 | | 0.243 | 23.46 |
| 13 | Sat | 25.64 | 14.61 | 13 | 6.7143 | 2782 | 1020 | 18 | 12.57 | 3851 | 1897 | | 0.856 | | 146.59 | 0.644 | 137.7 |
| 14 | Sun | 14.4 | | 11 | | 1322 | | 12 | | 1442 | | | | | | 0.694 | 83.4 |
| 15 | Mon | 9.31 | | 5 | | 388.5 | | 4 | | 310.8 | | 1.02 | | 79.21 | | 0.402 | 31.19 |
| 16 | Tue | 7.82 | | 3 | | 195.8 | | 4 | | 261 | | 0.603 | | 39.35 | | 0.298 | 19.41 |
| 17 | Wed | 7.03 | | 3 | | 176 | | 7 | | 410.7 | | 0.418 | | 24.49 | | 0.361 | 21.18 |
| 18 | Thu | 7.03 | | 3 | | 176 | | 3 | | 176 | | 0.594 | | 34.82 | | 0.212 | 12.41 |
| 19 | Fri | 6.52 | | 2 | | 108.8 | | 3 | | 163.2 | | 0.233 | | 12.68 | | 0.185 | 10.07 |
| 20 | Sat | 6.15 | 8.3229 | 6 | 4.7143 | 307.9 | 382.1 | 4 | 5.286 | 205.3 | 424.1 | | 0.573 | | 38.109 | 0.235 | 12.06 |
| 21 | Sun | 5.99 | | 3 | | 150 | | 2 | | 99.97 | | | | | | 0.38 | 18.99 |
| 22 | Mon | 5.95 | | 4 | | 198.6 | | 4 | | 198.6 | | 0.766 | | 38.01 | | 0.255 | 12.66 |
| 23 | Tue | 6.1 | | 4 | | 203.6 | | 3 | | 152.7 | | 1.185 | | 60.32 | | 0.256 | 13.01 |
| 24 | Wed | 12.69 | | 3 | | 317.7 | | 5 | | 529.5 | | 1.32 | | 139.8 | | 0.393 | 41.62 |
| 25 | Thu | 23.5 | | 34 | | 6668 | | 43 | | 8433 | | 2.765 | | 542.2 | | 2.12 | 415.7 |
| 26 | Fri | 17.46 | | 12 | | 1748 | | 8 | | 1166 | | 1.495 | | 217.8 | | 0.506 | 73.73 |
| 27 | Sat | 14.82 | 12.359 | 4 | 9.1429 | 494.7 | 1397 | 8 | 10.43 | 989.4 | 1653 | | 1.506 | | 199.64 | 0.213 | 26.28 |
| 28 | Sun | 21.4 | | 10 | | 1786 | | 18 | | 3214 | | | | | | 0.744 | 132.9 |
| 29 | Mon | 20.32 | | 26 | | 4409 | | 53 | | 8987 | | 2.635 | | 446.8 | | 1.61 | 273 |
| 30 | Tue | 12.19 | | 5 | | 508.6 | | 9 | | 915.5 | | 1.825 | | 185.6 | | 0.422 | 42.88 |
| 31 | Wed | 10.49 | 12.9 | 2 | 8 | 175.1 | 1117 | 5 | 14.29 | 437.7 | 2093 | 0.076 | 1.063 | 6.653 | 139.52 | 0.188 | 16.41 |
| Avg | | 11.045 | | 6.5 | | 876.2 | | 10.8 | | 1407 | | 0.839 | | 111.5 | | 0.613 | 69.53 |
| Max | | 27.57 | 14.61 | 34 | 9.1429 | 6668 | 1397 | 53 | 14.29 | 8987 | 2093 | 2.765 | 1.506 | 542.2 | 199.64 | 2.12 | 415.7 |
| Min | | 5.04 | 5.2129 | 2 | 2.7143 | 84.62 | 118.5 | 2 | 5.286 | 99.97 | 379.1 | 0.015 | 0.017 | 0.631 | 0.7376 | 0.185 | 10.07 |
| | | | | | | | | | | | | | | | | | |
| Data | | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 23 | 5 | 23 | 5 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 342.38 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 92% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 94.1 | 93.2 | 92.2 | 83.6 | |
| Phosphorus limit would be 75 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R8 / 2-23)

| | | | |
|----------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal | IN0023884 | January | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1 | | 0.103 | | | | | | | | | | | | |
| 2 | | 0.103 | | | | | | | | | | | 16.9 | |
| 3 | | 0.103 | | | | | | | | | | | | |
| 4 | | 0.103 | | | | | | | | | | | 16.5 | |
| 5 | | 0.103 | | | | | | | | | | | | |
| 6 | | 0.103 | | | | | | | | | | | | |
| 7 | | 0.103 | | | | | | | | | | | | |
| 8 | | 0.103 | | | | | | | | | | | 16.7 | |
| 9 | | 0.086 | | | | | | | | | | | | |
| 10 | | 0.051 | | | | | | | | | | | | |
| 11 | | 0.102 | | | | | | | | | | | 16.8 | |
| 12 | | 0.102 | | | | | | | | | | | | |
| 13 | | 0.051 | | | | | | | | | | | | |
| 14 | | 0.102 | | | | | | | | | | | | |
| 15 | | 0.102 | | | | | | | | | | | | |
| 16 | | 0.102 | | | | | | | | | | | | |
| 17 | | 0.102 | | | | | | | | | | | | |
| 18 | | 0.102 | | | | | | | | | | | | |
| 19 | | 0.102 | | | | | | | | | | | | |
| 20 | | 0.102 | | | | | | | | | | | | |
| 21 | | 0.103 | | | | | | | | | | | | |
| 22 | | 0.102 | | | | | | | | | | | | |
| 23 | | 0.103 | | | | | | | | | | | 16.9 | |
| 24 | | 0.102 | | | | | | | | | | | | |
| 25 | | 0.063 | | | | | | | | | | | | |
| 26 | | 0.102 | | | | | | | | | | | 16 | |
| 27 | | 0.103 | | | | | | | | | | | | |
| 28 | | 0.051 | | | | | | | | | | | | |
| 29 | | 0.083 | | | | | | | | | | | | |
| 30 | | 0.102 | | | | | | | | | | | | |
| 31 | | 0.102 | | | | | | | | | | | | |
| Avg. | | 0.095 | | | | | | | | | | | 16.63 | |
| Max. | | 0.103 | | | | | | | | | | | 16.9 | |
| Min. | | 0.051 | | | | | | | | | | | 16 | |
| | | | | | | | | | | | | | | |
| Data | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | January | 2024 |
| Substitute for State Form 30530 | | | |

| Day Of Month | Final Effluent | | | | | | | | | | | | | | | | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | | | |
| 29 | | | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | 13.2 | 578.31 | | | | | | | | | | | 0.088 | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | 0.22 | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| Avg | | | 13.2 | 578.31 | | | | | | | | | | | 0.154 | | | |
| Max | | | 13.2 | 578.31 | | | | | | | | | | | 0.22 | | | |
| Min | | | 13.2 | 578.31 | | | | | | | | | | | 0.088 | | | |
| | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9/2-23)

| | | | |
|---------------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal | IN0023884 | January | 2024 |
| Substitute for State Form 30530 | | | |

| Day Of Month | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | | |
|--------------|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | 0.014 | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | 0.04 | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | 0.008 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | 0.006 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | 0.01 | | | | | | | | | |
| Avg | | | | | | | 0.015 | | | | | | | | | |
| Max | | | | | | | 0.04 | | | | | | | | | |
| Min | | | | | | | 0.006 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to www.reports@idem.in.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|---|---|---|--|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 W 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 1/11/24 3:11 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 1/11/24 4:30 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 718 West Cotton Ave | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 100 Gallons | | | (11) WWTP Flow During Release 15.66 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input type="checkbox"/> Equipment Failure <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input checked="" type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Our jet truck cleared the obstruction in the main line and flow resumed. We will CCTV the main line today to determine the cause and add this section to preventative maintenance as needed. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input checked="" type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input checked="" type="checkbox"/> Other: Notified Andrew Dryden on 1/11/24 via email. | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris Homeowner chose to do clean up. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The main line will be inspected and added to our preventative maintenance program as needed. | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to www.Reports@idem.IN.gov)

SIGNATURE: Michael Wallace

DATE (month, day, year): 1-12-24

Individual Making Report (printed)

Michael Wallace

Telephone Number

812-948-5320

Contact E-mail

Mwallace@cityofnewalbany.com

Date (month, day, year) / Time IDEM

Notified
1/12/24 8:00

☒ AM

☐ PM

DMR Copy of Record

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 02/01/24 to 02/29/24

DMR Due Date:

03/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--|-------------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|------------------|-----------|----------|-------------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.5 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.8 | | | = | 7.7 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 264.2 | = | 348.3 | 26 - lb/d | | | = | 4.7 | = | 6.571 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | <= | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 324.37 | | | 26 - lb/d | | | = | 6.5 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 2 | -- | Sample | = | 18.79 | = | 41.145 | 26 - lb/d | | | = | 0.263 | = | 0.468 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 300.0 MO AVG | <= | 451.0 MX WK AV | 26 - lb/d | | | <= | 3.0 MO AVG | <= | 4.5 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 16.28 | | | 26 - lb/d | | | = | 0.283 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | = | 0.012 | = | 0.017 | 19 - mg/L | 0 | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | <= | 0.021 MO AVG | <= | 0.042 DAILY MX | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | = | 0.109 | = | 0.16 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | Req Mon MO AVG | | Req Mon DAILY MX | 19 - mg/L | | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 6.8697 | | | 03 - MGD | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 03 - MGD | | | | | | | | | 01/01 - Daily | TM - TOTALZ |
| | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|-------|---------------------------------|--------------------|---|----|-------------|----|---------------|----|------------------|--------------|--|----|-------------|--|----|---------------|-----------|---|---------------|-----------------|-------------|
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 2 | -- | Sample | = | 208.1 | = | 247.2 | 26 - lb/d | | = | 3.5 | | = | 3.857 | 19 - mg/L | | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 1502.0 MO AVG | <= | 2303.0 MX WK AV | 26 - lb/d | | <= | 15.0 MO AVG | | <= | 23.0 MX WK AV | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Sample | | | = | 199.22 | 80 - Mgal/mo | | | | | | | | | | 01/30 - Monthly | RT - RCOTOT |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | 01/30 - Monthly | RT - RCOTOT |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|-----------|
| IN0023884_100A__MRO_2024_02.pdf | pdf | 2343117.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-03-27 08:28 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-03-27 08:37 (Time Zone: -04:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | | | |
|---|--------------|-----------------------------|----------------------------------|------------------------------|--|
| Name of Facility New Albany Municipal WWTP | | | Permit Number IN0023884 | | |
| Month February | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 | | |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 | A | |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= 1.4 | Bypass At Plant Site ("X" If Occurred) | Sanitary Sewer Overflow ("X" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|---|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | |
| 1 | Thu | | | 0 | | | | | | 10.1 | 7.2 | 79 | 6654.5 | 129 | 10866 | 2.08 | 7.38 | |
| 2 | Fri | | | 0 | | X | | | | 9.19 | 7.1 | 129 | 9887.2 | 97 | 7434.5 | 2.09 | 7 | |
| 3 | Sat | | | 0 | | | | | | 8.49 | 7.1 | 114 | 8072 | 90 | 6372.6 | 2.22 | | |
| 4 | Sun | | | 0 | | | | | | 7.56 | 7.5 | 124 | 7818.2 | 104 | 6557.2 | 2.38 | | |
| 5 | Mon | | | 0 | | | | | | 7.3 | 7.6 | 159 | 9680.2 | 129 | 7853.8 | 3.69 | 13.3 | |
| 6 | Tue | | | 0 | | | | | | 6.88 | 6.7 | 160 | 9180.7 | 120 | 6885.5 | 2.88 | 12.5 | |
| 7 | Wed | | | 0 | | | | | | 6.52 | 7.2 | 115 | 6253.3 | 130 | 7069 | 3.28 | 17.7 | |
| 8 | Thu | | | 0 | | | | | | 5.13 | 7.2 | 160 | 6845.5 | 220 | 9412.5 | 4.24 | 16.9 | |
| 9 | Fri | | | 0 | | | | | | 6.33 | 7.2 | 174 | 9185.8 | 143 | 7549.3 | 3.44 | 15.2 | |
| 10 | Sat | | | 0.48 | | | | | | 6.33 | 6.5 | 170 | 8974.7 | 183 | 9661 | 4.15 | | |
| 11 | Sun | | | 0.02 | | | | | | 13.46 | 7.4 | 252 | 28289 | 236 | 26493 | 4.02 | | |
| 12 | Mon | | | 0 | | | | | | 8.01 | 7.0 | 42 | 2805.7 | 26 | 1736.9 | 1.5 | 9.09 | |
| 13 | Tue | | | 0 | | | | | | 7.45 | 7.0 | 144 | 8947.2 | 93 | 5778.4 | 2.54 | 11.9 | |
| 14 | Wed | | | 0 | | | | | | 6.89 | 7.3 | 134 | 7700 | 105 | 6033.6 | 2.91 | 12 | |
| 15 | Thu | | | 0 | | | | | | 6.51 | 7.2 | 165 | 8958.4 | 154 | 8361.2 | 3.82 | 12.5 | |
| 16 | Fri | | | 0 | | | | | | 6.35 | 7.2 | 195 | 10327 | 158 | 8367.5 | 3.48 | 13.3 | |
| 17 | Sat | | | 0.02 | | | | | | 6.38 | 7.1 | 185 | 9843.7 | 147 | 7821.8 | 3.21 | | |
| 18 | Sun | | | 0.04 | | | | | | 6.34 | 7.5 | 165 | 8724.5 | 123 | 6503.7 | 3.37 | | |
| 19 | Mon | | | 0 | | | | | | 6.18 | 7.3 | 177 | 9122.8 | 137 | 7061.1 | 3.69 | 16.5 | |
| 20 | Tue | | | 0 | | | | | | 6.08 | 7.3 | 194 | 9837.2 | 320 | 16226 | 6.67 | 13.5 | |
| 21 | Wed | | | 0 | | | | | | 5.88 | 7.3 | 189 | 9268.4 | 181 | 8876.1 | 4.27 | 17 | |
| 22 | Thu | | | 0 | | | | | | 7.46 | 7.3 | 245 | 15243 | 485 | 30175 | 10.6 | 12.8 | |
| 23 | Fri | | | 0.56 | | | | | | 11.6 | 7.2 | 224 | 21671 | 707 | 68398 | 13.7 | 10.9 | |
| 24 | Sat | | | 0 | | | | | | 8.3 | 7.3 | 132 | 9137.3 | 160 | 11076 | 4.93 | | |
| 25 | Sun | | | 0 | | | | | | 7.15 | 7.4 | 102 | 6082.4 | 78 | 4651.2 | 2.84 | | |
| 26 | Mon | | | 0.01 | | | | | | 6.77 | 7.3 | 118 | 6662.5 | 44 | 2484.3 | 2.73 | 15.5 | |
| 27 | Tue | | | 0.09 | | | | | | 6.67 | 7.2 | 129 | 7176 | 120 | 6675.3 | 3.38 | 13.4 | |
| 28 | Wed | | | 0.16 | | | | | | 7.29 | 7.2 | 182 | 11065 | 425 | 25839 | 6.15 | 13.4 | |
| 29 | Thu | | | 0.02 | | | | | | 7.75 | 7.1 | 180 | 11634 | 230 | 14866 | 3.32 | 12.5 | |
| Average | | | | | | | | | | 7.4603 | | 156.5 | 9829.2 | 181.9 | 11968 | 4.054 | 13.06 | |
| Maximum | | | | 0.56 | | | | | | 13.46 | 7.6 | 252 | 28289 | 707 | 68398 | 13.7 | 17.7 | |
| Minimum | | | | | | | | | | 5.13 | 6.5 | 42 | 2805.7 | 26 | 1736.9 | 1.5 | 7 | |
| | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 29 | 0 | 1 | 0 | 0 | 0 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 21 | 0 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 3/27/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 3/27/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | February | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | |
| 1 | | | 60 | 5950 | 101 | 3.0 | | 9.95 | 18190 | | | | | | 7.2 | | 8.2 | |
| 2 | | | 50 | 6045 | 83 | 2.8 | | 9.1 | 13270 | | | | | | 7.2 | | 8.5 | |
| 3 | | | 45 | 5735 | 78 | 3.0 | | 8.37 | 12010 | | | | | | 7.4 | | 8.6 | |
| 4 | | | 48 | 5665 | 85 | 2.1 | | 7.46 | 12430 | | | | | | 7.5 | | 8.3 | |
| 5 | | | 53 | 5555 | 95 | 1.5 | | 7.22 | 9580 | | | | | | 7.5 | | 8.9 | |
| 6 | | | 34 | 3825 | 89 | 2.5 | | 6.78 | 13050 | | | | | | 6.9 | | 7.7 | |
| 7 | | | 65 | 7045 | 92 | 3.0 | | 9.56 | 8030 | | | | | | 7.6 | | 6.5 | |
| 8 | | | 43 | 5045 | 85 | 2.5 | | 5.2 | 5960 | | | | | | 7.5 | | 8.6 | |
| 9 | | | 30 | 4630 | 65 | 2.2 | | 5.66 | 6770 | | | | | | 7.5 | | 11.2 | |
| 10 | | | 51 | 6585 | 77 | 1.0 | | 8.74 | 8470 | | | | | | 6.8 | | 10.0 | |
| 11 | | | 70 | 6515 | 107 | 0.9 | | 8.33 | 4030 | | | | | | 7.3 | | 10.2 | |
| 12 | | | 65 | 7085 | 92 | 1.4 | | 7.92 | 15020 | | | | | | 7.5 | | 10.7 | |
| 13 | | | 71 | 6705 | 106 | 2.0 | | 8.27 | 16480 | | | | | | 7.2 | | 10.5 | |
| 14 | | | 76 | 6730 | 113 | 1.6 | | 7.97 | 14410 | | | | | | 7.5 | | 10.2 | |
| 15 | | | 65 | 6535 | 99 | 2.3 | | 6.63 | 14280 | | | | | | 7.4 | | 9.0 | |
| 16 | | | 70 | 6525 | 107 | 2.7 | | 6.5 | 14350 | | | | | | 7.5 | | 8.9 | |
| 17 | | | 59 | 6190 | 95 | 1.7 | | 6.53 | 11270 | | | | | | 7.4 | | 8.9 | |
| 18 | | | 60 | 6150 | 98 | 2.1 | | 6.54 | 10630 | | | | | | 7.7 | | 9.4 | |
| 19 | | | 70 | 6095 | 115 | 1.7 | | 6.46 | 12010 | | | | | | 7.4 | | 9.2 | |
| 20 | | | 80 | 6785 | 118 | 1.5 | | 6.44 | 12710 | | | | | | 7.7 | | 8.6 | |
| 21 | | | 70 | 7050 | 99 | 1.4 | | 6.24 | 12840 | | | | | | 7.4 | | 8.9 | |
| 22 | | | 18 | 4080 | 44 | 2.8 | | 5.03 | 11270 | | | | | | 7.6 | | 8.6 | |
| 23 | | | 55 | 6065 | 91 | 1.9 | | 12.1 | 14760 | | | | | | 7.3 | | 10.1 | |
| 24 | | | 62 | 6130 | 101 | 2.8 | | 9.85 | 5290 | | | | | | 7.3 | | 9.7 | |
| 25 | | | 69 | 6235 | 111 | 4.3 | | 8.64 | 12270 | | | | | | 7.2 | | 9.8 | |
| 26 | | | 69 | 6030 | 114 | 2.9 | | 7.79 | 11180 | | | | | | 7.2 | | 9.0 | |
| 27 | | | 60 | 6050 | 99 | 1.8 | | 7.19 | 11700 | | | | | | 7.2 | | 8.7 | |
| 28 | | | 57 | 5825 | 98 | 2.4 | | 7.72 | 10850 | | | | | | 7.3 | | 9.0 | |
| 29 | | | 68 | 5795 | 117 | 3.2 | | 8.15 | 13790 | | | | | | 7.1 | | 9.7 | |
| Avg. | | | 58.38 | 6023 | 95.72 | 2.241 | | 7.667 | 11617 | | | | | | | | 9.159 | |
| Max. | | | 80 | 7085 | 117.9 | 4.3 | | 12.1 | 18190 | | | | | | 7.7 | | 11.2 | |
| Min. | | | 18 | 3825 | 44.12 | 0.9 | | 5.03 | 4030 | | | | | | 6.8 | | 6.5 | |
| Daily Max | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 29 | 29 | 29 | 29 | 0 | 29 | 29 | 0 | 0 | 0 | 0 | 0 | 29 | 29 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | February | 2024 |

| Day Of Month | | Day of Week, | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-----|--------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Thu | 9.29 | | 2 | | 155.1 | | 6 | | 465.2 | | 0.288 | | 22.33 | | 0.141 | 10.93 | |
| 2 | Fri | 8.82 | | 8 | | 588.8 | | 5 | | 368 | | 0.491 | | 36.14 | | 0.156 | 11.45 | |
| 3 | Sat | 7.79 | | 3 | | 195 | | 4 | | 260 | | | | | | 0.138 | 8.939 | |
| 4 | Sun | 6.95 | | 3 | | 174 | | 6 | | 348 | | | | | | 0.153 | 8.845 | |
| 5 | Mon | 6.71 | | 5 | | 280 | | 6 | | 336 | | 0.985 | | 55.16 | | 0.168 | 9.407 | |
| 6 | Tue | 6.33 | | 3 | | 158.5 | | 12 | | 633.9 | | 1.09 | | 57.58 | | 0.633 | 33.44 | |
| 7 | Wed | 5.98 | | 3 | | 149.7 | | 5 | | 249.5 | | 0.096 | | 4.791 | | 0.197 | 9.806 | |
| 8 | Thu | 5.95 | | 2 | | 99.31 | | 6 | | 297.9 | | 0.083 | | 4.096 | | 0.532 | 26.39 | |
| 9 | Fri | 6.37 | | 7 | | 372.1 | | 5 | | 265.8 | | 0.019 | | 0.983 | | 0.227 | 12.04 | |
| 10 | Sat | 6.13 | 6.3457 | 2 | 3.571 | 102.3 | 190.8 | 6 | 6.571 | 306.9 | 348.3 | | 0.454 | | 24.521 | 0.141 | 7.187 | |
| 11 | Sun | 9.74 | | 10 | | 812.8 | | 2 | | 162.6 | | | | | | 0.12 | 9.754 | |
| 12 | Mon | 7.6 | | 2 | | 126.8 | | 3 | | 190.3 | | 0.018 | | 1.142 | | 0.166 | 10.5 | |
| 13 | Tue | 7.17 | | 2 | | 119.7 | | 4 | | 239.3 | | 0.015 | | 0.898 | | 0.136 | 8.137 | |
| 14 | Wed | 6.5 | | 3 | | 162.7 | | 5 | | 271.2 | | 0.015 | | 0.814 | | 0.147 | 7.974 | |
| 15 | Thu | 6.15 | | 3 | | 154 | | 7 | | 359.3 | | 0.015 | | 0.77 | | 0.165 | 8.442 | |
| 16 | Fri | 6.12 | | 4 | | 204.3 | | 8 | | 408.6 | | 0.015 | | 0.766 | | 0.143 | 7.278 | |
| 17 | Sat | 5.99 | 7.0386 | 3 | 3.857 | 150 | 247.2 | 9 | 5.429 | 449.9 | 297.3 | | 0.016 | | 0.8777 | 0.581 | 29.04 | |
| 18 | Sun | 5.91 | | 4 | | 197.3 | | 5 | | 246.6 | | | | | | 0.174 | 8.581 | |
| 19 | Mon | 5.84 | | 3 | | 146.2 | | 6 | | 292.4 | | 0.02 | | 0.975 | | 0.193 | 9.381 | |
| 20 | Tue | 5.84 | | 3 | | 146.2 | | 4 | | 194.9 | | 0.015 | | 0.731 | | 0.185 | 8.992 | |
| 21 | Wed | 5.58 | | 2 | | 93.13 | | 4 | | 186.3 | | 0.015 | | 0.698 | | 0.709 | 32.99 | |
| 22 | Thu | 4.48 | | 3 | | 112.2 | | 3 | | 112.2 | | 0.015 | | 0.561 | | 0.558 | 20.84 | |
| 23 | Fri | 10.68 | | 3 | | 267.4 | | 3 | | 267.4 | | 2.275 | | 202.8 | | 0.922 | 82.13 | |
| 24 | Sat | 7.94 | 6.61 | 2 | 2.857 | 132.5 | 156.4 | 2 | 3.857 | 132.5 | 204.6 | | 0.468 | | 41.145 | 0.425 | 28.13 | |
| 25 | Sun | 6.5 | | 3 | | 162.7 | | 2 | | 108.5 | | | | | | 0.18 | 9.737 | |
| 26 | Mon | 6.41 | | 6 | | 320.9 | | 2 | | 107 | | 0.015 | | 0.802 | | 0.158 | 8.452 | |
| 27 | Tue | 6.41 | | 3 | | 160.5 | | 2 | | 107 | | 0.015 | | 0.802 | | 0.231 | 12.36 | |
| 28 | Wed | 6.92 | | 3 | | 173.2 | | 2 | | 115.5 | | 0.015 | | 0.866 | | 0.236 | 13.6 | |
| 29 | Thu | 7.12 | 6.6686 | 2 | 3 | 118.8 | 165.5 | 3 | 2.286 | 178.2 | 127.2 | 0.015 | 0.015 | 0.891 | 0.8284 | 0.294 | 17.47 | |
| Avg | | 6.8697 | | 3.5 | | 208.1 | | 4.7 | | 264.2 | | 0.263 | | 18.79 | | 0.283 | 16.28 | |
| Max | | 10.68 | 7.0386 | 10 | 3.857 | 812.8 | 247.2 | 12 | 6.571 | 633.9 | 348.3 | 2.275 | 0.468 | 202.8 | 41.145 | 0.922 | 82.13 | |
| Min | | 4.48 | 6.3457 | 2 | 2.857 | 93.13 | 156.4 | 2 | 2.286 | 107 | 127.2 | 0.015 | 0.015 | 0.561 | 0.8284 | 0.12 | 7.187 | |
| | | | | | | | | | | | | | | | | | | |
| Data | | 29 | 4 | 29 | 4 | 29 | 4 | 29 | 4 | 29 | 4 | 21 | 4 | 21 | 4 | 29 | 29 | |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 199.22 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 57% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 97.8 | 97.4 | 98.0 | 93.0 | |
| Phosphorus limit would be 80 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | February | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|--|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | | |
| 1 | | 0.103 | | | | | | | | | | | | | |
| 2 | | 0.103 | | | | | | | | | | | | | |
| 3 | | 0.102 | | | | | | | | | | | | | |
| 4 | | 0.102 | | | | | | | | | | | | | |
| 5 | | 0.103 | | | | | | | | | | | | | |
| 6 | | 0.102 | | | | | | | | | | | | | |
| 7 | | 0.103 | | | | | | | | | | | | | |
| 8 | | 0.103 | | | | | | | | | | | 17.3 | | |
| 9 | | 0.103 | | | | | | | | | | | | | |
| 10 | | 0.109 | | | | | | | | | | | | | |
| 11 | | 0.103 | | | | | | | | | | | | | |
| 12 | | 0.103 | | | | | | | | | | | 17.8 | | |
| 13 | | 0.115 | | | | | | | | | | | | | |
| 14 | | 0.119 | | | | | | | | | | | | | |
| 15 | | 0.119 | | | | | | | | | | | 16.6 | | |
| 16 | | 0.119 | | | | | | | | | | | | | |
| 17 | | 0.119 | | | | | | | | | | | | | |
| 18 | | 0.119 | | | | | | | | | | | | | |
| 19 | | 0.119 | | | | | | | | | | | | | |
| 20 | | 0.119 | | | | | | | | | | | 16.7 | | |
| 21 | | 0.131 | | | | | | | | | | | | | |
| 22 | | 0.135 | | | | | | | | | | | 16.6 | | |
| 23 | | 0.134 | | | | | | | | | | | | | |
| 24 | | 0.134 | | | | | | | | | | | | | |
| 25 | | 0.134 | | | | | | | | | | | | | |
| 26 | | 0.134 | | | | | | | | | | | 17 | | |
| 27 | | 0.134 | | | | | | | | | | | | | |
| 28 | | 0.135 | | | | | | | | | | | | | |
| 29 | | 0.135 | | | | | | | | | | | 15.5 | | |
| Avg. | | 0.117 | | | | | | | | | | | 16.79 | | |
| Max. | | 0.135 | | | | | | | | | | | 17.8 | | |
| Min. | | 0.102 | | | | | | | | | | | 15.5 | | |
| | | | | | | | | | | | | | | | |
| Data | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | February | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | | | | | | | | | | | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|--|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | | | |
| 1 | | | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | 6.5 | 324.37 | | | | | | | | | | | 0.16 | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | 0.057 | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| Avg | | | 6.5 | 324.37 | | | | | | | | | | | 0.109 | | | |
| Max | | | 6.5 | 324.37 | | | | | | | | | | | 0.16 | | | |
| Min | | | 6.5 | 324.37 | | | | | | | | | | | 0.057 | | | |
| | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | February | 2024 |

Substitute for State Form 30530

| Day Of Month | | Effluent Cynide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | 0.013 | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | 0.009 | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | 0.009 | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | 0.017 | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| Avg | | | | | | | | | 0.012 | | | | | | | |
| Max | | | | | | | | | 0.017 | | | | | | | |
| Min | | | | | | | | | 0.009 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|---|---|---|---|--|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 W 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 2/2/24 7:09 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 2/2/24 10:10 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) Charlestown Rd / Mt Tabor Rd | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 200 Gallons | | | (11) WWTP Flow During Release 11.39 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation _____ inches | | | | | |
| (16) System Component(s) (Select one or more.) <input checked="" type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Our jet truck cleared the obstruction in the main line and flow resumed. Grease was found to be the issue. | | (18) Description of the Area Impacted (Check all that apply.) <input type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input checked="" type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input checked="" type="checkbox"/> Other: Notified Andrew Dryden on 2/2/24 via email. | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris City staff vacuumed at MH 1 removing debris. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The main line will be inspected and added to our preventative maintenance program. Crews will be inspecting upstream to locate the source of the grease. | | | | | |

(22)

| CERTIFICATION AND SIGNATURE | | | |
|---|----------------------------------|--|---|
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@Idem.IN.gov) | | | |
| SIGNATURE: | | DATE (month, day, year): 2/5/24 | |
| Individual Making Report (printed) Michael Wallace | Telephone Number 812-948-5320 | Contact E-mail Mwallace@cityofnewalbany.com | Date (month, day, year) / Time IDEM Notified 2/5/24 8:50 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

DMR Copy of Record

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 03/01/24 to 03/31/24

DMR Due Date:

04/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--|-------------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|------------------|-----------|----------|-------------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 8.1 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.8 | | | = | 7.5 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 332.9 | = | 649.1 | 26 - lb/d | | | = | 3.4 | = | 4.571 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | <= | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 1173.29 | | | 26 - lb/d | | | = | 10.7 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 2 | -- | Sample | = | 6.763 | = | 21.386 | 26 - lb/d | | | = | 0.071 | = | 0.198 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 300.0 MO AVG | <= | 451.0 MX WK AV | 26 - lb/d | | | <= | 3.0 MO AVG | <= | 4.5 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 42.0 | | | 26 - lb/d | | | = | 0.516 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | = | 0.01 | = | 0.013 | 19 - mg/L | 0 | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | <= | 0.021 MO AVG | <= | 0.042 DAILY MX | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | = | 0.072 | = | 0.075 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | Req Mon MO AVG | | Req Mon DAILY MX | 19 - mg/L | | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 8.969 | | | 03 - MGD | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 03 - MGD | | | | | | | | | 01/01 - Daily | TM - TOTALZ |
| | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-------|---------------------------------|--------------------|---|----|-------------|----|---------------|----|------------------|--------------|--|--|----|---|--|----|---|-----------|---|
| | | | | | Value NODI | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | | | | | < | 0.06 MO AVG | | < | 0.06 DAILY MX | 19 - mg/L | |
| | | | | | Value NODI | | | | | | | | | 9 - Conditional Monitoring - Not Required This Period | | | 9 - Conditional Monitoring - Not Required This Period | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 2 | -- | Sample | = | 263.3 | = | 446.8 | 26 - lb/d | | | = | 3.2 | | = | 4.0 | 19 - mg/L | |
| | | | | | Permit Req. | <= | 1502.0 MO AVG | <= | 2303.0 MX WK AV | 26 - lb/d | | | <= | 15.0 MO AVG | | <= | 23.0 MX WK AV | 19 - mg/L | 0 |
| | | | | | Value NODI | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Sample | | | = | 278.04 | 80 - Mgal/mo | | | | | | | | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | 0 |
| | | | | | Value NODI | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_03.pdf | pdf | 458888.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-04-25 14:50 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-04-26 10:15 (Time Zone: -04:00)

DMR Copy of Record

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-AQ
MAIN OUTFALL QUARTERLY PARAMETERS

Report Dates & Status

Monitoring Period:

From 03/01/24 to 03/31/24

DMR Due Date:

04/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI:

--

| | | | | | | | | | | | | | | | | | | | | | |
|-------|-----------------------------|-------------------------|---|----|-------------|--|--|--|--|--|--|--|--|--|--|------------------|-----------|-----------|-------------------|-------------------|-------------|
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01118 | Chromium, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | | = | 0.0019 | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_03.pdf | pdf | 458888.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-04-26 10:12 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-04-26 10:15 (Time Zone: -04:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---|--------------|------------------------------|----------------------------------|
| Name of Facility New Albany Municipal WWTP | | Permit Number IN0023884 | |
| Month March | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 |
| | | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l |
| 1 | Fri | | | 0 | | | | | | 6.63 | 7.1 | 157 | 8681.2 | 136 | 7520 | 3.2 | 14.2 |
| 2 | Sat | | | 0.21 | | | | | | 7.65 | 7.0 | 179 | 11420 | 144 | 9187.3 | 3.26 | |
| 3 | Sun | | | 0.01 | | | | | | 7.54 | 7.0 | 139 | 8740.8 | 93 | 5848.2 | 2.48 | |
| 4 | Mon | | | 0 | | | | | | 7.19 | 6.8 | 177 | 10614 | 105 | 6296.3 | 3.12 | 13 |
| 5 | Tue | | | 0 | | | | | | 6.95 | 7.1 | 194 | 11245 | 152 | 8810.4 | 3.55 | 13.3 |
| 6 | Wed | | | 0.85 | | | | | | 14.36 | 7.0 | 152 | 18204 | 192 | 22994 | 2.95 | 10.5 |
| 7 | Thu | | | 0.01 | | | | | | 16.83 | 7.0 | 104 | 14598 | 95 | 13334 | 1.77 | 4.34 |
| 8 | Fri | | | 0.06 | | X | | | | 10.97 | 6.8 | 86 | 7868.1 | 82 | 7502.2 | 2.19 | 6.37 |
| 9 | Sat | | | 1.24 | | | | | | 27.98 | 6.9 | 139 | 32436 | 188 | 43870 | 2.65 | |
| 10 | Sun | | | 0 | | | | | | 19.1 | 6.8 | 75 | 11947 | 100 | 15929 | 2.81 | |
| 11 | Mon | | | 0 | | | | | | 13.33 | 6.6 | 182 | 20233 | 830 | 92273 | 15.2 | 7.15 |
| 12 | Tue | | | 0 | | | | | | 9.78 | 6.9 | 123 | 10033 | 355 | 28956 | 7.5 | 8.61 |
| 13 | Wed | | | 0 | | | | | | 8.72 | 6.8 | 124 | 9017.9 | 129 | 9381.5 | 3.18 | 9.48 |
| 14 | Thu | | | 0 | | | | | | 8.24 | 6.8 | 202 | 13882 | 160 | 10995 | 3.19 | 10.7 |
| 15 | Fri | | | 0.97 | | | | | | 15.03 | 6.6 | 164 | 20557 | 180 | 22563 | 3.86 | 10.6 |
| 16 | Sat | | | 0 | | | | | | 16.64 | 6.9 | 91 | 12629 | 70 | 9714.4 | 1.36 | |
| 17 | Sun | | | 0 | | | | | | 11.1 | 6.9 | 180 | 16663 | 590 | 54619 | 13.4 | |
| 18 | Mon | | | 0 | | | | | | 8.78 | 6.8 | 160 | 11716 | 120 | 8787 | 3.04 | 9.76 |
| 19 | Tue | | | 0 | | | | | | 7.89 | 7.0 | 430 | 28295 | 113 | 7435.7 | 2.87 | 10.7 |
| 20 | Wed | | | 0 | | | | | | 7.65 | 7.0 | 93 | 5933.5 | 133 | 8485.5 | 3.17 | 12.2 |
| 21 | Thu | | | 0 | | | | | | 6.97 | 6.9 | 195 | 11335 | 133 | 7731.3 | 2.98 | 12.2 |
| 22 | Fri | | | 0 | | | | | | 6.79 | 7.0 | 157 | 8890.7 | 200 | 11326 | 2.46 | 10.5 |
| 23 | Sat | | | 0.01 | | | | | | 6.53 | 7.1 | 190 | 10347 | 150 | 8169 | 3.09 | |
| 24 | Sun | | | 0 | | | | | | 6.34 | 7.0 | 164 | 8671.6 | 110 | 5816.3 | 3.68 | |
| 25 | Mon | | | 0 | | | | | | 6.27 | 7.0 | 165 | 8628.1 | 106 | 5542.9 | 2.93 | 13.4 |
| 26 | Tue | | | 0.26 | | | | | | 6.81 | 6.6 | 212 | 12041 | 140 | 7951.4 | 3.8 | 13.2 |
| 27 | Wed | | | 0.07 | | | | | | 7.48 | 6.7 | 204 | 12726 | 44 | 2744.9 | 2.15 | 10.3 |
| 28 | Thu | | | 0 | | | | | | 6.46 | 6.8 | 150 | 8081.5 | 111 | 5980.3 | 2.78 | 14.1 |
| 29 | Fri | | | 0 | | | | | | 6.17 | 7.0 | 165 | 8490.5 | 140 | 7204.1 | 3.24 | 14.7 |
| 30 | Sat | | | 0 | | | | | | 5.92 | 6.7 | 230 | 11356 | 157 | 7751.5 | 3.58 | |
| 31 | Sun | | | 0.15 | | | | | | 6.54 | 6.8 | 184 | 10036 | 154 | 8399.7 | 3.77 | |
| Average | | | | | | | | | | 9.8271 | | 166.7 | 12752 | 174.6 | 15262 | 3.845 | 10.92 |
| Maximum | | | | 1.24 | | | | | | 27.98 | 7.1 | 430 | 32436 | 830 | 92273 | 15.2 | 14.7 |
| Minimum | | | | | | | | | | 5.92 | 6.6 | 75 | 5933.5 | 44 | 2744.9 | 1.36 | 4.34 |
| | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 1 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 21 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 4/25/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 4/25/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | March | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 66 | 5915 | 112 | 2.6 | | 7.01 | 12620 | | | | | | | 7.5 | | 9.2 | |
| 2 | | | 66 | 5665 | 117 | 3.4 | | 9.11 | 11190 | | | | | | | 7.1 | | 10.0 | |
| 3 | | | 54 | 5520 | 98 | 3.7 | | 9.03 | 12500 | | | | | | | 7.0 | | 10.5 | |
| 4 | | | 59 | 5845 | 101 | 3.1 | | 8.64 | 10150 | | | | | | | 6.9 | | 10.4 | |
| 5 | | | 56 | 5435 | 103 | 2.5 | | 8.33 | 13080 | | | | | | | 7.0 | | 9.1 | |
| 6 | | | 45 | 5260 | 86 | 1.8 | | 14.88 | 10960 | | | | | | | 7.0 | | 8.9 | |
| 7 | | | 60 | 5700 | 105 | 3.7 | | 16.48 | 9130 | | | | | | | 7.0 | | 9.1 | |
| 8 | | | 70 | 5880 | 119 | 2.3 | | 13.01 | 13380 | | | | | | | 7.0 | | 10.5 | |
| 9 | | | | | | | | 16.76 | 8750 | | | | | | | 7.0 | | 9.9 | |
| 10 | | | 37 | 4275 | 87 | 1.9 | | 17.26 | | | | | | | | 6.9 | | 9.4 | |
| 11 | | | 61 | 6150 | 99 | 2.0 | | 15.54 | 8820 | | | | | | | 6.9 | | 10.3 | |
| 12 | | | 68 | 6165 | 110 | 2.4 | | 11.6 | 9820 | | | | | | | 7.0 | | 9.0 | |
| 13 | | | 61 | 6535 | 93 | 1.8 | | 10.46 | 9590 | | | | | | | 7.1 | | 9.1 | |
| 14 | | | 65 | 6690 | 97 | 1.9 | | 9.56 | 12790 | | | | | | | 7.1 | | 8.6 | |
| 15 | | | | | | | | 12.5 | 11400 | | | | | | | 6.8 | | 9.2 | |
| 16 | | | 43 | 4910 | 88 | 1.7 | | 16.96 | | | | | | | | 7.1 | | 8.4 | |
| 17 | | | 65 | 5970 | 109 | 3.5 | | 13.2 | 10060 | | | | | | | 7.1 | | 9.1 | |
| 18 | | | 58 | 6350 | 91 | 3.0 | | 10.47 | 11180 | | | | | | | 7.1 | | 8.8 | |
| 19 | | | 70 | 6405 | 109 | 3.1 | | 9.47 | 10690 | | | | | | | 7.3 | | 10.0 | |
| 20 | | | 69 | 6305 | 109 | 3.3 | | 9.18 | 12080 | | | | | | | 7.2 | | 9.9 | |
| 21 | | | 74 | 6195 | 119 | 3.4 | | 8.33 | 12170 | | | | | | | 7.2 | | 9.7 | |
| 22 | | | 58 | 6015 | 96 | 2.5 | | 8.12 | 12640 | | | | | | | 7.3 | | 9.0 | |
| 23 | | | 63 | 5940 | 106 | 2.5 | | 7.83 | 11810 | | | | | | | 7.2 | | 9.1 | |
| 24 | | | 57 | 5745 | 99 | 3.5 | | 7.6 | 10370 | | | | | | | 7.3 | | 9.3 | |
| 25 | | | 56 | 5565 | 101 | 3.2 | | 7.51 | 9670 | | | | | | | 7.1 | | 9.9 | |
| 26 | | | 61 | 5990 | 102 | 1.5 | | 8.13 | 10550 | | | | | | | 7.0 | | 8.1 | |
| 27 | | | 53 | 5490 | 97 | 2.7 | | 8.94 | 10530 | | | | | | | 7.1 | | 10.1 | |
| 28 | | | 62 | 5715 | 108 | 1.8 | | 7.71 | 12050 | | | | | | | 7.1 | | 9.7 | |
| 29 | | | 52 | 5450 | 95 | 2.8 | | 7.4 | 12570 | | | | | | | 7.2 | | 9.5 | |
| 30 | | | 60 | 5560 | 108 | 1.4 | | 7.07 | 10000 | | | | | | | 7.0 | | 9.4 | |
| 31 | | | 59 | 5670 | 104 | 1.7 | | 7.87 | 8680 | | | | | | | 7.1 | | 9.4 | |
| Avg. | | | 59.59 | 5804 | 102.4 | 2.576 | | 10.51 | 11008 | | | | | | | | | 9.439 | |
| Max. | | | 74 | 6690 | 119.5 | 3.7 | | 17.26 | 13380 | | | | | | | 7.5 | | 10.5 | |
| Min. | | | 37 | 4275 | 85.55 | 1.4 | | 7.01 | 8680 | | | | | | | 6.8 | | 8.1 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 29 | 29 | 29 | 29 | 0 | 31 | 29 | 0 | 0 | | 0 | 0 | 0 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | March | 2024 |

| Day Of Month | Day of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Fri | 6.23 | | 2 | | 104 | | 3 | | 156 | | 0.015 | | 0.78 | | 0.294 | 15.28 |
| 2 | Sat | 7.09 | | 2 | | 118.3 | | 2 | | 118.3 | | | | | | 0.337 | 19.91 |
| 3 | Sun | 7.03 | | 3 | | 176 | | 2 | | 117.3 | | | | | | 0.266 | 15.6 |
| 4 | Mon | 6.76 | | 6 | | 338.5 | | 2 | | 112.8 | | 0.015 | | 0.846 | | 0.393 | 22.14 |
| 5 | Tue | 6.81 | | 2 | | 113.7 | | 2 | | 113.7 | | 0.015 | | 0.852 | | 1.03 | 58.53 |
| 6 | Wed | 13.14 | | 2 | | 219.3 | | 4 | | 438.6 | | 0.93 | | 102 | | 1.375 | 150.8 |
| 7 | Thu | 15.77 | | 3 | | 394.8 | | 5 | | 658 | | 0.015 | | 1.974 | | 0.716 | 94.23 |
| 8 | Fri | 10.22 | | 2 | | 170.6 | | 2 | | 170.6 | | 0.015 | | 1.279 | | 0.211 | 18 |
| 9 | Sat | 23.43 | 11.88 | 4 | 3.143 | 782.1 | 313.6 | 15 | 4.571 | 2933 | 649.1 | | 0.198 | | 21.386 | 0.633 | 123.7 |
| 10 | Sun | 17.62 | | 10 | | 1470 | | 9 | | 1323 | | | | | | 1.425 | 209.5 |
| 11 | Mon | 12.25 | | 3 | | 306.7 | | 5 | | 511.1 | | 0.041 | | 4.14 | | 0.199 | 20.29 |
| 12 | Tue | 9.27 | | 2 | | 154.7 | | 2 | | 154.7 | | 0.019 | | 1.431 | | 0.167 | 12.88 |
| 13 | Wed | 8.11 | | 3 | | 203 | | 2 | | 135.4 | | 0.15 | | 10.15 | | 0.406 | 27.48 |
| 14 | Thu | 7.56 | | 3 | | 189.3 | | 3 | | 189.3 | | 0.015 | | 0.946 | | 0.409 | 25.8 |
| 15 | Fri | 11.82 | | 3 | | 295.9 | | 4 | | 394.6 | | 0.081 | | 7.99 | | 0.167 | 16.42 |
| 16 | Sat | 15.2 | 11.69 | 4 | 4 | 507.4 | 446.8 | 6 | 4.429 | 761.1 | 495.6 | | 0.061 | | 4.9318 | 0.559 | 70.91 |
| 17 | Sun | 10.2 | | 4 | | 340.5 | | 4 | | 340.5 | | | | | | 0.19 | 16.17 |
| 18 | Mon | 8.03 | | 4 | | 268 | | 2 | | 134 | | 0.015 | | 1.005 | | 0.145 | 9.683 |
| 19 | Tue | 7.33 | | 4 | | 244.7 | | 2 | | 122.3 | | 0.037 | | 2.263 | | 1.13 | 69.12 |
| 20 | Wed | 6.98 | | 3 | | 174.7 | | 2 | | 116.5 | | 0.015 | | 0.874 | | 0.612 | 35.62 |
| 21 | Thu | 6.51 | | 4 | | 217.3 | | 2 | | 108.7 | | 0.015 | | 0.815 | | 0.487 | 26.43 |
| 22 | Fri | 6.14 | | 2 | | 102.5 | | 2 | | 102.5 | | 0.015 | | 0.769 | | 0.502 | 25.7 |
| 23 | Sat | 6.15 | 7.3343 | 3 | 3.429 | 154 | 214.5 | 2 | 2.286 | 102.6 | 146.7 | | 0.019 | | 1.1451 | 0.131 | 6.697 |
| 24 | Sun | 5.81 | | 3 | | 145.5 | | 5 | | 242.4 | | | | | | 1.325 | 64.24 |
| 25 | Mon | 5.78 | | 3 | | 144.7 | | 2 | | 96.47 | | 0.016 | | 0.772 | | 0.416 | 20.07 |
| 26 | Tue | 6.39 | | 2 | | 106.6 | | 3 | | 160 | | 0.015 | | 0.8 | | 0.491 | 26.18 |
| 27 | Wed | 7.05 | | 3 | | 176.5 | | 2 | | 117.7 | | 0.015 | | 0.882 | | 0.363 | 21.36 |
| 28 | Thu | 5.93 | | 2 | | 98.97 | | 2 | | 98.97 | | 0.015 | | 0.742 | | 0.31 | 15.34 |
| 29 | Fri | 5.79 | | 2 | | 96.64 | | 2 | | 96.64 | | 0.015 | | 0.725 | | 0.428 | 20.68 |
| 30 | Sat | 5.52 | 6.0386 | 2 | 2.429 | 92.13 | 123 | 2 | 2.571 | 92.13 | 129.2 | | 0.015 | | 0.7842 | 0.419 | 19.28 |
| 31 | Sun | 6.12 | | 5 | | 255.4 | | 2 | | 102.1 | | | | | | 0.469 | 23.93 |
| Avg | | 8.969 | | 3.2 | | 263.3 | | 3.4 | | 332.9 | | 0.071 | | 6.763 | | 0.516 | 42 |
| Max | | 23.43 | 11.88 | 10 | 4 | 1470 | 446.8 | 15 | 4.571 | 2933 | 649.1 | 0.93 | 0.198 | 102 | 21.386 | 1.425 | 209.5 |
| Min | | 5.52 | 6.0386 | 2 | 2.429 | 92.13 | 123 | 2 | 2.286 | 92.13 | 129.2 | 0.015 | 0.015 | 0.725 | 0.7842 | 0.131 | 6.697 |
| | | | | | | | | | | | | | | | | | |
| Data | | 31 | 4 | 31 | 4 | 31 | 4 | 31 | 4 | 31 | 4 | 21 | 4 | 21 | 4 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--------------------------|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 278.04 |
| Primary Treatment | NA | NA | | | |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | Percent Capacity |
| Overall Treatment | 98.1 | 98.1 | 99.4 | 86.6 | (actual flow/design) 75% |
| Phosphorus limit would be 75 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | March | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|--|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | 15.4 | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | 17.1 | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | 16.9 | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | 16.8 | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 16.8 | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | 16.7 | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | 17.3 | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | 16.6 | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | 16.5 | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |
| Avg. | | | | | | | | | | | | | 16.68 | | |
| Max. | | | | | | | | | | | | | 17.3 | | |
| Min. | | | | | | | | | | | | | 15.4 | | |
| | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | March | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.075 | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | 0.068 | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.072 | | |
| Max | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.075 | | |
| Min | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.068 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | March | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.013 | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | 0.007 | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | 0.007 | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | 0.013 | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.01 | | | | | | | |
| Max | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.013 | | | | | | | |
| Min | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.007 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|--|---|---|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 W 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 3/8/24 9:19 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 3/8/24 10:50 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 1617 Sprigler Ct | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 50 Gallons | | | (11) WWTP Flow During Release 23.60 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input type="checkbox"/> Equipment Failure <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Our jet truck cleared the obstruction in the main line and flow resumed. We will CCTV the main line to determine the cause and add this section to preventative maintenance as needed. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input checked="" type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input checked="" type="checkbox"/> Other: Notified Andrew Dryden on 3/8/24 via email. | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage Including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris Pro4mance was called to sanitize and mitigate water damage. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The main line will be inspected and added to our preventative maintenance program as needed. | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwreports@idem.IN.gov)

SIGNATURE:

Michael Wallace

DATE (month, day, year):

3-11-24

Individual Making Report (printed)

Michael Wallace

Telephone Number

812-948-5320

Contact E-mail

Mwallace@cityofnewalbany.com

Date (month, day, year) / Time IDEM

Notified
3/11/24 8:15

☒ AM
☐ PM



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---|--------------|------------------------------|----------------------------------|
| Name of Facility New Albany Municipal WWTP | | Permit Number IN0023884 | |
| Month March | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 |
| | | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= 3.84 | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|---|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | |
| 1 | Fri | | | 0 | | | | | | 6.63 | 7.1 | 157 | 8681.2 | 136 | 7520 | 3.2 | 14.2 | |
| 2 | Sat | | | 0.21 | | | | | | 7.65 | 7.0 | 179 | 11420 | 144 | 9187.3 | 3.26 | | |
| 3 | Sun | | | 0.01 | | | | | | 7.54 | 7.0 | 139 | 8740.8 | 93 | 5848.2 | 2.48 | | |
| 4 | Mon | | | 0 | | | | | | 7.19 | 6.8 | 177 | 10614 | 105 | 6296.3 | 3.12 | 13 | |
| 5 | Tue | | | 0 | | | | | | 6.95 | 7.1 | 194 | 11245 | 152 | 8810.4 | 3.55 | 13.3 | |
| 6 | Wed | | | 0.85 | | | | | | 14.36 | 7.0 | 152 | 18204 | 192 | 22994 | 2.95 | 10.5 | |
| 7 | Thu | | | 0.01 | | | | | | 16.83 | 7.0 | 104 | 14598 | 95 | 13334 | 1.77 | 4.34 | |
| 8 | Fri | | | 0.06 | | X | | | | 10.97 | 6.8 | 86 | 7868.1 | 82 | 7502.2 | 2.19 | 6.37 | |
| 9 | Sat | | | 1.24 | | | | | | 27.98 | 6.9 | 139 | 32436 | 188 | 43870 | 2.65 | | |
| 10 | Sun | | | 0 | | | | | | 19.1 | 6.8 | 75 | 11947 | 100 | 15929 | 2.81 | | |
| 11 | Mon | | | 0 | | | | | | 13.33 | 6.6 | 182 | 20233 | 830 | 92273 | 15.2 | 7.15 | |
| 12 | Tue | | | 0 | | | | | | 9.78 | 6.9 | 123 | 10033 | 355 | 28956 | 7.5 | 8.61 | |
| 13 | Wed | | | 0 | | | | | | 8.72 | 6.8 | 124 | 9017.9 | 129 | 9381.5 | 3.18 | 9.48 | |
| 14 | Thu | | | 0 | | | | | | 8.24 | 6.8 | 202 | 13882 | 160 | 10995 | 3.19 | 10.7 | |
| 15 | Fri | | | 0.97 | | | | | | 15.03 | 6.6 | 164 | 20557 | 180 | 22563 | 3.86 | 10.6 | |
| 16 | Sat | | | 0 | | | | | | 16.64 | 6.9 | 91 | 12629 | 70 | 9714.4 | 1.36 | | |
| 17 | Sun | | | 0 | | | | | | 11.1 | 6.9 | 180 | 16663 | 590 | 54619 | 13.4 | | |
| 18 | Mon | | | 0 | | | | | | 8.78 | 6.8 | 160 | 11716 | 120 | 8787 | 3.04 | 9.76 | |
| 19 | Tue | | | 0 | | | | | | 7.89 | 7.0 | 430 | 28295 | 113 | 7435.7 | 2.87 | 10.7 | |
| 20 | Wed | | | 0 | | | | | | 7.65 | 7.0 | 93 | 5933.5 | 133 | 8485.5 | 3.17 | 12.2 | |
| 21 | Thu | | | 0 | | | | | | 6.97 | 6.9 | 195 | 11335 | 133 | 7731.3 | 2.98 | 12.2 | |
| 22 | Fri | | | 0 | | | | | | 6.79 | 7.0 | 157 | 8890.7 | 200 | 11326 | 2.46 | 10.5 | |
| 23 | Sat | | | 0.01 | | | | | | 6.53 | 7.1 | 190 | 10347 | 150 | 8169 | 3.09 | | |
| 24 | Sun | | | 0 | | | | | | 6.34 | 7.0 | 164 | 8671.6 | 110 | 5816.3 | 3.68 | | |
| 25 | Mon | | | 0 | | | | | | 6.27 | 7.0 | 165 | 8628.1 | 106 | 5542.9 | 2.93 | 13.4 | |
| 26 | Tue | | | 0.26 | | | | | | 6.81 | 6.6 | 212 | 12041 | 140 | 7951.4 | 3.8 | 13.2 | |
| 27 | Wed | | | 0.07 | | | | | | 7.48 | 6.7 | 204 | 12726 | 44 | 2744.9 | 2.15 | 10.3 | |
| 28 | Thu | | | 0 | | | | | | 6.46 | 6.8 | 150 | 8081.5 | 111 | 5980.3 | 2.78 | 14.1 | |
| 29 | Fri | | | 0 | | | | | | 6.17 | 7.0 | 165 | 8490.5 | 140 | 7204.1 | 3.24 | 14.7 | |
| 30 | Sat | | | 0 | | | | | | 5.92 | 6.7 | 230 | 11356 | 157 | 7751.5 | 3.58 | | |
| 31 | Sun | | | 0.15 | | | | | | 6.54 | 6.8 | 184 | 10036 | 154 | 8399.7 | 3.77 | | |
| Average | | | | | | | | | | 9.8271 | | 166.7 | 12752 | 174.6 | 15262 | 3.845 | 10.92 | |
| Maximum | | | | 1.24 | | | | | | 27.98 | 7.1 | 430 | 32436 | 830 | 92273 | 15.2 | 14.7 | |
| Minimum | | | | | | | | | | 5.92 | 6.6 | 75 | 5933.5 | 44 | 2744.9 | 1.36 | 4.34 | |
| | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 1 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 21 | 0 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 4/25/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 4/25/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | March | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 66 | 5915 | 112 | 2.6 | | 7.01 | 12620 | | | | | | | 7.5 | | 9.2 | |
| 2 | | | 66 | 5665 | 117 | 3.4 | | 9.11 | 11190 | | | | | | | 7.1 | | 10.0 | |
| 3 | | | 54 | 5520 | 98 | 3.7 | | 9.03 | 12500 | | | | | | | 7.0 | | 10.5 | |
| 4 | | | 59 | 5845 | 101 | 3.1 | | 8.64 | 10150 | | | | | | | 6.9 | | 10.4 | |
| 5 | | | 56 | 5435 | 103 | 2.5 | | 8.33 | 13080 | | | | | | | 7.0 | | 9.1 | |
| 6 | | | 45 | 5260 | 86 | 1.8 | | 14.88 | 10960 | | | | | | | 7.0 | | 8.9 | |
| 7 | | | 60 | 5700 | 105 | 3.7 | | 16.48 | 9130 | | | | | | | 7.0 | | 9.1 | |
| 8 | | | 70 | 5880 | 119 | 2.3 | | 13.01 | 13380 | | | | | | | 7.0 | | 10.5 | |
| 9 | | | | | | | | 16.76 | 8750 | | | | | | | 7.0 | | 9.9 | |
| 10 | | | 37 | 4275 | 87 | 1.9 | | 17.26 | | | | | | | | 6.9 | | 9.4 | |
| 11 | | | 61 | 6150 | 99 | 2.0 | | 15.54 | 8820 | | | | | | | 6.9 | | 10.3 | |
| 12 | | | 68 | 6165 | 110 | 2.4 | | 11.6 | 9820 | | | | | | | 7.0 | | 9.0 | |
| 13 | | | 61 | 6535 | 93 | 1.8 | | 10.46 | 9590 | | | | | | | 7.1 | | 9.1 | |
| 14 | | | 65 | 6690 | 97 | 1.9 | | 9.56 | 12790 | | | | | | | 7.1 | | 8.6 | |
| 15 | | | | | | | | 12.5 | 11400 | | | | | | | 6.8 | | 9.2 | |
| 16 | | | 43 | 4910 | 88 | 1.7 | | 16.96 | | | | | | | | 7.1 | | 8.4 | |
| 17 | | | 65 | 5970 | 109 | 3.5 | | 13.2 | 10060 | | | | | | | 7.1 | | 9.1 | |
| 18 | | | 58 | 6350 | 91 | 3.0 | | 10.47 | 11180 | | | | | | | 7.1 | | 8.8 | |
| 19 | | | 70 | 6405 | 109 | 3.1 | | 9.47 | 10690 | | | | | | | 7.3 | | 10.0 | |
| 20 | | | 69 | 6305 | 109 | 3.3 | | 9.18 | 12080 | | | | | | | 7.2 | | 9.9 | |
| 21 | | | 74 | 6195 | 119 | 3.4 | | 8.33 | 12170 | | | | | | | 7.2 | | 9.7 | |
| 22 | | | 58 | 6015 | 96 | 2.5 | | 8.12 | 12640 | | | | | | | 7.3 | | 9.0 | |
| 23 | | | 63 | 5940 | 106 | 2.5 | | 7.83 | 11810 | | | | | | | 7.2 | | 9.1 | |
| 24 | | | 57 | 5745 | 99 | 3.5 | | 7.6 | 10370 | | | | | | | 7.3 | | 9.3 | |
| 25 | | | 56 | 5565 | 101 | 3.2 | | 7.51 | 9670 | | | | | | | 7.1 | | 9.9 | |
| 26 | | | 61 | 5990 | 102 | 1.5 | | 8.13 | 10550 | | | | | | | 7.0 | | 8.1 | |
| 27 | | | 53 | 5490 | 97 | 2.7 | | 8.94 | 10530 | | | | | | | 7.1 | | 10.1 | |
| 28 | | | 62 | 5715 | 108 | 1.8 | | 7.71 | 12050 | | | | | | | 7.1 | | 9.7 | |
| 29 | | | 52 | 5450 | 95 | 2.8 | | 7.4 | 12570 | | | | | | | 7.2 | | 9.5 | |
| 30 | | | 60 | 5560 | 108 | 1.4 | | 7.07 | 10000 | | | | | | | 7.0 | | 9.4 | |
| 31 | | | 59 | 5670 | 104 | 1.7 | | 7.87 | 8680 | | | | | | | 7.1 | | 9.4 | |
| Avg. | | | 59.59 | 5804 | 102.4 | 2.576 | | 10.51 | 11008 | | | | | | | | | 9.439 | |
| Max. | | | 74 | 6690 | 119.5 | 3.7 | | 17.26 | 13380 | | | | | | | 7.5 | | 10.5 | |
| Min. | | | 37 | 4275 | 85.55 | 1.4 | | 7.01 | 8680 | | | | | | | 6.8 | | 8.1 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 29 | 29 | 29 | 29 | 0 | 31 | 29 | 0 | 0 | | 0 | 0 | 0 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | March | 2024 |

| Day Of Month | Day of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Fri | 6.23 | | 2 | | 104 | | 3 | | 156 | | 0.015 | | 0.78 | | 0.294 | 15.28 |
| 2 | Sat | 7.09 | | 2 | | 118.3 | | 2 | | 118.3 | | | | | | 0.337 | 19.91 |
| 3 | Sun | 7.03 | | 3 | | 176 | | 2 | | 117.3 | | | | | | 0.266 | 15.6 |
| 4 | Mon | 6.76 | | 6 | | 338.5 | | 2 | | 112.8 | | 0.015 | | 0.846 | | 0.393 | 22.14 |
| 5 | Tue | 6.81 | | 2 | | 113.7 | | 2 | | 113.7 | | 0.015 | | 0.852 | | 1.03 | 58.53 |
| 6 | Wed | 13.14 | | 2 | | 219.3 | | 4 | | 438.6 | | 0.93 | | 102 | | 1.375 | 150.8 |
| 7 | Thu | 15.77 | | 3 | | 394.8 | | 5 | | 658 | | 0.015 | | 1.974 | | 0.716 | 94.23 |
| 8 | Fri | 10.22 | | 2 | | 170.6 | | 2 | | 170.6 | | 0.015 | | 1.279 | | 0.211 | 18 |
| 9 | Sat | 23.43 | 11.88 | 4 | 3.143 | 782.1 | 313.6 | 15 | 4.571 | 2933 | 649.1 | | 0.198 | | 21.386 | 0.633 | 123.7 |
| 10 | Sun | 17.62 | | 10 | | 1470 | | 9 | | 1323 | | | | | | 1.425 | 209.5 |
| 11 | Mon | 12.25 | | 3 | | 306.7 | | 5 | | 511.1 | | 0.041 | | 4.14 | | 0.199 | 20.29 |
| 12 | Tue | 9.27 | | 2 | | 154.7 | | 2 | | 154.7 | | 0.019 | | 1.431 | | 0.167 | 12.88 |
| 13 | Wed | 8.11 | | 3 | | 203 | | 2 | | 135.4 | | 0.15 | | 10.15 | | 0.406 | 27.48 |
| 14 | Thu | 7.56 | | 3 | | 189.3 | | 3 | | 189.3 | | 0.015 | | 0.946 | | 0.409 | 25.8 |
| 15 | Fri | 11.82 | | 3 | | 295.9 | | 4 | | 394.6 | | 0.081 | | 7.99 | | 0.167 | 16.42 |
| 16 | Sat | 15.2 | 11.69 | 4 | 4 | 507.4 | 446.8 | 6 | 4.429 | 761.1 | 495.6 | | 0.061 | | 4.9318 | 0.559 | 70.91 |
| 17 | Sun | 10.2 | | 4 | | 340.5 | | 4 | | 340.5 | | | | | | 0.19 | 16.17 |
| 18 | Mon | 8.03 | | 4 | | 268 | | 2 | | 134 | | 0.015 | | 1.005 | | 0.145 | 9.683 |
| 19 | Tue | 7.33 | | 4 | | 244.7 | | 2 | | 122.3 | | 0.037 | | 2.263 | | 1.13 | 69.12 |
| 20 | Wed | 6.98 | | 3 | | 174.7 | | 2 | | 116.5 | | 0.015 | | 0.874 | | 0.612 | 35.62 |
| 21 | Thu | 6.51 | | 4 | | 217.3 | | 2 | | 108.7 | | 0.015 | | 0.815 | | 0.487 | 26.43 |
| 22 | Fri | 6.14 | | 2 | | 102.5 | | 2 | | 102.5 | | 0.015 | | 0.769 | | 0.502 | 25.7 |
| 23 | Sat | 6.15 | 7.3343 | 3 | 3.429 | 154 | 214.5 | 2 | 2.286 | 102.6 | 146.7 | | 0.019 | | 1.1451 | 0.131 | 6.697 |
| 24 | Sun | 5.81 | | 3 | | 145.5 | | 5 | | 242.4 | | | | | | 1.325 | 64.24 |
| 25 | Mon | 5.78 | | 3 | | 144.7 | | 2 | | 96.47 | | 0.016 | | 0.772 | | 0.416 | 20.07 |
| 26 | Tue | 6.39 | | 2 | | 106.6 | | 3 | | 160 | | 0.015 | | 0.8 | | 0.491 | 26.18 |
| 27 | Wed | 7.05 | | 3 | | 176.5 | | 2 | | 117.7 | | 0.015 | | 0.882 | | 0.363 | 21.36 |
| 28 | Thu | 5.93 | | 2 | | 98.97 | | 2 | | 98.97 | | 0.015 | | 0.742 | | 0.31 | 15.34 |
| 29 | Fri | 5.79 | | 2 | | 96.64 | | 2 | | 96.64 | | 0.015 | | 0.725 | | 0.428 | 20.68 |
| 30 | Sat | 5.52 | 6.0386 | 2 | 2.429 | 92.13 | 123 | 2 | 2.571 | 92.13 | 129.2 | | 0.015 | | 0.7842 | 0.419 | 19.28 |
| 31 | Sun | 6.12 | | 5 | | 255.4 | | 2 | | 102.1 | | | | | | 0.469 | 23.93 |
| Avg | | 8.969 | | 3.2 | | 263.3 | | 3.4 | | 332.9 | | 0.071 | | 6.763 | | 0.516 | 42 |
| Max | | 23.43 | 11.88 | 10 | 4 | 1470 | 446.8 | 15 | 4.571 | 2933 | 649.1 | 0.93 | 0.198 | 102 | 21.386 | 1.425 | 209.5 |
| Min | | 5.52 | 6.0386 | 2 | 2.429 | 92.13 | 123 | 2 | 2.286 | 92.13 | 129.2 | 0.015 | 0.015 | 0.725 | 0.7842 | 0.131 | 6.697 |
| | | | | | | | | | | | | | | | | | |
| Data | | 31 | 4 | 31 | 4 | 31 | 4 | 31 | 4 | 31 | 4 | 21 | 4 | 21 | 4 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 278.04 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 75% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 98.1 | 98.1 | 99.4 | 86.6 | |
| Phosphorus limit would be 75 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | March | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | | |
|--------------|--------------------|------------------------------------|--------------------|---|---|--|--|--|--|---|---|--|---------------|-------|---|
| | | | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | | |
| | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | 15.4 | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | 17.1 | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | 16.9 | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | 16.8 | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | 16.8 | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | 16.7 | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | 17.3 | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | 16.6 | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | 16.5 | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |
| Avg. | | | | | | | | | | | | | | 16.68 | |
| Max. | | | | | | | | | | | | | | 17.3 | |
| Min. | | | | | | | | | | | | | | 15.4 | |
| | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | March | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.075 | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | 0.068 | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.072 | | |
| Max | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.075 | | |
| Min | | | 10.7 | 1173.29 | | | 0.01 | 0.006 | 0.001 | 0.14 | 0.0005 | 0.003 | 0.002 | 0.068 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | March | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.013 | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | 0.007 | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | 0.007 | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | 0.013 | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.01 | | | | | | | |
| Max | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.013 | | | | | | | |
| Min | | 0.01 | 0.005 | 0.001 | 0.025 | 0.0005 | 0.001 | 0.0005 | 0.007 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|--|---|---|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 W 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 3/8/24 9:19 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 3/8/24 10:50 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 1617 Sprigler Ct | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 50 Gallons | | | (11) WWTP Flow During Release 23.60 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input type="checkbox"/> Equipment Failure <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Our jet truck cleared the obstruction in the main line and flow resumed. We will CCTV the main line to determine the cause and add this section to preventative maintenance as needed. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input checked="" type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input checked="" type="checkbox"/> Other: Notified Andrew Dryden on 3/8/24 via email. | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage Including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris Pro4mance was called to sanitize and mitigate water damage. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The main line will be inspected and added to our preventative maintenance program as needed. | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwreports@idem.IN.gov)

SIGNATURE:

Michael Wallace

DATE (month, day, year):

3-11-24

Individual Making Report (printed)

Michael Wallace

Telephone Number

812-948-5320

Contact E-mail

Mwallace@cityofnewalbany.com

Date (month, day, year) / Time IDEM

Notified
3/11/24 8:15

☒ AM
☐ PM

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:
Major:

IN0023884
Yes

Permittee:
Permittee Address:

NEW ALBANY WWTP
30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:
Facility Location:

NEW ALBANY WWTP
30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 04/01/24 to 04/30/24

DMR Due Date:

05/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:
Last Name:

Jeff
Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--------------------------------|---------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|---------|-------------|----------------|-------------|---------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | = | 6.5 | | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | >= | 6.0 DLYAVMIN | | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | = | 6.3 | | | | = | 7.9 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | >= | 6.0 DAILY MN | | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 368.6 | = | 761.0 | 26 - lb/d | | | = | 3.4 | | 5.143 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 589.5158 | | | 26 - lb/d | | | = | 4.1 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 2 | -- | Sample | = | 29.37 | = | 64.623 | 26 - lb/d | | | = | 0.198 | | 0.512 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 300.0 MO AVG | <= | 451.0 MX WK AV | 26 - lb/d | | | <= | 3.0 MO AVG | | 4.5 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 52.23 | | | 26 - lb/d | | | = | 0.617 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | = | 0.01 | | 0.017 | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit | | | | | | | | | | | | | | | 24 - |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|-----------------------|----|----------------|----|------------------|--------------|----------|--|--|--|----|----------------|--|----|------------------|----------------|---|-------------------------|-------------|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.103 | | = | 0.12 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon MO AVG | | | Req Mon DAILY MX | 19 - mg/L | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 10.069 | | | | 03 - MGD | | | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. | | Req Mon MO AVG | | | | 03 - MGD | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.06 MO AVG | | < | 0.06 DAILY MX | 19 - mg/L | | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Sample | = | 17.0 | | | | | | | | = | 225.0 | | = | 225.0 | 3Z - CFU/100mL | | | |
| | | | | | Permit Req. | | | | | | | | | | <= | 125.0 MO GEO | | <= | 235.0 DAILY MX | 3Z - CFU/100mL | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 2 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | = | 444.8 | = | 872.2 | 26 - lb/d | | | | | = | 4.5 | | = | 6.286 | 19 - mg/L | | | |
| | | | | | Permit Req. | <= | 1502.0 MO AVG | <= | 2303.0 MX WK AV | 26 - lb/d | | | | | <= | 15.0 MO AVG | | <= | 23.0 MX WK AV | 19 - mg/L | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | | | = | 302.06 | 80 - Mgal/mo | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_04.pdf | pdf | 448196.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-05-23 12:56 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-05-23 13:33 (Time Zone: -04:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | | |
|---|--------------|-----------------------------|----------------------------------|------------------------------|
| Name of Facility New Albany Municipal WWTP | | | Permit Number IN0023884 | |
| Month April | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 | |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 | A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 | Expiration Date 6/30/2026 |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= | Bypass At Plant Site ("X" If Occurred) | Sanitary Sewer Overflow ("X" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|--------------------|--------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|---|--|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal/Day | Lbs/Day or Gal/Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | | |
| 1 | Mon | | | 0 | | | | | | 6.43 | 6.8 | 170 | 9116.5 | 100 | 5362.6 | 3.22 | 14.6 | | |
| 2 | Tue | | | 0.36 | | | | | | 6.27 | 6.5 | 237 | 12393 | 91 | 4758.6 | 3.84 | 15.6 | | |
| 3 | Wed | | | 1.17 | | | | | | 21.46 | 6.9 | 128 | 22909 | 67 | 11991 | 2.84 | 9.12 | | |
| 4 | Thu | | | 0.11 | | | | | | 14.8 | 6.7 | 100 | 12343 | 180 | 22218 | 3.45 | 5.24 | | |
| 5 | Fri | | | 0.01 | | | | | | 10.32 | 6.7 | 168 | 14460 | 965 | 83056 | 18.6 | 9.73 | | |
| 6 | Sat | | | 0 | | | | | | 8.6 | 6.7 | 154 | 11045 | 113 | 8104.8 | 2.74 | | | |
| 7 | Sun | | | 0 | | | | | | 9.35 | 6.8 | 134 | 10449 | 109 | 8499.7 | 3.18 | | | |
| 8 | Mon | | | 0.08 | | | | | | 10.5 | 6.5 | 92 | 8056.4 | 120 | 10508 | 2.82 | 9.46 | | |
| 9 | Tue | | | 0 | | | | | | 11.48 | 6.8 | 110 | 10532 | 106 | 10149 | 2.5 | 6.26 | | |
| 10 | Wed | | | 0.05 | | | | | | 9.95 | 6.8 | 130 | 10788 | 82 | 6804.6 | 2.03 | 9.73 | | |
| 11 | Thu | | | 1.2 | | X | | | | 14.63 | 6.5 | 192 | 23427 | 200 | 24403 | 3.28 | 8.48 | | |
| 12 | Fri | | | 0.42 | | | | | | 27.76 | 6.7 | 64 | 14817 | 83 | 19216 | 1.34 | 2.58 | | |
| 13 | Sat | | | 0.22 | | | | | | 18.12 | 6.6 | 56 | 8462.8 | 53 | 8009.4 | 0.899 | | | |
| 14 | Sun | | | 0 | | | | | | 13.38 | 7.4 | 199 | 22206 | 860 | 95967 | 15.6 | | | |
| 15 | Mon | | | 0 | | | | | | 11.19 | 6.6 | 77 | 7186 | 97 | 9052.5 | 2.31 | 7.63 | | |
| 16 | Tue | | | 0 | | | | | | 11.65 | 6.4 | 164 | 15934 | 217 | 21084 | 3.29 | 8.99 | | |
| 17 | Wed | | | 0.36 | | | | | | 13.17 | 6.3 | 100 | 10984 | 103 | 11313 | 2.23 | 6.84 | | |
| 18 | Thu | | | 0 | | | | | | 14.6 | 6.5 | 77 | 9375.8 | 76 | 9254.1 | 1.49 | 5.98 | | |
| 19 | Fri | | | 0.58 | | | | | | 13.87 | 6.2 | 75 | 8675.7 | 74 | 8560 | 1.83 | 7.61 | | |
| 20 | Sat | | | 0 | | | | | | 13.55 | 6.6 | 86 | 9718.6 | 25 | 2825.2 | 1.03 | | | |
| 21 | Sun | | | 0 | | | | | | 9.04 | 6.5 | 99 | 7464 | 56 | 4222 | 2.44 | | | |
| 22 | Mon | | | 0 | | | | | | 7.96 | 6.6 | 185 | 12281 | 103 | 6837.8 | 2.51 | 12 | | |
| 23 | Tue | | | 0 | | | | | | 7.42 | 6.4 | 169 | 10458 | 120 | 7425.9 | 2.94 | 11.7 | | |
| 24 | Wed | | | 0.13 | | | | | | 7.46 | 6.7 | 290 | 18043 | 89 | 5537.3 | 2.56 | 12.3 | | |
| 25 | Thu | | | 0 | | | | | | 7.03 | 7.0 | 182 | 10671 | 126 | 7387.4 | 3.08 | 11.3 | | |
| 26 | Fri | | | 0 | | | | | | 6.65 | 7.0 | 175 | 9705.7 | 560 | 31058 | 2.99 | 13.4 | | |
| 27 | Sat | | | 0 | | | | | | 6.3 | 7.1 | 214 | 11244 | 150 | 7881.3 | 3.61 | | | |
| 28 | Sun | | | 0 | | | | | | 6.07 | 7.3 | 150 | 7593.6 | 152 | 7694.8 | 3.49 | | | |
| 29 | Mon | | | 0 | | | | | | 6.08 | 7.1 | 144 | 7301.8 | 43 | 2180.4 | 2.67 | 16.5 | | |
| 30 | Tue | | | 0.56 | | | | | | 8.27 | 7.0 | 260 | 17933 | 200 | 13794 | 4.34 | 16.1 | | |
| Average | | | | | | | | | | 11.112 | | 146 | 12186 | 177.3 | 15839 | 3.638 | 10.05 | | |
| Maximum | | | | 1.2 | | | | | | 27.76 | 7.4 | 290 | 23427 | 965 | 95967 | 18.6 | 16.5 | | |
| Minimum | | | | | | | | | | 6.07 | 6.2 | 56 | 7186 | 25 | 2180.4 | 0.899 | 2.58 | | |
| | | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 30 | 0 | 1 | 0 | 0 | 0 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 22 | 0 | |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 5/23/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 5/23/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | April | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 58 | 6105 | 95 | 1.1 | | 7.95 | 12720 | | | | | | 14 | 7.0 | | 8.8 | |
| 2 | | | 58 | 6535 | 89 | 0.9 | | 7.91 | 8940 | | | | | | 20 | 7.0 | | 9.2 | |
| 3 | | | | | | 0.6 | | 14.89 | 11120 | | | | | | 17800 | 6.9 | | 9.3 | |
| 4 | | | 34 | 4060 | 84 | 3.6 | | 16.4 | 10540 | | | | | | 225 | 6.9 | | 10.8 | |
| 5 | | | 63 | 6125 | 103 | 1.6 | | 12.22 | 6150 | | | | | | 42 | 7.0 | | 9.9 | |
| 6 | | | 60 | 5905 | 102 | 2.6 | | 10.3 | 7810 | | | | | | 12 | 6.9 | | 9.8 | |
| 7 | | | 70 | 6020 | 116 | 3.5 | | 11.2 | 12630 | | | | | | 14 | 6.9 | | 9.9 | |
| 8 | | | 65 | 5800 | 112 | 3.3 | | 12.5 | 10660 | | | | | | 26 | 6.9 | | 10.8 | |
| 9 | | | 54 | 5695 | 95 | 3.6 | | 13.67 | 9870 | | | | | | 72 | 6.9 | | 9.9 | |
| 10 | | | 58 | 5660 | 102 | 2.8 | | 11.9 | 11390 | | | | | | 13 | 7.2 | | 10.7 | |
| 11 | | | | 5060 | | 1.6 | | 14.5 | 11520 | | | | | | 18300 | 6.7 | | 9.0 | |
| 12 | | | | 4480 | | 2.1 | | 18.1 | 11280 | | | | | | 6400 | 6.9 | | 9.8 | |
| 13 | | | 24 | 2880 | 83 | 3.0 | | 17.8 | 13950 | | | | | | 203 | 6.7 | | 7.9 | |
| 14 | | | 47 | 5080 | 93 | 2.0 | | 15.5 | 6120 | | | | | | 28 | 7.9 | | 10.9 | |
| 15 | | | 53 | 5950 | 89 | 1.7 | | 13.31 | 9180 | | | | | | 17 | 6.8 | | 9.9 | |
| 16 | | | 49 | 5815 | 84 | 2.2 | | 13.85 | 11050 | | | | | | 5 | 6.6 | | 9.1 | |
| 17 | | | 45 | 5475 | 82 | 1.3 | | 15.33 | 11390 | | | | | | 10 | 6.7 | | 7.4 | |
| 18 | | | 55 | 5620 | 98 | 2.0 | | 16.25 | 10690 | | | | | | 2 | 6.7 | | 6.5 | |
| 19 | | | 41 | 5225 | 78 | 1.9 | | 14.99 | 10640 | | | | | | 4 | 6.4 | | 7.7 | |
| 20 | | | 55 | 5615 | 98 | 3.1 | | 15.16 | 10670 | | | | | | 5 | 6.6 | | 6.8 | |
| 21 | | | 49 | 5655 | 87 | 3.4 | | 10.8 | 10910 | | | | | | 4 | 6.7 | | 6.9 | |
| 22 | | | 54 | 5845 | 92 | 2.2 | | 9.52 | 5010 | | | | | | 2 | 6.9 | | 9.4 | |
| 23 | | | 50 | 5610 | 89 | 2.0 | | 8.91 | 10330 | | | | | | 4 | 6.3 | | 8.3 | |
| 24 | | | 54 | 4965 | 109 | 2.1 | | 8.93 | 7350 | | | | | | 2 | 7.1 | | 8.5 | |
| 25 | | | 47 | 5405 | 87 | 2.4 | | 8.44 | 11780 | | | | | | 1 | 7.2 | | 8.7 | |
| 26 | | | 48 | 5310 | 90 | 3.2 | | 8.02 | 10610 | | | | | | 2 | 7.0 | | 10.4 | |
| 27 | | | 41 | 5335 | 77 | 2.3 | | 7.62 | 9450 | | | | | | 1 | 7.2 | | 8.5 | |
| 28 | | | 39 | 5075 | 77 | 1.8 | | 7.35 | 8880 | | | | | | 1 | 7.6 | | 7.9 | |
| 29 | | | 42 | 5275 | 80 | 1.0 | | 7.43 | 9000 | | | | | | 3 | 7.3 | | 7.4 | |
| 30 | | | 40 | 5335 | 75 | 1.6 | | 9.83 | 10660 | | | | | | 7 | 7.2 | | 7.6 | |
| Avg. | | | 50.11 | 5411 | 91.33 | 2.217 | | 12.02 | 10077 | | | | | | 17 | | | 8.923 | |
| Max. | | | 70 | 6535 | 116.3 | 3.6 | | 18.1 | 13950 | | | | | | 18300 | 7.9 | | 10.9 | |
| Min. | | | 24 | 2880 | 74.98 | 0.6 | | 7.35 | 5010 | | | | | | 1 | 6.3 | | 6.5 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 27 | 29 | 27 | 30 | 0 | 30 | 30 | 0 | 0 | | 0 | 0 | 30 | 30 | | 30 | 0 |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | April | 2024 |

| Day Of Month | Day of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Mon | 6.03 | | 5 | | 251.6 | | 2 | | 100.6 | | 0.031 | | 1.56 | | 0.582 | 29.29 |
| 2 | Tue | 5.97 | | 5 | | 249.1 | | 2 | | 99.64 | | 0.051 | | 2.541 | | 0.722 | 35.97 |
| 3 | Wed | 17.23 | | 6 | | 862.7 | | 8 | | 1150 | | 1.32 | | 189.8 | | 1.23 | 176.9 |
| 4 | Thu | 13.4 | | 4 | | 447.3 | | 5 | | 559.1 | | 1.145 | | 128 | | 0.735 | 82.19 |
| 5 | Fri | 9.43 | | 3 | | 236.1 | | 3 | | 236.1 | | 0.015 | | 1.18 | | 0.162 | 12.71 |
| 6 | Sat | 8 | 9.4543 | 2 | 4.286 | 133.5 | 348 | 2 | 3.429 | 133.5 | 340.2 | | 0.512 | | 64.623 | 0.131 | 8.712 |
| 7 | Sun | 8.41 | | 4 | | 280.7 | | 2 | | 140.4 | | | | | | 0.122 | 8.527 |
| 8 | Mon | 9.65 | | 2 | | 161.1 | | 2 | | 161.1 | | 0.015 | | 1.208 | | 0.139 | 11.15 |
| 9 | Tue | 10.5 | | 3 | | 262.9 | | 2 | | 175.2 | | 0.015 | | 1.314 | | 0.204 | 17.87 |
| 10 | Wed | 9.33 | | 3 | | 233.6 | | 3 | | 233.6 | | 0.015 | | 1.168 | | 0.198 | 15.38 |
| 11 | Thu | 13.18 | | 8 | | 879.9 | | 3 | | 330 | | 0.015 | | 1.65 | | 0.184 | 20.18 |
| 12 | Fri | 23.47 | | 17 | | 3330 | | 17 | | 3330 | | 1.55 | | 303.6 | | 0.841 | 164.7 |
| 13 | Sat | 16.39 | 12.99 | 7 | 6.286 | 957.4 | 872.2 | 7 | 5.143 | 957.4 | 761 | | 0.322 | | 61.784 | 0.708 | 96.84 |
| 14 | Sun | 12.2 | | 6 | | 610.9 | | 3 | | 305.4 | | | | | | 0.213 | 21.63 |
| 15 | Mon | 10.35 | | 3 | | 259.1 | | 3 | | 259.1 | | 0.015 | | 1.296 | | 0.599 | 51.74 |
| 16 | Tue | 10.69 | | 8 | | 713.7 | | 3 | | 267.6 | | 0.015 | | 1.338 | | 0.37 | 33.01 |
| 17 | Wed | 11.89 | | 3 | | 297.7 | | 3 | | 297.7 | | 0.015 | | 1.488 | | 0.815 | 80.82 |
| 18 | Thu | 13.31 | | 3 | | 333.2 | | 3 | | 333.2 | | 0.015 | | 1.666 | | 0.825 | 91.58 |
| 19 | Fri | 12.62 | | 4 | | 421.3 | | 3 | | 315.9 | | 0.015 | | 1.58 | | 0.862 | 90.73 |
| 20 | Sat | 12.34 | 11.914 | 4 | 4.429 | 411.9 | 435.4 | 4 | 3.143 | 411.9 | 313 | | 0.015 | | 1.4736 | 0.242 | 24.92 |
| 21 | Sun | 8.23 | | 3 | | 206 | | 2 | | 137.4 | | | | | | 0.972 | 66.76 |
| 22 | Mon | 7.27 | | 9 | | 546 | | 2 | | 121.3 | | 0.015 | | 0.91 | | 0.61 | 37.01 |
| 23 | Tue | 6.91 | | 3 | | 173 | | 2 | | 115.3 | | 0.015 | | 0.865 | | 0.742 | 42.79 |
| 24 | Wed | 6.89 | | 3 | | 172.5 | | 2 | | 115 | | 0.016 | | 0.92 | | 0.553 | 31.8 |
| 25 | Thu | 6.68 | | 3 | | 167.2 | | 2 | | 111.5 | | 0.015 | | 0.836 | | 0.467 | 26.03 |
| 26 | Fri | 6.16 | | 3 | | 154.2 | | 2 | | 102.8 | | 0.015 | | 0.771 | | 0.48 | 24.67 |
| 27 | Sat | 6.12 | 6.8943 | 3 | 3.857 | 153.2 | 224.6 | 2 | 2 | 102.1 | 115.1 | | 0.015 | | 0.8604 | 0.979 | 50 |
| 28 | Sun | 5.8 | | 2 | | 96.8 | | 2 | | 96.8 | | | | | | 0.722 | 34.92 |
| 29 | Mon | 5.82 | | 3 | | 145.7 | | 2 | | 97.14 | | 0.02 | | 0.947 | | 1.415 | 68.72 |
| 30 | Tue | 7.79 | | 3 | | 195 | | 4 | | 260 | | 0.022 | | 1.398 | | 1.685 | 109.5 |
| Avg | | 10.069 | | 4.5 | | 444.8 | | 3.4 | | 368.6 | | 0.198 | | 29.37 | | 0.617 | 52.23 |
| Max | | 23.47 | 12.99 | 17 | 6.286 | 3330 | 872.2 | 17 | 5.143 | 3330 | 761 | 1.55 | 0.512 | 303.6 | 64.623 | 1.685 | 176.9 |
| Min | | 5.8 | 6.8943 | 2 | 3.857 | 96.8 | 224.6 | 2 | 2 | 96.8 | 115.1 | 0.015 | 0.015 | 0.771 | 0.8604 | 0.122 | 8.527 |
| Data | | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 22 | 4 | 22 | 4 | 30 | 30 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 302.06 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 84% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 96.9 | 98.1 | 98.0 | 83.0 | |
| Phosphorus limit would be 75 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | April | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|--|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | | |
| 1 | | 0.15 | | | | | | | | | | | | | |
| 2 | | 0.15 | | | | | | | | | | | 16 | | |
| 3 | | 0.122 | | | | | | | | | | | | | |
| 4 | | 0.15 | | | | | | | | | | | | | |
| 5 | | 0.148 | | | | | | | | | | | 17.1 | | |
| 6 | | 0.15 | | | | | | | | | | | | | |
| 7 | | 0.15 | | | | | | | | | | | | | |
| 8 | | 0.149 | | | | | | | | | | | 15.6 | | |
| 9 | | 0.15 | | | | | | | | | | | | | |
| 10 | | 0.15 | | | | | | | | | | | | | |
| 11 | | 0.149 | | | | | | | | | | | 16.6 | | |
| 12 | | 0.099 | | | | | | | | | | | | | |
| 13 | | 0.148 | | | | | | | | | | | | | |
| 14 | | 0.149 | | | | | | | | | | | | | |
| 15 | | 0.149 | | | | | | | | | | | 17 | | |
| 16 | | 0.15 | | | | | | | | | | | | | |
| 17 | | 0.15 | | | | | | | | | | | | | |
| 18 | | 0.149 | | | | | | | | | | | 17 | | |
| 19 | | 0.15 | | | | | | | | | | | | | |
| 20 | | 0.149 | | | | | | | | | | | | | |
| 21 | | 0.149 | | | | | | | | | | | | | |
| 22 | | 0.15 | | | | | | | | | | | 17.1 | | |
| 23 | | 0.15 | | | | | | | | | | | | | |
| 24 | | 0.15 | | | | | | | | | | | 17 | | |
| 25 | | 0.15 | | | | | | | | | | | | | |
| 26 | | 0.15 | | | | | | | | | | | 16.7 | | |
| 27 | | 0.15 | | | | | | | | | | | | | |
| 28 | | 0.15 | | | | | | | | | | | | | |
| 29 | | 0.15 | | | | | | | | | | | 17.3 | | |
| 30 | | 0.15 | | | | | | | | | | | | | |
| Avg. | | 0.147 | | | | | | | | | | | 16.74 | | |
| Max. | | 0.15 | | | | | | | | | | | 17.3 | | |
| Min. | | 0.099 | | | | | | | | | | | 15.6 | | |
| | | | | | | | | | | | | | | | |
| Data | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|--------------|------|
| Name of Facility | Permit Number | For Month Of | Year |
| New Albany Municip | IN0023884 | April | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | 4.1 | 589.5158 | | | | | | | | | | 0.12 | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | 0.086 | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| Avg | | | 4.1 | 589.5158 | | | | | | | | | | 0.103 | | |
| Max | | | 4.1 | 589.5158 | | | | | | | | | | 0.12 | | |
| Min | | | 4.1 | 589.5158 | | | | | | | | | | 0.086 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | April | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | 0.008 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | 0.011 | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | 0.006 | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | 0.017 | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| Avg | | | | | | | | | 0.01 | | | | | | | |
| Max | | | | | | | | | 0.017 | | | | | | | |
| Min | | | | | | | | | 0.006 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|---|---|---|--|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 W 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 4/11/24 8:45 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 4/11/24 11:20 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 522 Virginia Ave | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 100 Gallons | | | (11) WWTP Flow During Release 44.04 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input type="checkbox"/> Equipment Failure <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input checked="" type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input checked="" type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Overflow from cleanout in yard. Crews cleared the obstruction in the main line and flow resumed. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input checked="" type="checkbox"/> Lime <input type="checkbox"/> Clean-Up Debris Removed blockage from mainline and added lime around cleanout. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The main line will be inspected and added to our preventative maintenance program as needed. | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwreports@idem.IN.gov)

SIGNATURE:

Michael Wallace

DATE (month, day, year):

4/11/24

Individual Making Report (printed)

Michael Wallace

Telephone Number

812-948-5320

Contact E-mail

Mwallace@cityofnewalbany.com

Date (month, day, year) / Time IDEM

Notified
4/11/24 2:15

☐ AM
☒ PM

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:
Major:

IN0023884
Yes

Permittee:
Permittee Address:

NEW ALBANY WWTP
30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:
Facility Location:

NEW ALBANY WWTP
30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 05/01/24 to 05/31/24

DMR Due Date:

06/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:
Last Name:

Jeff
Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--------------------------------|---------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|---------------|-----------|---|-----------------------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.9 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H | |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | | 3R - 3GR24H | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.8 | | | = | 7.6 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB | |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | | GR - GRAB | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 378.5 | = | 566.7 | 26 - lb/d | | | = | 5.3 | | 7.286 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 | |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | | 45.0 MX WK AV | 19 - mg/L | | | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 387.3 | | | 26 - lb/d | | | = | 6.5 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 | |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 1 | -- | Sample | = | 4.637 | = | 13.872 | 26 - lb/d | | | = | 0.057 | | 0.138 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 | |
| | | | | | Permit Req. | <= | 150.0 MO AVG | <= | 230.0 MX WK AV | 26 - lb/d | | | <= | 1.5 MO AVG | | 2.3 MX WK AV | 19 - mg/L | | | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 59.14 | | | 26 - lb/d | | | = | 0.853 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 | |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | = | 0.009 | | 0.012 | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 | |
| | | | | | Permit | | | | | | | | | | | | | | | 24 - | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|-----------------------|----|----------------|----|------------------|--------------|----------|--|--|--|----|----------------|--|----|------------------|----------------|---|-------------------------|-------------|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.05 | | = | 0.058 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon MO AVG | | | Req Mon DAILY MX | 19 - mg/L | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 8.1913 | | | | 03 - MGD | | | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. | | Req Mon MO AVG | | | | 03 - MGD | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.06 MO AVG | | < | 0.06 DAILY MX | 19 - mg/L | | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Sample | = | 5.0 | | | | | | | | = | 5.0 | | = | 110.0 | 3Z - CFU/100mL | | | |
| | | | | | Permit Req. | | | | | | | | | | <= | 125.0 MO GEO | | <= | 235.0 DAILY MX | 3Z - CFU/100mL | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 1 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | = | 242.3 | = | 311.2 | 26 - lb/d | | | | | = | 3.4 | | = | 4.0 | 19 - mg/L | | | |
| | | | | | Permit Req. | <= | 1001.0 MO AVG | <= | 1502.0 MX WK AV | 26 - lb/d | | | | | <= | 10.0 MO AVG | | <= | 15.0 MX WK AV | 19 - mg/L | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | | | = | 253.93 | 80 - Mgal/mo | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_05.pdf | pdf | 461452.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-06-25 14:10 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-06-25 14:12 (Time Zone: -04:00)

DMR Copy of Record

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-TS
SEMIANNUAL BIOMONITORING

Report Dates & Status

Monitoring Period:

From 12/01/23 to 05/31/24

DMR Due Date:

06/28/24

Status:

NetDMR Validated

Considerations for Form Completion

SEMIANNUAL BIOMONITORING DATA: REPORT RE-TAKE INFORMATION ON THE 100-TX NETDMR. EMAIL THE FULL WETT REPORT TO wwreports@idem.in.gov. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI:

--

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|----------------------------|------|---------|
| IN0023884_WETT_2024_02.pdf | pdf | 28709.0 |

Report Last Saved By

NEW ALBANY WWTP

User:

cconrad@cityofnewalbany.com

Name:

Chris Conrad

E-Mail:

cconrad@cityofnewalbany.com

Date/Time:

2024-02-29 07:52 (Time Zone: -05:00)

Report Last Signed By

MWALLACE@CITYOFNEWALBANY.COM

User:

MWALLACE@CITYOFNEWALBANY.COM

Name:

Michael Wallace

E-Mail:

mwallace@cityofnewalbany.com

Date/Time:

2024-02-29 08:02 (Time Zone: -05:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---|--------------|------------------------------|----------------------------------|
| Name of Facility New Albany Municipal WWTP | | Permit Number IN0023884 | |
| Month May | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 |
| | | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|--------------------|--------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|---|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal/Day | Lbs/Day or Gal/Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | |
| 1 | Wed | | | 0 | | | | | | 7.58 | 6.9 | 149 | 9419.4 | 52 | 3287.3 | 2.12 | 12.6 | |
| 2 | Thu | | | 0 | | | | | | 6.45 | 6.9 | 260 | 13986 | 163 | 8768.3 | 3.37 | 14.4 | |
| 3 | Fri | | | 0.45 | | | | | | 6.27 | 6.9 | 165 | 8628.1 | 163 | 8523.6 | 4.07 | 14.1 | |
| 4 | Sat | | | 0.07 | | | | | | 10.9 | 6.9 | 162 | 14727 | 131 | 11909 | 2.09 | | |
| 5 | Sun | | | 0.16 | | | | | | 7.51 | 6.9 | 134 | 8392.9 | 105 | 6576.5 | 2.14 | | |
| 6 | Mon | | | 0.54 | | | | | | 8.93 | 6.6 | 119 | 8862.7 | 63 | 4692 | 2.75 | 12 | |
| 7 | Tue | | | 0.14 | | | | | | 12.56 | 6.8 | 180 | 18855 | 168 | 17598 | 3 | 6.63 | |
| 8 | Wed | | | 0.51 | | | | | | 12.44 | 6.8 | 119 | 12346 | 93 | 9648.7 | 1.88 | 7.41 | |
| 9 | Thu | | | 0.6 | | | | | | 16.39 | 6.9 | 172 | 23511 | 76 | 10389 | 1.54 | 5.19 | |
| 10 | Fri | | | 0 | | | | | | 13.73 | 6.9 | 74 | 8473.6 | 70 | 8015.6 | 1.28 | 4.93 | |
| 11 | Sat | | | 0 | | | | | | 10.62 | 7.0 | 195 | 17271 | 760 | 67314 | 14.1 | | |
| 12 | Sun | | | 0 | | | | | | 7.81 | 6.9 | 172 | 11203 | 267 | 17391 | 6 | | |
| 13 | Mon | | | 0 | | | | | | 7.06 | 6.6 | 164 | 9656.4 | 228 | 13425 | 4.44 | 13 | |
| 14 | Tue | | | 0.04 | | | | | | 6.72 | 6.5 | 235 | 13171 | 147 | 8238.6 | 3.41 | 14.7 | |
| 15 | Wed | | | 0.27 | | | | | | 7.68 | 7.2 | 230 | 14732 | 200 | 12810 | 3.17 | 11.7 | |
| 16 | Thu | | | 0.05 | | | | | | 7.3 | 6.6 | 207 | 12603 | 150 | 9132.3 | 2.95 | 11.2 | |
| 17 | Fri | | | 0.39 | | | | | | 6.63 | 6.7 | 215 | 11888 | 170 | 9400 | 3.07 | 14.3 | |
| 18 | Sat | | | 0.12 | | | | | | 11.61 | 6.5 | 147 | 14234 | 187 | 18107 | 3.02 | | |
| 19 | Sun | | | 0 | | | | | | 7.67 | 6.9 | 127 | 8123.9 | 89 | 5693.1 | 2.66 | | |
| 20 | Mon | | | 0 | | | | | | 6.85 | 6.8 | 169 | 9654.8 | 143 | 8169.4 | 3.14 | 14.2 | |
| 21 | Tue | | | 0 | | | | | | 6.51 | 6.6 | 174 | 9447.1 | 147 | 7981.1 | 4.2 | 14.9 | |
| 22 | Wed | | | 0.04 | | | | | | 6.24 | 6.7 | 194 | 10096 | 137 | 7129.7 | 3.35 | 16 | |
| 23 | Thu | | | 0.62 | | | | | | 8.6 | 6.8 | 212 | 15205 | 197 | 14130 | 3.81 | 13.7 | |
| 24 | Fri | | | 0.16 | | | | | | 8.21 | 6.7 | 187 | 12804 | 110 | 7531.9 | 2.45 | 11.1 | |
| 25 | Sat | | | 0 | | | | | | 7.06 | 6.5 | 145 | 8537.7 | 97 | 5711.4 | 2.46 | | |
| 26 | Sun | | | 0.01 | | | | | | 6.45 | 6.7 | 167 | 8983.4 | 90 | 4841.4 | 3.15 | | |
| 27 | Mon | | | 0.87 | | | | | | 15.61 | 6.5 | 187 | 24345 | 167 | 21741 | 3.71 | 9.18 | |
| 28 | Tue | | | 0 | | | | | | 14.16 | 6.6 | 116 | 13699 | 90 | 10628 | 1.9 | 5.78 | |
| 29 | Wed | | | 0 | | X | | | | 8.85 | 6.7 | 158 | 11662 | 1010 | 74547 | 15.4 | 11.2 | |
| 30 | Thu | | | 0 | | | | | | 7.35 | 6.7 | 199 | 12199 | 200 | 12260 | 4.01 | 14.2 | |
| 31 | Fri | | | 0 | | | | | | 6.67 | 6.6 | 230 | 12794 | 160 | 8900.4 | 4.87 | 14.1 | |
| Average | | | | | | | | | | 8.9813 | | 173 | 12565 | 188.1 | 14016 | 3.855 | 11.59 | |
| Maximum | | | | 0.87 | | | | | | 16.39 | 7.2 | 260 | 24345 | 1010 | 74547 | 15.4 | 16 | |
| Minimum | | | | | | | | | | 6.24 | 6.5 | 74 | 8123.9 | 52 | 3287.3 | 1.28 | 4.93 | |
| | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 1 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 23 | 0 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 6/25/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 6/25/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | May | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 43 | 5305 | 81 | 1.4 | | 9.09 | 8030 | | | | | | 5 | 7.1 | | 7.4 | |
| 2 | | | 40 | 5215 | 77 | 1.2 | | 7.74 | 9950 | | | | | | 6 | 7.3 | | 7.3 | |
| 3 | | | 42 | 5255 | 80 | 1.3 | | 7.5 | 11280 | | | | | | 2 | 7.3 | | 7.9 | |
| 4 | | | 40 | 5175 | 77 | 2.0 | | 12.18 | 7710 | | | | | | 2 | 6.9 | | 7.9 | |
| 5 | | | 41 | 5075 | 81 | 1.4 | | 8.96 | 8930 | | | | | | 2 | 7.0 | | 7.9 | |
| 6 | | | 38 | 4580 | 83 | 0.9 | | 10.02 | 7880 | | | | | | 110 | 7.0 | | 7.6 | |
| 7 | | | 44 | 5185 | 85 | 2.0 | | 14.51 | 7900 | | | | | | 4 | 6.9 | | 7.5 | |
| 8 | | | 39 | 5080 | 77 | 1.5 | | 14.28 | 8360 | | | | | | 2 | 6.8 | | 7.7 | |
| 9 | | | 38 | 4740 | 80 | 3.4 | | 15.91 | 9160 | | | | | | 60 | 7.0 | | 11.4 | |
| 10 | | | 34 | 4240 | 80 | 2.7 | | 15.25 | 5930 | | | | | | 7 | 6.9 | | 8.0 | |
| 11 | | | 41 | 5130 | 80 | 1.4 | | 12.66 | 10000 | | | | | | 2 | 7.4 | | 7.7 | |
| 12 | | | 49 | 5540 | 88 | 2.3 | | 9.35 | 10230 | | | | | | 2 | 6.9 | | 10.3 | |
| 13 | | | 46 | 5530 | 83 | 1.1 | | 8.46 | 10620 | | | | | | 64 | 6.9 | | 9.3 | |
| 14 | | | 43 | 5230 | 82 | 1.3 | | 8.06 | 10300 | | | | | | 62 | 6.8 | | 7.7 | |
| 15 | | | 52 | 5195 | 100 | 1.2 | | 9.23 | 10840 | | | | | | 66 | 7.6 | | 7.6 | |
| 16 | | | 46 | 5260 | 87 | 1.2 | | 8.83 | 10890 | | | | | | 5 | 7.1 | | 7.9 | |
| 17 | | | 49 | 5285 | 93 | 1.8 | | 7.97 | 9330 | | | | | | 20 | 7.0 | | 6.9 | |
| 18 | | | 42 | 5285 | 79 | 1.2 | | 13.11 | 8960 | | | | | | 16 | 7.0 | | 7.2 | |
| 19 | | | 46 | 5120 | 90 | 1.6 | | 9.17 | 9300 | | | | | | 2 | 6.9 | | 8.1 | |
| 20 | | | 45 | 5580 | 81 | 1.2 | | 8.2 | 11520 | | | | | | 3 | 7.1 | | 7.5 | |
| 21 | | | 50 | 5235 | 96 | 1.3 | | 7.9 | 10080 | | | | | | 3 | 7.1 | | 7.8 | |
| 22 | | | 40 | 4880 | 82 | 1.1 | | 7.63 | 11030 | | | | | | 2 | 7.1 | | 7.9 | |
| 23 | | | 46 | 5245 | 88 | 1.7 | | 9.94 | 8670 | | | | | | 3 | 7.1 | | 8.4 | |
| 24 | | | 45 | 5045 | 89 | 1.1 | | 9.86 | 9760 | | | | | | 1 | 7.1 | | 9.5 | |
| 25 | | | 49 | 4780 | 103 | 1.1 | | 8.46 | 10700 | | | | | | 1 | 7.1 | | 8.0 | |
| 26 | | | 47 | 4985 | 94 | 1.2 | | 7.75 | 8070 | | | | | | 3 | 7.0 | | 7.6 | |
| 27 | | | | | | | | 14.23 | 10320 | | | | | | 1 | 6.8 | | 7.6 | |
| 28 | | | 38 | 4815 | 79 | 1.9 | | 15.64 | 10420 | | | | | | 1 | 7.1 | | 8.2 | |
| 29 | | | 49 | 5280 | 93 | 1.4 | | 10.55 | 2290 | | | | | | 1 | 7.0 | | 7.8 | |
| 30 | | | 56 | 5410 | 104 | 1.7 | | 8.77 | 8740 | | | | | | 3 | 7.1 | | 9.0 | |
| 31 | | | 48 | 5210 | 92 | 1.3 | | 8.07 | 9510 | | | | | | 2 | 6.8 | | 7.7 | |
| Avg. | | | 44.2 | 5130 | 86.11 | 1.53 | | 10.3 | 9249 | | | | | | 5 | | | 8.074 | |
| Max. | | | 56 | 5580 | 103.5 | 3.4 | | 15.91 | 11520 | | | | | | 110 | 7.6 | | 11.4 | |
| Min. | | | 34 | 4240 | 76.7 | 0.9 | | 7.5 | 2290 | | | | | | | 6.8 | | 6.9 | |
| Daily Max | | | | | | | | | | | | | | 110 | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | 0 | | | | | |
| Data | 0 | 0 | 30 | 30 | 30 | 30 | 0 | 31 | 31 | 0 | 0 | | 0 | 0 | 31 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | May | 2024 |

| Day Of Month | Day of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Wed | 7.14 | | 4 | | 238.3 | | 3 | | 178.7 | | 0.017 | | 1.013 | | 0.913 | 54.4 |
| 2 | Thu | 6.17 | | 2 | | 103 | | 4 | | 206 | | 0.028 | | 1.416 | | 0.959 | 49.38 |
| 3 | Fri | 5.84 | | 3 | | 146.2 | | 3 | | 146.2 | | 0.037 | | 1.779 | | 0.602 | 29.34 |
| 4 | Sat | 10.28 | 6.9771 | 3 | 2.857 | 257.4 | 168.9 | 2 | 2.857 | 171.6 | 165.2 | | 0.024 | | 1.3105 | 0.73 | 62.58 |
| 5 | Sun | 7.07 | | 3 | | 177 | | 3 | | 177 | | | | | | 0.417 | 24.6 |
| 6 | Mon | 8.25 | | 2 | | 137.7 | | 3 | | 206.5 | | 0.016 | | 1.102 | | 1.11 | 76.42 |
| 7 | Tue | 11.78 | | 5 | | 491.5 | | 6 | | 589.8 | | 0.019 | | 1.819 | | 0.932 | 91.62 |
| 8 | Wed | 11.45 | | 2 | | 191.1 | | 5 | | 477.8 | | 0.015 | | 1.433 | | 0.493 | 47.11 |
| 9 | Thu | 14.98 | | 3 | | 375 | | 8 | | 1000 | | 0.021 | | 2.625 | | 1.1 | 137.5 |
| 10 | Fri | 11.5 | | 3 | | 287.9 | | 9 | | 863.7 | | 0.016 | | 1.535 | | 0.502 | 48.18 |
| 11 | Sat | 9.77 | 10.686 | 4 | 3.143 | 326.1 | 283.8 | 8 | 6 | 652.2 | 566.7 | | 0.017 | | 1.7028 | 1.03 | 83.98 |
| 12 | Sun | 7.3 | | 4 | | 243.7 | | 8 | | 487.3 | | | | | | 0.861 | 52.45 |
| 13 | Mon | 6.43 | | 4 | | 214.6 | | 9 | | 482.9 | | 0.044 | | 2.361 | | 1.36 | 72.98 |
| 14 | Tue | 6.35 | | 4 | | 212 | | 9 | | 476.9 | | 0.025 | | 1.298 | | 0.96 | 50.87 |
| 15 | Wed | 7.21 | | 3 | | 180.5 | | 8 | | 481.3 | | 0.039 | | 2.347 | | 0.846 | 50.87 |
| 16 | Thu | 7 | | 3 | | 175.2 | | 7 | | 408.9 | | 0.027 | | 1.548 | | 0.863 | 50.38 |
| 17 | Fri | 6.27 | | 4 | | 209.3 | | 6 | | 313.9 | | 0.04 | | 2.093 | | 0.559 | 29.22 |
| 18 | Sat | 10.81 | 7.3386 | 3 | 3.571 | 270.6 | 215.1 | 4 | 7.286 | 360.8 | 430.3 | | 0.035 | | 1.9293 | 0.864 | 77.94 |
| 19 | Sun | 7.25 | | 4 | | 242 | | 7 | | 423.5 | | | | | | 0.632 | 38.21 |
| 20 | Mon | 6.43 | | 4 | | 214.6 | | 4 | | 214.6 | | 0.058 | | 3.112 | | 0.949 | 50.89 |
| 21 | Tue | 6.15 | | 2 | | 102.6 | | 4 | | 205.3 | | 0.051 | | 2.617 | | 1.335 | 68.51 |
| 22 | Wed | 5.63 | | 3 | | 140.9 | | 4 | | 187.9 | | 0.059 | | 2.772 | | 1.115 | 52.39 |
| 23 | Thu | 7.7 | | 3 | | 192.8 | | 5 | | 321.3 | | 0.077 | | 4.948 | | 0.987 | 63.39 |
| 24 | Fri | 7.47 | | 3 | | 187 | | 3 | | 187 | | 0.024 | | 1.465 | | 0.902 | 56.23 |
| 25 | Sat | 6.37 | 6.7143 | 2 | 3 | 106.3 | 169.5 | 2 | 4.143 | 106.3 | 235.1 | | 0.054 | | 2.9828 | 0.545 | 28.97 |
| 26 | Sun | 5.87 | | 3 | | 147 | | 4 | | 195.9 | | | | | | 0.609 | 29.83 |
| 27 | Mon | 12.04 | | 5 | | 502.4 | | 5 | | 502.4 | | 0.282 | | 28.28 | | 0.915 | 91.93 |
| 28 | Tue | 12.79 | | 8 | | 853.9 | | 9 | | 960.6 | | 0.358 | | 38.21 | | 1.4 | 149.4 |
| 29 | Wed | 8.04 | | 4 | | 268.4 | | 4 | | 268.4 | | 0.016 | | 1.074 | | 0.758 | 50.86 |
| 30 | Thu | 6.56 | | 3 | | 164.2 | | 6 | | 328.5 | | 0.019 | | 1.013 | | 0.638 | 34.93 |
| 31 | Fri | 6.03 | 8.1186 | 3 | 4 | 151 | 311.2 | 3 | 4.857 | 151 | 363.5 | 0.016 | 0.138 | 0.78 | 13.872 | 0.554 | 27.88 |
| Avg | | 8.1913 | | 3.4 | | 242.3 | | 5.3 | | 378.5 | | 0.057 | | 4.637 | | 0.853 | 59.14 |
| Max | | 14.98 | 10.686 | 8 | 4 | 853.9 | 311.2 | 9 | 7.286 | 1000 | 566.7 | 0.358 | 0.138 | 38.21 | 13.872 | 1.4 | 149.4 |
| Min | | 5.63 | 6.7143 | 2 | 2.857 | 102.6 | 168.9 | 2 | 2.857 | 106.3 | 165.2 | 0.015 | 0.017 | 0.78 | 1.3105 | 0.417 | 24.6 |
| Data | | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 23 | 5 | 23 | 5 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: (million gallons) |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | 253.93 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 68% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 98.0 | 97.2 | 99.5 | 77.9 | |
| Phosphorus limit would be 75 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| Name of Facility | Permit Number | For Month Of: | Year |
|------------------|---------------|---------------|------|
| New Albany Muni | IN0023884 | May | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | |
| 1 | | 0.15 | | | | | | | | | | | 17 | |
| 2 | | 0.15 | | | | | | | | | | | | |
| 3 | | 0.15 | | | | | | | | | | | 16.2 | |
| 4 | | 0.149 | | | | | | | | | | | | |
| 5 | | 0.149 | | | | | | | | | | | | |
| 6 | | 0.149 | | | | | | | | | | | 17.6 | |
| 7 | | 0.149 | | | | | | | | | | | | |
| 8 | | 0.15 | | | | | | | | | | | 17.5 | |
| 9 | | 0.149 | | | | | | | | | | | | |
| 10 | | 0.149 | | | | | | | | | | | | |
| 11 | | 0.15 | | | | | | | | | | | | |
| 12 | | 0.15 | | | | | | | | | | | | |
| 13 | | 0.15 | | | | | | | | | | | 17.5 | |
| 14 | | 0.15 | | | | | | | | | | | | |
| 15 | | 0.15 | | | | | | | | | | | 17.2 | |
| 16 | | 0.15 | | | | | | | | | | | | |
| 17 | | 0.15 | | | | | | | | | | | 16.4 | |
| 18 | | 0.15 | | | | | | | | | | | | |
| 19 | | 0.15 | | | | | | | | | | | | |
| 20 | | 0.15 | | | | | | | | | | | 16.1 | |
| 21 | | 0.15 | | | | | | | | | | | | |
| 22 | | 0.15 | | | | | | | | | | | | |
| 23 | | 0.149 | | | | | | | | | | | 15.7 | |
| 24 | | 0.15 | | | | | | | | | | | | |
| 25 | | 0.149 | | | | | | | | | | | | |
| 26 | | 0.146 | | | | | | | | | | | | |
| 27 | | 0.152 | | | | | | | | | | | | |
| 28 | | 0.144 | | | | | | | | | | | 16.6 | |
| 29 | | 0.146 | | | | | | | | | | | | |
| 30 | | 0.147 | | | | | | | | | | | 17 | |
| 31 | | 0.147 | | | | | | | | | | | | |
| Avg. | | 0.149 | | | | | | | | | | | 16.8 | |
| Max. | | 0.152 | | | | | | | | | | | 17.6 | |
| Min. | | 0.144 | | | | | | | | | | | 15.7 | |
| | | | | | | | | | | | | | | |
| Data | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10629 (R9 / 2-23)

| Name of Facility | Permit Number | For Month Of: | Year |
|--------------------|---------------|---------------|------|
| New Albany Municip | IN0023884 | May | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | | | | | | | | | | | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|
| | Chloride | | Total | | | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | | | |
| 1 | | | 6.5 | 387.3 | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | | |
| 2 | | | | | | | | | | | | | | | 0.058 | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | 0.041 | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| Avg | | | 6.5 | 387.3 | | | | | | | | | | | 0.05 | | | |
| Max | | | 6.5 | 387.3 | | | | | | | | | | | 0.058 | | | |
| Min | | | 6.5 | 387.3 | | | | | | | | | | | 0.041 | | | |
| | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| Name of Facility | Permit Number | For Month Of: | Year |
|----------------------|---------------|---------------|------|
| New Albany Municipal | IN0023884 | May | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | 0.009 | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | 0.006 | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | 0.012 | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | 0.012 | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | 0.009 | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| Avg | | | | | | | | | 0.009 | | | | | | | | |
| Max | | | | | | | | | 0.012 | | | | | | | | |
| Min | | | | | | | | | 0.006 | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.in.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|---|--|--|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 West 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 5/29/24 7:52 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 5/29/24 11:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 2009 Old Vincennes Rd | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 500 Gallons | | | (11) WWTP Flow During Release 7.23 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None was observed. | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input checked="" type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Overflow was due to a blockage in the main line caused by roots. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input checked="" type="checkbox"/> Lime <input type="checkbox"/> Clean-Up Debris | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence Roots were removed and this segment of line added to our root control program. We have also entered this segment into our preventative maintenance program for annual CCTV and cleaning. | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.in.gov)

SIGNATURE:

Michael Wallace

DATE (month, day, year): 5/29/24

Individual Making Report (printed)

Michael Wallace

Telephone Number

812-948-5320

Contact E-mail

mwallace@cityofnewalbany.com

Date (month, day, year) / Time IDEM

Notified 5/29/24 12:45

☐ AM
☒ PM

Biomonitor

| | | | | | | | | |
|--|---------|-----------|------------------------------------|--------|-----|--------------------------------------|---------------------------------|--|
| Permittee/Location New Albany WWTP New Albany, IN | | | Permit Number: IN0023884 | | | Outfall Number: 001 | | |
| Laboratory Name and Contact: Biomonitor Michael Britton | | | Report Due Date: | | | Report Date: February 2024 | | |
| WETT Reporting Frequency or Type: (mark one) | Monthly | Quarterly | Semi-annual | Annual | TRE | Post TRE | First (per Reporting Frequency) | |
| | | | X | | | | | |

| Test Organism | Test | Endpoint [1] | Units | Result | Compliance Value in TUs | Pass/Fail | Reporting |
|---------------------------|--|--------------------|-----------------|--------|-------------------------|-----------|---|
| <i>Ceriodophnia dubio</i> | 7-day Survival and Reproduction Definitive Static-Renewal | NOEC Survival | % | 100 | | | Laboratory Report |
| | | | TU _c | 1 | | | |
| | | NOEC Reproduction | % | 100 | | | |
| | | | TU _c | 1 | | | |
| | | IC25 Reproduction | % | 100 | | | |
| | | | TU _c | 1 | | | |
| | | 48 hr. LC50 | % | >100 | | | |
| | | | TU _a | <1 | | | |
| | | Toxicity (acute) | TU _a | <1 | 1.0 | Pass | Laboratory Report and NetDMR (Parameter Code 61425) |
| | | Toxicity (chronic) | TU _c | 1 | 1.0 | Pass | Laboratory Report and NetDMR (Parameter Code 61426) |

| | | | | | | | |
|----------------------------|---|--------------------|-----------------|------|-----|------|---|
| <i>Pimephales promelas</i> | 7-day Larval Survival and Growth Definitive Static-Renewal | NOEC Survival | % | 100 | | | Laboratory Report |
| | | | TU _c | 1 | | | |
| | | NOEC Growth | % | 100 | | | |
| | | | TU _c | 1 | | | |
| | | IC25 Growth | % | 100 | | | |
| | | | TU _c | 1 | | | |
| | | 96 hr. LC50 | % | >100 | | | |
| | | | TU _a | <1 | | | |
| | | Toxicity (acute) | TU _a | <1 | 1.0 | Pass | Laboratory Report and NetDMR (Parameter Code 61427) |
| | | Toxicity (chronic) | TU _c | 1 | 1.0 | Pass | Laboratory Report and NetDMR (Parameter Code 61428) |

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 06/01/24 to 06/30/24

DMR Due Date:

07/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--------------------------------|---------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|---------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.6 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.6 | | | = | 7.7 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 130.3 | = | 165.0 | 26 - lb/d | | | = | 3.1 | = | 3.571 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | <= | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 291.783 | | | 26 - lb/d | | | = | 6.3 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 1 | -- | Sample | = | 1.797 | = | 1.9088 | 26 - lb/d | | | = | 0.044 | = | 0.051 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 150.0 MO AVG | <= | 230.0 MX WK AV | 26 - lb/d | | | <= | 1.5 MO AVG | <= | 2.3 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 33.5 | | | 26 - lb/d | | | = | 0.804 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | = | 0.009 | = | 0.01 | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit | | | | | | | | | | | | | | | 24 - |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|-----------------|----|----------------|----|------------------|--------------|--|----------|--|--|----|----------------|--|----|------------------|----------------|---|-------------------------|-----------------|---------------|-----------|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 | | |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.117 | | = | 0.14 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 | | |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon MO AVG | | | Req Mon DAILY MX | 19 - mg/L | | 02/30 - Twice Per Month | 24 - COMP24 | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 4.9893 | | | | | 03 - MGD | | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ | | |
| | | | | | Permit Req. | | Req Mon MO AVG | | | | | | | | | | | | | | | 01/01 - Daily | TM - TOTALZ | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | | | | | | | 01/01 - Daily | GR - GRAB | | |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | = | 1.0 | | = | 4.0 | 3Z - CFU/100mL | 0 | 01/01 - Daily | GR - GRAB | | |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | 3Z - CFU/100mL | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 1 | -- | Sample | = | 148.7 | = | 227.5 | 26 - lb/d | | | | | = | 3.5 | | = | 4.714 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 | | |
| | | | | | Permit Req. | <= | 1001.0 MO AVG | <= | 1502.0 MX WK AV | 26 - lb/d | | | | | <= | 10.0 MO AVG | | <= | 15.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Sample | | | = | 149.68 | 80 - Mgal/mo | | | | | | | | | | | 0 | 01/30 - Monthly | RT - RCOTOT | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | 01/30 - Monthly | RT - RCOTOT | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_06.pdf | pdf | 517708.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-07-25 14:33 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-07-26 08:07 (Time Zone: -04:00)

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-AQ
MAIN OUTFALL QUARTERLY PARAMETERS

Report Dates & Status

Monitoring Period:

From 06/01/24 to 06/30/24

DMR Due Date:

07/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|----------------------------|-------------------------|----------|-------------|-------------|---------------------|---------|-------------|---------|-------|--------------------------|---------|-------------|---------|-------------|------------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00717 | Cyanide, free [as free] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00717 | Cyanide, free [as free] | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01074 | Nickel, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | = | 0.003 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01074 | Nickel, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.006 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01079 | Silver total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01079 | Silver total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01094 | Zinc, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | = | 0.017 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01094 | Zinc, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.077 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01113 | Cadmium, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------|-----------------------------|-------------------------|---|----|-------------|--|--|--|--|--|--|--|--|--|--|------------------|------------------|-----------|-------------------|-------------------|-------------|
| 01113 | Cadmium, total recoverable | G - Raw Sewage Influent | 0 | -- | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01114 | Lead, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01114 | Lead, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | | = | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01118 | Chromium, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01118 | Chromium, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | | = | 0.002 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-07-25 14:39 (Time Zone: -04:00)

Report Last Signed By

MWALLACE@CITYOFNEWALBANY.COM

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-07-26 08:07 (Time Zone: -04:00)

DMR Copy of Record

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-TX
SEMIANNUAL BIOMONITORING RE-TAKE

Report Dates & Status

Monitoring Period:

From 01/01/24 to 06/30/24

DMR Due Date:

07/28/24

Status:

NetDMR Validated

Considerations for Form Completion

SEMIANNUAL BIOMONITORING RETAKE DATA: IF CORRESPONDING 100-TS DID NOT FAIL YOU ARE ALLOWED TO REPORT NODI CODE "9" ON THIS NETDMR. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

NEW ALBANY WWTP

User:

cconrad@cityofnewalbany.com

Name:

Chris Conrad

E-Mail:

cconrad@cityofnewalbany.com

Date/Time:

2024-02-29 07:54 (Time Zone: -05:00)

Report Last Signed By

MWALLACE@CITYOFNEWALBANY.COM

User:

MWALLACE@CITYOFNEWALBANY.COM

Name:

Michael Wallace

E-Mail:

mwallace@cityofnewalbany.com

Date/Time:

2024-02-29 08:02 (Time Zone: -05:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---|--------------|------------------------------|----------------------------------|
| Name of Facility New Albany Municipal WWTP | | Permit Number IN0023884 | |
| Month June | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 |
| | | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l |
| 1 | Sat | | | 0 | | | | | | 6.16 | 6.8 | 310 | 15926 | 220 | 11302 | 4.04 | |
| 2 | Sun | | | 0.26 | | | | | | 6.97 | 6.3 | 194 | 11277 | 240 | 13951 | 4.41 | |
| 3 | Mon | | | 0.05 | | | | | | 6.91 | 6.9 | 185 | 10661 | 43 | 2478.1 | 3.06 | 13.5 |
| 4 | Tue | | | 0 | | | | | | 6.33 | 7.0 | 380 | 20061 | 316 | 16682 | 3.95 | 13.2 |
| 5 | Wed | | | 0.03 | | | | | | 6.09 | 7.0 | 217 | 11022 | 180 | 9142.3 | 3.69 | 15.3 |
| 6 | Thu | | | 0.09 | | | | | | 6.26 | 6.7 | 220 | 11486 | 300 | 15663 | 6.15 | 15.1 |
| 7 | Fri | | | 0.01 | | | | | | 5.93 | 7.0 | 230 | 11375 | 295 | 14590 | 7.47 | 14.2 |
| 8 | Sat | | | 0 | | | | | | 5.55 | 7.0 | 209 | 9674 | 208 | 9627.7 | 5.65 | |
| 9 | Sun | | | 0 | | | | | | 5.27 | 6.9 | 149 | 6548.8 | 192 | 8438.7 | 6.03 | |
| 10 | Mon | | | 0 | | | | | | 5.3 | 7.0 | 224 | 9901.2 | 610 | 26963 | 12.5 | 18.5 |
| 11 | Tue | | | 0 | | | | | | 5.24 | 6.5 | 242 | 10576 | 760 | 33213 | 13 | 17.9 |
| 12 | Wed | | | 0 | | | | | | 5.21 | 6.8 | 232 | 10081 | 185 | 8038.5 | 7.51 | 18.4 |
| 13 | Thu | | | 0 | | | | | | 5.12 | 7.1 | 255 | 10889 | 392 | 16739 | 8.62 | 18.4 |
| 14 | Fri | | | 0 | | | | | | 5.11 | 7.1 | 255 | 10867 | 224 | 9546.3 | 4.43 | 17.6 |
| 15 | Sat | | | 0 | | | | | | 4.1 | 7.0 | 290 | 9916.3 | 150 | 5129.1 | 4.26 | |
| 16 | Sun | | | 0 | | | | | | 4.74 | 7.1 | 204 | 8064.4 | 157 | 6206.5 | 4.52 | |
| 17 | Mon | | | 0 | | | | | | 4.78 | 6.8 | 290 | 11561 | 192 | 7654.1 | 6.46 | 21.5 |
| 18 | Tue | | | 0.05 | | | | | | 4.44 | 7.1 | 390 | 14442 | 344 | 12738 | 6.67 | 19.7 |
| 19 | Wed | | | 0.09 | | | | | | 4.33 | 7.0 | 330 | 11917 | 180 | 6500.2 | 4.25 | 18 |
| 20 | Thu | | | 0 | | X | | | | 4.36 | 7.0 | 430 | 15636 | 210 | 7636.1 | 4.15 | 17.8 |
| 21 | Fri | | | 0 | | | | | | 4.28 | 7.1 | 410 | 14635 | 200 | 7139 | 4.23 | 15.9 |
| 22 | Sat | | | 0 | | | | | | 4.7 | 7.1 | 197 | 7722 | 117 | 4586.2 | 5.33 | |
| 23 | Sun | | | 0 | | | | | | 4.64 | 7.0 | 189 | 7313.8 | 205 | 7933 | 7.14 | |
| 24 | Mon | | | 0.1 | | | | | | 4.89 | 6.7 | 205 | 8360.4 | 100 | 4078.3 | 4 | 20.9 |
| 25 | Tue | | | 0 | | | | | | 4.7 | 7.1 | 157 | 6154.1 | 78 | 3057.4 | 3.37 | 16.8 |
| 26 | Wed | | | 0.27 | | | | | | 5.45 | 7.1 | 340 | 15454 | 117 | 5318 | 3.94 | 20.4 |
| 27 | Thu | | | 0.43 | | | | | | 6.09 | 6.6 | 290 | 14729 | 250 | 12698 | 4.48 | 19.7 |
| 28 | Fri | | | 0 | | | | | | 5.42 | 7.3 | 199 | 8995.4 | 160 | 7232.4 | 3.4 | 17.1 |
| 29 | Sat | | | 0 | | | | | | 6.83 | 7.0 | 200 | 11392 | 136 | 7746.9 | 4.92 | |
| 30 | Sun | | | 0 | | X | | | | 4.64 | 7.1 | 320 | 12383 | 1570 | 60755 | 30.8 | |
| Average | | | | | | | | | | 5.328 | | 258.1 | 11301 | 277.7 | 12093 | 6.414 | 17.5 |
| Maximum | | | | 0.43 | | | | | | 6.97 | 7.3 | 430 | 20061 | 1570 | 60755 | 30.8 | 21.5 |
| Minimum | | | | | | | | | | 4.1 | 6.3 | 149 | 6154.1 | 43 | 2478.1 | 3.06 | 13.2 |
| | | | | | | | | | | | | | | | | | |
| # of Data | | | | 30 | 0 | 2 | 0 | 0 | 0 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 20 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | | |
|--|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | | Date (month, day, year) 7/25/24 |
| Signature of principal executive officer or authorized agent (or attested by NeIDMR subscriber agreement) <i>Michael Wallace</i> | | Date (month, day, year) 7/25/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | June | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - F _{inal} | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 44 | 5105 | 86 | 2.4 | | 7.38 | 8630 | | | | | | 4 | 7.3 | | 9.6 | |
| 2 | | | 47 | 5140 | 91 | 2.0 | | 8.34 | 12430 | | | | | | 2 | 6.6 | | 8.7 | |
| 3 | | | 57 | 5235 | 109 | 1.3 | | 8.3 | 10180 | | | | | | 1 | 7.2 | | 9.9 | |
| 4 | | | 48 | 5335 | 90 | 1.4 | | 7.56 | 10010 | | | | | | 1 | 7.5 | | 9.0 | |
| 5 | | | 43 | 4625 | 93 | 1.4 | | 7.42 | 9640 | | | | | | 1 | 7.4 | | 8.6 | |
| 6 | | | 45 | 5115 | 88 | 1.1 | | 7.51 | 8500 | | | | | | 2 | 7.3 | | 8.2 | |
| 7 | | | 53 | 4875 | 109 | 1.4 | | 7.39 | 9380 | | | | | | 2 | 7.2 | | 7.1 | |
| 8 | | | 42 | 4890 | 86 | 1.7 | | 7.12 | 9130 | | | | | | 1 | 7.4 | | 8.5 | |
| 9 | | | 49 | 4760 | 103 | 2.3 | | 6.92 | 9040 | | | | | | 1 | 7.1 | | 8.6 | |
| 10 | | | 41 | 5035 | 81 | 1.7 | | 6.91 | 9190 | | | | | | 1 | 7.1 | | 8.2 | |
| 11 | | | 47 | 4715 | 100 | 2.1 | | 6.88 | 5340 | | | | | | 2 | 7.3 | | 8.7 | |
| 12 | | | 49 | 4755 | 103 | 1.5 | | 6.7 | 7190 | | | | | | 1 | 7.3 | | 7.6 | |
| 13 | | | 41 | 4805 | 85 | 2.0 | | 5.95 | 6550 | | | | | | 1 | 7.4 | | 8.1 | |
| 14 | | | 44 | 4580 | 96 | 1.8 | | 5.86 | 6550 | | | | | | 1 | 7.6 | | 8.9 | |
| 15 | | | 42 | 4290 | 98 | 1.5 | | 5.64 | 4910 | | | | | | 1 | 7.5 | | 7.1 | |
| 16 | | | 38 | 4410 | 86 | 1.8 | | 5.73 | 7800 | | | | | | 3 | 7.3 | | 7.2 | |
| 17 | | | 37 | 4420 | 84 | 1.0 | | 5.73 | 7250 | | | | | | 2 | 7.2 | | 6.6 | |
| 18 | | | 43 | 4435 | 97 | 1.2 | | 5.71 | 6990 | | | | | | 1 | 7.4 | | 6.6 | |
| 19 | | | 40 | 4190 | 95 | 1.9 | | 5.74 | 4720 | | | | | | 2 | 7.6 | | 7.6 | |
| 20 | | | 41 | 4545 | 90 | 1.0 | | 5.69 | 7010 | | | | | | 2 | 7.6 | | 7.9 | |
| 21 | | | 42 | 4515 | 93 | 0.9 | | 5.6 | 6070 | | | | | | 1 | 7.6 | | 9.0 | |
| 22 | | | 39 | 4430 | 88 | 0.7 | | 5.62 | 7800 | | | | | | 1 | 7.7 | | 7.1 | |
| 23 | | | 47 | 4750 | 99 | 0.7 | | 5.8 | 7820 | | | | | | 2 | 7.4 | | 7.8 | |
| 24 | | | 45 | 4900 | 92 | 0.7 | | 5.79 | 7320 | | | | | | 1 | 7.4 | | 7.6 | |
| 25 | | | 53 | 4920 | 108 | 0.6 | | 5.42 | 7690 | | | | | | 1 | 7.4 | | 8.0 | |
| 26 | | | 50 | 5280 | 95 | 0.6 | | 5.91 | 8560 | | | | | | 1 | 7.3 | | 7.5 | |
| 27 | | | 50 | 5335 | 94 | 0.5 | | 6.91 | 9040 | | | | | | 1 | 6.9 | | 8.0 | |
| 28 | | | 40 | 4000 | 100 | 1.3 | | 5.73 | 6480 | | | | | | 1 | 7.6 | | 7.3 | |
| 29 | | | 35 | 3885 | 90 | 0.8 | | 6.83 | 8420 | | | | | | 1 | 7.5 | | 7.7 | |
| 30 | | | 35 | 4775 | 73 | 0.6 | | 5.52 | 10300 | | | | | | 2 | 7.6 | | 7.9 | |
| Avg. | | | 44.23 | 4735 | 93.41 | 1.33 | | 6.454 | 7998 | | | | | | 1 | | | 8.02 | |
| Max. | | | 57 | 5335 | 108.9 | 2.4 | | 8.34 | 12430 | | | | | | 4 | 7.7 | | 9.9 | |
| Min. | | | 35 | 3885 | 73.3 | 0.5 | | 5.42 | 4720 | | | | | | 1 | 6.6 | | 6.6 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 30 | 30 | 30 | 30 | 0 | 30 | 30 | 0 | 0 | | 0 | 0 | 30 | 30 | 30 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | June | 2024 |

| Day Of Month | Day Of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Sat | 5.5 | | 3 | | 137.7 | | 2 | | 91.8 | | | | | | 0.412 | 18.89 |
| 2 | Sun | 6.33 | | 3 | | 158.5 | | 3 | | 158.5 | | | | | | 0.515 | 27.2 |
| 3 | Mon | 6.33 | | 4 | | 211.3 | | 3 | | 158.5 | | 0.026 | | 1.347 | | 0.858 | 45.32 |
| 4 | Tue | 5.84 | | 10 | | 487.3 | | 3 | | 146.2 | | 0.032 | | 1.56 | | 0.922 | 44.93 |
| 5 | Wed | 5.55 | | 6 | | 277.9 | | 4 | | 185.3 | | 0.037 | | 1.714 | | 0.938 | 43.44 |
| 6 | Thu | 5.88 | | 4 | | 196.3 | | 5 | | 245.3 | | 0.035 | | 1.693 | | 0.813 | 39.87 |
| 7 | Fri | 5.37 | | 3 | | 134.4 | | 3 | | 134.4 | | 0.035 | | 1.546 | | 0.585 | 26.22 |
| 8 | Sat | 5.06 | 5.7657 | 3 | 4.714 | 126.7 | 227.5 | 3 | 3.429 | 126.7 | 165 | | 0.033 | | 1.5718 | 0.636 | 26.86 |
| 9 | Sun | 4.8 | | 3 | | 120.2 | | 3 | | 120.2 | | | | | | 0.746 | 29.88 |
| 10 | Mon | 4.78 | | 3 | | 119.7 | | 4 | | 159.6 | | 0.04 | | 1.596 | | 1.075 | 42.88 |
| 11 | Tue | 4.78 | | 2 | | 79.78 | | 2 | | 79.78 | | 0.042 | | 1.675 | | 1.27 | 50.66 |
| 12 | Wed | 4.57 | | 3 | | 114.4 | | 3 | | 114.4 | | 0.045 | | 1.716 | | 1.67 | 63.69 |
| 13 | Thu | 4.7 | | 3 | | 117.7 | | 5 | | 196.1 | | 0.053 | | 2.059 | | 0.724 | 28.38 |
| 14 | Fri | 4.57 | | 3 | | 114.4 | | 5 | | 190.7 | | 0.066 | | 2.498 | | 0.629 | 23.97 |
| 15 | Sat | 4.62 | 4.6886 | 3 | 2.857 | 115.7 | 111.7 | 3 | 3.571 | 115.7 | 139.5 | | 0.049 | | 1.9088 | 0.646 | 24.91 |
| 16 | Sun | 4.22 | | 3 | | 105.6 | | 2 | | 70.43 | | | | | | 0.723 | 25.44 |
| 17 | Mon | 4.36 | | 2 | | 72.77 | | 2 | | 72.77 | | 0.062 | | 2.238 | | 1.06 | 38.57 |
| 18 | Tue | 4.63 | | 7 | | 270.5 | | 3 | | 115.9 | | 0.055 | | 2.106 | | 1.11 | 42.89 |
| 19 | Wed | 4.5 | | 2 | | 75.11 | | 4 | | 150.2 | | 0.05 | | 1.878 | | 0.719 | 27 |
| 20 | Thu | 4.48 | | 3 | | 112.2 | | 4 | | 149.5 | | 0.048 | | 1.795 | | 0.712 | 26.6 |
| 21 | Fri | 4.53 | | 6 | | 226.8 | | 3 | | 113.4 | | 0.04 | | 1.493 | | 0.505 | 19.09 |
| 22 | Sat | 4.27 | 4.4271 | 3 | 3.714 | 106.9 | 138.6 | 2 | 2.857 | 71.27 | 106.2 | | 0.051 | | 1.9017 | 0.469 | 16.69 |
| 23 | Sun | 4.2 | | 3 | | 105.1 | | 2 | | 70.1 | | | | | | 0.549 | 19.24 |
| 24 | Mon | 4.51 | | 3 | | 112.9 | | 3 | | 112.9 | | 0.042 | | 1.581 | | 1.25 | 47.04 |
| 25 | Tue | 5.72 | | 2 | | 95.47 | | 3 | | 143.2 | | 0.047 | | 2.22 | | 0.966 | 46.09 |
| 26 | Wed | 4.95 | | 3 | | 123.9 | | 4 | | 165.2 | | 0.025 | | 1.033 | | 1.385 | 57.21 |
| 27 | Thu | 6.53 | | 3 | | 163.5 | | 3 | | 163.5 | | 0.062 | | 3.379 | | 0.894 | 48.72 |
| 28 | Fri | 3.03 | | 4 | | 101.1 | | 2 | | 50.57 | | 0.033 | | 0.822 | | 0.328 | 8.294 |
| 29 | Sat | 6.23 | 5.0243 | 3 | 3 | 156 | 122.6 | 3 | 2.857 | 156 | 123.1 | | 0.042 | | 1.8067 | 0.358 | 18.59 |
| 30 | Sun | 4.84 | | 3 | | 121.2 | | 2 | | 80.78 | | | | | | 0.656 | 26.5 |
| Avg | | 4.9893 | | 3.5 | | 148.7 | | 3.1 | | 130.3 | | 0.044 | | 1.797 | | 0.804 | 33.5 |
| Max | | 6.53 | 5.7657 | 10 | 4.714 | 487.3 | 227.5 | 5 | 3.571 | 245.3 | 165 | 0.066 | 0.051 | 3.379 | 1.9088 | 1.67 | 63.69 |
| Min | | 3.03 | 4.4271 | 2 | 2.857 | 72.77 | 111.7 | 2 | 2.857 | 50.57 | 106.2 | 0.025 | 0.033 | 0.822 | 1.5718 | 0.328 | 8.294 |
| | | | | | | | | | | | | | | | | | |
| Data | | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 20 | 4 | 20 | 4 | 30 | 30 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: (million gallons) |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | 149.68 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 42% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 98.6 | 98.9 | 99.8 | 87.5 | |
| Phosphorus limit would be 1 mg/l. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | June | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|--|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | | |
| 1 | | 0.147 | | | | | | | | | | | | | |
| 2 | | 0.147 | | | | | | | | | | | | | |
| 3 | | 0.146 | | | | | | | | | | | 16.8 | | |
| 4 | | 0.146 | | | | | | | | | | | | | |
| 5 | | 0.146 | | | | | | | | | | | 16.4 | | |
| 6 | | 0.147 | | | | | | | | | | | | | |
| 7 | | 0.147 | | | | | | | | | | | 16.2 | | |
| 8 | | 0.149 | | | | | | | | | | | | | |
| 9 | | 0.147 | | | | | | | | | | | | | |
| 10 | | 0.148 | | | | | | | | | | | 16.8 | | |
| 11 | | 0.148 | | | | | | | | | | | | | |
| 12 | | 0.148 | | | | | | | | | | | 16.6 | | |
| 13 | | 0.148 | | | | | | | | | | | | | |
| 14 | | 0.147 | | | | | | | | | | | 16.4 | | |
| 15 | | 0.146 | | | | | | | | | | | | | |
| 16 | | 0.146 | | | | | | | | | | | | | |
| 17 | | 0.146 | | | | | | | | | | | 16 | | |
| 18 | | 0.13 | | | | | | | | | | | | | |
| 19 | | 0.13 | | | | | | | | | | | | | |
| 20 | | 0.13 | | | | | | | | | | | 16.4 | | |
| 21 | | 0.116 | | | | | | | | | | | | | |
| 22 | | 0.115 | | | | | | | | | | | | | |
| 23 | | 0.113 | | | | | | | | | | | | | |
| 24 | | 0.113 | | | | | | | | | | | 15.9 | | |
| 25 | | 0.114 | | | | | | | | | | | | | |
| 26 | | 0.114 | | | | | | | | | | | | | |
| 27 | | 0.112 | | | | | | | | | | | 15.9 | | |
| 28 | | 0.113 | | | | | | | | | | | | | |
| 29 | | 0.111 | | | | | | | | | | | | | |
| 30 | | 0.112 | | | | | | | | | | | | | |
| Avg. | | 0.134 | | | | | | | | | | | 16.34 | | |
| Max. | | 0.149 | | | | | | | | | | | 16.8 | | |
| Min. | | 0.111 | | | | | | | | | | | 15.9 | | |
| | | | | | | | | | | | | | | | |
| Data | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | June | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | | | | | | | | | | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------|-------|-------|-------|-------|-------|-------|-------|---|--|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | 6.3 | 291.783 | | | 0.01 | 0.006 | 0.001 | 0.077 | 0.001 | 0.001 | 0.002 | 0.094 | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | 0.14 | | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| Avg | | | 6.3 | 291.783 | | | 0.01 | 0.006 | 0.001 | 0.077 | 0.001 | 0.001 | 0.002 | 0.117 | | | |
| Max | | | 6.3 | 291.783 | | | 0.01 | 0.006 | 0.001 | 0.077 | 0.001 | 0.001 | 0.002 | 0.14 | | | |
| Min | | | 6.3 | 291.783 | | | 0.01 | 0.006 | 0.001 | 0.077 | 0.001 | 0.001 | 0.002 | 0.094 | | | |
| | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | June | 2024 |

Substitute for State Form 30530

| Day Of Month | | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | 0.001 | 0.003 | 0.001 | 0.017 | 0.001 | 0.001 | 0.001 | 0.009 | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | 0.01 | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | 0.009 | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | 0.006 | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| Avg | | 0.001 | 0.003 | 0.001 | 0.017 | 0.001 | 0.001 | 0.001 | 0.009 | | | | | | | |
| Max | | 0.001 | 0.003 | 0.001 | 0.017 | 0.001 | 0.001 | 0.001 | 0.01 | | | | | | | |
| Min | | 0.001 | 0.003 | 0.001 | 0.017 | 0.001 | 0.001 | 0.001 | 0.006 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.in.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|--|---|---|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 West 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 6/20/24 5:58 <input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 6/20/24 6:45 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 3323 Saddlewood Ct | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 200 Gallons | | | (11) WWTP Flow During Release 8.40 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: N/A | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation _____ Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input checked="" type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) Main Line | | (17) Additional Description of the Bypass / Overflow Event: Overflow was due to a blockage in the main line caused by roots. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input checked="" type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris Pro4mance Restoration responded to sanitize and dry basement. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence Roots were removed and this segment of line added to our root control program. We have entered this segment into our preventative maintenance program for annual CCTV and cleaning. | | | | | |

(22)

| CERTIFICATION AND SIGNATURE | | | | |
|---|----------------------------------|--|--|---|
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.in.gov) | | | | |
| SIGNATURE: | | DATE (month, day, year): 6/21/24 | | |
| Individual Making Report (printed) Michael Wallace | Telephone Number 812-948-5320 | Contact E-mail mwallace@cityofnewalbany.com | Date (month, day, year) / Time IDEM Notified 6/21/24 8:00 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.in.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|--|--|---|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 W 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 6/30/24 4:35 | (7) Date (mm/dd/yy) and Time Release Stopped 6/30/24 5:50 | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 3304 Deerwood Dr | (9) Latitude (Deg Min Sec) | (8) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 300 Gallons | | | (11) WWTP Flow During Release 9.35 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input checked="" type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) Main line | | (17) Additional Description of the Bypass / Overflow Event: Wastewater staff cleared the obstruction in the main line and flow resumed. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input checked="" type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: N/A | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris Pro4mance Restoration was notified for clean up and sanitization. | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence After CCTV inspection roots were found to be the issue. We are in the process of removing the roots completely. The line segment will be added to our root control program. | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.in.gov)

SIGNATURE:

Michael Wallace

DATE (month, day, year): 7/1/24

Individual Making Report (printed)

Telephone Number

Contact E-mail

Date (month, day, year) / Time IDEM

Michael Wallace

812-948-5320

Mwallace@cityofnewalbany.com

7/1/24 10:30

☒ AM
☐ PM

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 07/01/24 to 07/31/24

DMR Due Date:

08/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--------------------------------|---------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|---------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.7 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 7.1 | | | = | 7.7 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 196.2 | = | 278.9 | 26 - lb/d | | | = | 4.2 | | 5.857 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 390.25 | | | 26 - lb/d | | | = | 10.8 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 1 | -- | Sample | = | 11.75 | = | 50.527 | 26 - lb/d | | | = | 0.185 | | 0.799 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 150.0 MO AVG | <= | 230.0 MX WK AV | 26 - lb/d | | | <= | 1.5 MO AVG | | 2.3 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 46.09 | | | 26 - lb/d | | | = | 0.998 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | = | 0.01 | | 0.015 | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit | | | | | | | | | | | | | | | 24 - |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|-----------------------|----|----------------|----|------------------|--------------|----------|--|--|--|----|----------------|--|----|------------------|----------------|---|-------------------------|-------------|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.118 | | = | 0.123 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon MO AVG | | | Req Mon DAILY MX | 19 - mg/L | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 5.6129 | | | | 03 - MGD | | | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. | | Req Mon MO AVG | | | | 03 - MGD | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.06 MO AVG | | < | 0.06 DAILY MX | 19 - mg/L | | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Sample | = | 2.0 | | | | | | | | = | 8.0 | | = | 8.0 | 3Z - CFU/100mL | | | |
| | | | | | Permit Req. | | | | | | | | | | <= | 125.0 MO GEO | | <= | 235.0 DAILY MX | 3Z - CFU/100mL | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 1 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | = | 380.7 | = | 474.6 | 26 - lb/d | | | | | = | 8.2 | | = | 11.86 | 19 - mg/L | | | |
| | | | | | Permit Req. | <= | 1001.0 MO AVG | <= | 1502.0 MX WK AV | 26 - lb/d | | | | | <= | 10.0 MO AVG | | <= | 15.0 MX WK AV | 19 - mg/L | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | | | = | 174.0 | 80 - Mgal/mo | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_07.pdf | pdf | 458338.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-08-28 13:09 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-08-28 13:10 (Time Zone: -04:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10629 (R9 / 2-23)

| | | | | | |
|---|--------------|-----------------------------|----------------------------------|------------------------------|--|
| Name of Facility New Albany Municipal WWTP | | | Permit Number IN0023884 | | |
| Month July | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 | | |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 | A | |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total In 5.51 | Bypass At Plant Site ("X" if Occurred) | Sanitary Sewer Overflow ("X" if Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l |
| 1 | Mon | | | 0 | | | | | | 4.6 | 7.1 | 215 | 8248.3 | 365 | 14003 | 8.44 | 21.2 |
| 2 | Tue | | | 0 | | | | | | 4.35 | 7.2 | 380 | 13786 | 270 | 9795.3 | 5.18 | 21.3 |
| 3 | Wed | | | 0 | | | | | | 4.28 | 7.3 | 350 | 12493 | 224 | 7995.7 | 4.83 | 21.2 |
| 4 | Thu | | | 1.2 | | | | | | 8.9 | 7.2 | 257 | 19076 | 265 | 19670 | 4.71 | 14 |
| 5 | Fri | | | 0.6 | | | | | | 9.73 | 7.1 | 123 | 9981.2 | 123 | 9981.2 | 21.7 | 7.01 |
| 6 | Sat | | | 0.62 | | | | | | 9.2 | 7.1 | 107 | 8209.9 | 114 | 8747 | 2.23 | |
| 7 | Sun | | | 0 | | | | | | 4.72 | 7.0 | 140 | 5511.1 | 228 | 8975.2 | 5.66 | |
| 8 | Mon | | | 0 | | X | | | | 4.97 | 6.9 | 192 | 7958.4 | 315 | 13057 | 6.59 | 17.2 |
| 9 | Tue | | | 0 | | | | | | 5.23 | 6.7 | 310 | 13522 | 310 | 13522 | 6.59 | 18.2 |
| 10 | Wed | | | 1.25 | | | | | | 12.17 | 6.9 | 157 | 15935 | 204 | 20706 | 3.3 | 11 |
| 11 | Thu | | | 0 | | | | | | 7.81 | 7.0 | 203 | 13222 | 113 | 7360.3 | 2.23 | 10.3 |
| 12 | Fri | | | 0 | | | | | | 5.95 | 7.0 | 237 | 11761 | 240 | 11910 | 4.87 | 15.7 |
| 13 | Sat | | | 0 | | | | | | 5.56 | 6.9 | 202 | 9366.8 | 156 | 7233.8 | 3.8 | |
| 14 | Sun | | | 0 | | | | | | 5.02 | 7.3 | 184 | 7703.5 | 163 | 6824.3 | 4.16 | |
| 15 | Mon | | | 0 | | X | | | | 4.9 | 7.0 | 210 | 8581.9 | 380 | 15529 | 9.25 | 19.3 |
| 16 | Tue | | | 0 | | | | | | 4.98 | 7.3 | 310 | 12875 | 260 | 10799 | 5.19 | 17.4 |
| 17 | Wed | | | 0.16 | | | | | | 5.1 | 6.9 | 340 | 14462 | 256 | 10889 | 4.97 | 17.9 |
| 18 | Thu | | | 0.13 | | | | | | 5.84 | 7.2 | 297 | 14466 | 404 | 19677 | 8.26 | 16 |
| 19 | Fri | | | 0 | | | | | | 5.13 | 7.2 | 247 | 10568 | 484 | 20708 | 10.3 | 19.6 |
| 20 | Sat | | | 0 | | | | | | 4.57 | 6.9 | 420 | 16008 | 260 | 9909.6 | 4.83 | |
| 21 | Sun | | | 0 | | | | | | 4.32 | 7.1 | 237 | 8538.8 | 148 | 5332.3 | 5.19 | |
| 22 | Mon | | | 0.02 | | | | | | 4.49 | 7.1 | 197 | 7377 | 197 | 7377 | 4.45 | 20.1 |
| 23 | Tue | | | 0.03 | | | | | | 4.79 | 7.1 | 229 | 9148.2 | 196 | 7829.9 | 4.78 | 20.4 |
| 24 | Wed | | | 0 | | | | | | 4.34 | 7.2 | 235 | 8506 | 180 | 6515.2 | 4.13 | 19.9 |
| 25 | Thu | | | 0.42 | | | | | | 5.6 | 7.1 | 253 | 11816 | 232 | 10835 | 4.38 | 17.5 |
| 26 | Fri | | | 0 | | | | | | 5.71 | 7.1 | 177 | 8429 | 393 | 18715 | 11.7 | 18.6 |
| 27 | Sat | | | 0 | | | | | | 6.94 | 7.1 | 200 | 11576 | 1100 | 63668 | 26 | |
| 28 | Sun | | | 0 | | | | | | 4.3 | 7.3 | 155 | 5558.6 | 433 | 15528 | 11.1 | |
| 29 | Mon | | | 0.96 | | | | | | 7.31 | 7.0 | 210 | 12803 | 450 | 27434 | 9.45 | 16.2 |
| 30 | Tue | | | 0.08 | | | | | | 6.02 | 7.1 | 255 | 12803 | 493 | 24752 | 9.68 | 15.7 |
| 31 | Wed | | | 0.04 | | | | | | 3.97 | 7.1 | 222 | 7350.4 | 180 | 5959.8 | 4.11 | 16.5 |
| Average | | | | | | | | | | 5.8323 | | 233.9 | 10892 | 294.7 | 14233 | 7.163 | 17.05 |
| Maximum | | | | 1.25 | | | | | | 12.17 | 7.3 | 420 | 19076 | 1100 | 63668 | 26 | 21.3 |
| Minimum | | | | | | | | | | 3.97 | 6.7 | 107 | 5511.1 | 113 | 5332.3 | 2.23 | 7.01 |
| | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 2 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 23 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 8/27/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 8/27/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | July | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|-------------|---------------------|--------------------|---------------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | RETURN SLUDGE | | | CBOD5 - mg/l | Susp. Solids - mg/l | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | |
| 1 | | | 50 | 4920 | 102 | 0.9 | | 5.26 | 12270 | | | | | 1 | 7.5 | | 8.5 | |
| 2 | | | 50 | 5050 | 99 | 0.7 | | 5.12 | 10680 | | | | | 4 | 7.5 | | 6.7 | |
| 3 | | | 43 | 5115 | 84 | 0.8 | | 5.12 | 8690 | | | | | 1 | 7.6 | | 7.3 | |
| 4 | | | 49 | 4505 | 109 | 0.8 | | 7.7 | 10350 | | | | | 2 | 7.5 | | 9.5 | |
| 5 | | | 56 | 5520 | 101 | 0.6 | | 8.72 | 6610 | | | | | 1 | 7.4 | | 7.5 | |
| 6 | | | 63 | 5555 | 113 | 0.5 | | 9.05 | 8730 | | | | | 2 | 7.4 | | 7.3 | |
| 7 | | | 59 | 5650 | 104 | 0.8 | | 6.15 | 7870 | | | | | 2 | 7.1 | | 8.5 | |
| 8 | | | 60 | 5870 | 102 | 1.3 | | 5.66 | 15300 | | | | | 1 | 7.4 | | 7.7 | |
| 9 | | | 63 | 5650 | 112 | 0.6 | | 5.57 | 11790 | | | | | 1 | 7.4 | | 8.1 | |
| 10 | | | 58 | 5465 | 106 | 0.7 | | 10.21 | 8400 | | | | | 1 | 7.5 | | 8.1 | |
| 11 | | | 69 | 5780 | 119 | 0.4 | | 7.85 | 10030 | | | | | 1 | 7.2 | | 8.4 | |
| 12 | | | 58 | 5750 | 101 | 0.5 | | 6.29 | 9310 | | | | | 1 | 7.5 | | 7.4 | |
| 13 | | | 64 | 5600 | 114 | 0.4 | | 5.86 | 8270 | | | | | 3 | 7.4 | | 7.4 | |
| 14 | | | 59 | 5520 | 107 | 0.8 | | 5.42 | 10830 | | | | | 5 | 7.5 | | 7.6 | |
| 15 | | | 57 | 5620 | 101 | 0.5 | | 5.56 | 10510 | | | | | 3 | 7.3 | | 7.9 | |
| 16 | | | 66 | 5625 | 117 | 0.4 | | 5.3 | 11060 | | | | | 1 | 7.7 | | 7.4 | |
| 17 | | | 64 | 5605 | 114 | 0.3 | | 5.32 | 10310 | | | | | 1 | 7.5 | | 7.5 | |
| 18 | | | 72 | 5565 | 129 | 1.5 | | 5.94 | 8220 | | | | | 1 | 7.4 | | 7.2 | |
| 19 | | | 70 | 5535 | 126 | 1.7 | | 5.35 | 8190 | | | | | 1 | 7.4 | | 6.9 | |
| 20 | | | 53 | 4825 | 110 | 2.6 | | 5.17 | 9150 | | | | | 8 | 7.4 | | 7.1 | |
| 21 | | | 53 | 4800 | 110 | 1.2 | | 5.08 | 8840 | | | | | 2 | 7.2 | | 7.2 | |
| 22 | | | 54 | 4915 | 110 | 0.7 | | 5.22 | 7880 | | | | | 1 | 7.4 | | 7.5 | |
| 23 | | | 62 | 4950 | 125 | 1.9 | | 5.32 | 8070 | | | | | 1 | 7.3 | | 8.0 | |
| 24 | | | 61 | 5095 | 120 | 1.6 | | 5.22 | 7810 | | | | | 1 | 7.3 | | 7.4 | |
| 25 | | | 65 | 5050 | 129 | 1.4 | | 5.67 | 7680 | | | | | 1 | 7.4 | | 7.4 | |
| 26 | | | 57 | 5245 | 109 | 1.4 | | 6.42 | 9880 | | | | | 1 | 7.4 | | 7.5 | |
| 27 | | | 77 | 6610 | 116 | 2.2 | | 7.72 | 8000 | | | | | 7 | 7.3 | | 7.6 | |
| 28 | | | 69 | 6540 | 106 | 2.3 | | 5 | 9400 | | | | | 1 | 7.3 | | 7.7 | |
| 29 | | | 59 | 5180 | 114 | 2.7 | | 7.37 | 11590 | | | | | 1 | 7.2 | | 7.3 | |
| 30 | | | 62 | 5440 | 114 | 3.7 | | 6.55 | 11460 | | | | | 5 | 7.3 | | 7.3 | |
| 31 | | | 68 | 5300 | 128 | 2.3 | | 5.83 | 13940 | | | | | 4 | 7.4 | | 7.5 | |
| Avg. | | | 60.32 | 5415 | 111.4 | 1.232 | | 6.194 | 9714 | | | | | 2 | | | 7.626 | |
| Max. | | | 77 | 6610 | 129.4 | 3.7 | | 10.21 | 15300 | | | | | 8 | 7.7 | | 9.5 | |
| Min. | | | 43 | 4505 | 84.07 | 0.3 | | 5 | 6610 | | | | | 1 | 7.1 | | 6.7 | |
| Daily Max | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 31 | 31 | 31 | 31 | 0 | 31 | 31 | 0 | 0 | 0 | 0 | 31 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | July | 2024 |

| Day Of Month | Day of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Mon | 4.27 | | 1 | | 35.63 | | 3 | | 106.9 | | 0.031 | | 1.087 | | 0.722 | 25.71 |
| 2 | Tue | 4.21 | | 4 | | 140.5 | | 2 | | 70.26 | | 0.022 | | 0.773 | | 0.974 | 34.2 |
| 3 | Wed | 4.33 | | 4 | | 144.5 | | 4 | | 144.5 | | 0.025 | | 0.903 | | 0.83 | 29.99 |
| 4 | Thu | 8.18 | | 9 | | 614.4 | | 4 | | 273 | | 0.156 | | 10.65 | | 0.837 | 57.14 |
| 5 | Fri | 9.19 | | 10 | | 766.9 | | 3 | | 230.1 | | 0.063 | | 4.793 | | 0.6 | 46.01 |
| 6 | Sat | 9.92 | 6.42 | 4 | 5 | 331.1 | 307.8 | 4 | 3.143 | 331.1 | 176.7 | | 0.059 | | 3.641 | 0.768 | 63.58 |
| 7 | Sun | 5.57 | | 3 | | 139.4 | | 2 | | 92.96 | | | | | | 0.687 | 31.91 |
| 8 | Mon | 4.98 | | 3 | | 124.7 | | 3 | | 124.7 | | 0.023 | | 0.935 | | 1.02 | 42.39 |
| 9 | Tue | 5.03 | | 4 | | 167.9 | | 3 | | 125.9 | | 0.017 | | 0.693 | | 1.44 | 60.44 |
| 10 | Wed | 11.1 | | 9 | | 833.7 | | 5 | | 463.1 | | 1.36 | | 126 | | 1.54 | 142.6 |
| 11 | Thu | 7.3 | | 6 | | 365.5 | | 4 | | 243.7 | | 0.018 | | 1.066 | | 0.46 | 27.99 |
| 12 | Fri | 5.81 | | 11 | | 533.3 | | 3 | | 145.5 | | 0.023 | | 1.091 | | 0.422 | 20.44 |
| 13 | Sat | 5.41 | 6.4571 | 9 | 6.429 | 406.3 | 367.3 | 3 | 3.286 | 135.4 | 190.2 | | 0.288 | | 25.952 | 0.359 | 16.19 |
| 14 | Sun | 4.83 | | 9 | | 362.8 | | 4 | | 161.2 | | | | | | 0.521 | 20.98 |
| 15 | Mon | 4.86 | | 10 | | 405.6 | | 3 | | 121.7 | | 0.017 | | 0.669 | | 0.87 | 35.28 |
| 16 | Tue | 4.94 | | 15 | | 618.4 | | 4 | | 164.9 | | 0.015 | | 0.618 | | 1.13 | 46.58 |
| 17 | Wed | 4.8 | | 13 | | 520.7 | | 4 | | 160.2 | | 0.015 | | 0.601 | | 0.965 | 38.65 |
| 18 | Thu | 5.49 | | 14 | | 641.4 | | 6 | | 274.9 | | 0.015 | | 0.687 | | 0.693 | 31.75 |
| 19 | Fri | 4.87 | | 12 | | 487.7 | | 6 | | 243.8 | | 0.015 | | 0.61 | | 0.782 | 31.78 |
| 20 | Sat | 3.42 | 4.7443 | 10 | 11.86 | 285.4 | 474.6 | 6 | 4.714 | 171.2 | 185.4 | | 0.015 | | 0.637 | 0.825 | 23.53 |
| 21 | Sun | 4.29 | | 17 | | 608.6 | | 4 | | 143.2 | | | | | | 0.991 | 35.46 |
| 22 | Mon | 4.33 | | 10 | | 361.3 | | 6 | | 216.8 | | 0.015 | | 0.542 | | 1.44 | 52.03 |
| 23 | Tue | 4.55 | | 9 | | 341.7 | | 5 | | 189.8 | | 0.015 | | 0.57 | | 2.39 | 90.75 |
| 24 | Wed | 4.46 | | 9 | | 335 | | 5 | | 186.1 | | 0.018 | | 0.651 | | 1.395 | 51.92 |
| 25 | Thu | 5.31 | | 9 | | 398.8 | | 8 | | 354.5 | | 0.024 | | 1.041 | | 0.812 | 35.98 |
| 26 | Fri | 5.75 | | 8 | | 383.9 | | 6 | | 287.9 | | 0.016 | | 0.768 | | 1.445 | 69.34 |
| 27 | Sat | 4.88 | 4.7957 | 9 | 10.14 | 366.5 | 399.4 | 7 | 5.857 | 285.1 | 237.6 | | 0.017 | | 0.7144 | 1.86 | 75.75 |
| 28 | Sun | 4.25 | | 5 | | 177.3 | | 4 | | 141.9 | | | | | | 0.948 | 33.6 |
| 29 | Mon | 5.8 | | 4 | | 193.6 | | 4 | | 193.6 | | 2.09 | | 101.2 | | 2.57 | 124.4 |
| 30 | Tue | 6.38 | | 9 | | 479.2 | | 3 | | 159.7 | | 0.247 | | 13.15 | | 0.42 | 22.33 |
| 31 | Wed | 5.49 | 7.4186 | 5 | 7 | 229.1 | 459.7 | 3 | 4.286 | 137.4 | 278.9 | 0.025 | 0.799 | 1.145 | 50.527 | 0.218 | 9.965 |
| Avg | | 5.6129 | | 8.2 | | 380.7 | | 4.2 | | 196.2 | | 0.185 | | 11.75 | | 0.998 | 46.09 |
| Max | | 11.1 | 7.4186 | 17 | 11.86 | 833.7 | 474.6 | 8 | 5.857 | 463.1 | 278.9 | 2.09 | 0.799 | 126 | 50.527 | 2.57 | 142.6 |
| Min | | 3.42 | 4.7443 | 1 | 5 | 35.63 | 307.8 | 2 | 3.143 | 70.26 | 176.7 | 0.015 | 0.015 | 0.542 | 0.637 | 0.218 | 9.965 |
| Data | | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 23 | 5 | 23 | 5 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 174 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 47% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 96.5 | 98.6 | 98.9 | 86.1 | |
| Phosphorus limit would be 1 mg/l. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | July | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | |
| 1 | | 0.113 | | | | | | | | | | | | |
| 2 | | 0.114 | | | | | | | | | | | 15.5 | |
| 3 | | 0.115 | | | | | | | | | | | | |
| 4 | | 0.115 | | | | | | | | | | | | |
| 5 | | 0.115 | | | | | | | | | | | | |
| 6 | | 0.117 | | | | | | | | | | | | |
| 7 | | 0.116 | | | | | | | | | | | | |
| 8 | | 0.117 | | | | | | | | | | | 16.5 | |
| 9 | | 0.118 | | | | | | | | | | | | |
| 10 | | 0.117 | | | | | | | | | | | | |
| 11 | | 0.118 | | | | | | | | | | | 17.4 | |
| 12 | | 0.117 | | | | | | | | | | | | |
| 13 | | 0.117 | | | | | | | | | | | | |
| 14 | | 0.118 | | | | | | | | | | | | |
| 15 | | 0.118 | | | | | | | | | | | 17.3 | |
| 16 | | 0.117 | | | | | | | | | | | | |
| 17 | | 0.118 | | | | | | | | | | | | |
| 18 | | 0.117 | | | | | | | | | | | 16.6 | |
| 19 | | 0.118 | | | | | | | | | | | | |
| 20 | | 0.118 | | | | | | | | | | | | |
| 21 | | 0.118 | | | | | | | | | | | | |
| 22 | | 0.117 | | | | | | | | | | | 16.8 | |
| 23 | | 0.118 | | | | | | | | | | | | |
| 24 | | 0.118 | | | | | | | | | | | 16.7 | |
| 25 | | 0.133 | | | | | | | | | | | | |
| 26 | | 0.133 | | | | | | | | | | | | |
| 27 | | 0.134 | | | | | | | | | | | | |
| 28 | | 0.134 | | | | | | | | | | | | |
| 29 | | 0.133 | | | | | | | | | | | 16.2 | |
| 30 | | 0.135 | | | | | | | | | | | | |
| 31 | | 0.134 | | | | | | | | | | | | |
| Avg. | | 0.121 | | | | | | | | | | | 16.63 | |
| Max. | | 0.135 | | | | | | | | | | | 17.4 | |
| Min. | | 0.113 | | | | | | | | | | | 15.5 | |
| | | | | | | | | | | | | | | |
| Data | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|----------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal | IN0023884 | July | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | | | | | | | | | | | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | | | |
| 1 | | | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | 10.8 | 390.25 | | | | | | | | | | | 0.123 | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | 0.113 | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| Avg | | | 10.8 | 390.25 | | | | | | | | | | | 0.118 | | | |
| Max | | | 10.8 | 390.25 | | | | | | | | | | | 0.123 | | | |
| Min | | | 10.8 | 390.25 | | | | | | | | | | | 0.113 | | | |
| | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| Name of Facility | Permit Number | For Month Of: | Year |
|--------------------|---------------|---------------|------|
| New Albany Municip | IN0023884 | July | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | 0.008 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | 0.015 | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | 0.007 | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | 0.009 | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | 0.009 | | | | | | | |
| Avg | | | | | | | | | 0.01 | | | | | | | |
| Max | | | | | | | | | 0.015 | | | | | | | |
| Min | | | | | | | | | 0.007 | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|---|--|--|--|---|-------------------------------|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 West 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 7/8/24 3:46 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 7/8/24 5:30 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 4497 E Old Vincennes Rd | (9) Latitude (Deg Min Sec) | (9) Longitude (Deg Min Sec) |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 1000 Gallons | | | (11) WWTP Flow During Release 6.03 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None was observed. | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input checked="" type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input checked="" type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: The shut off valve for the ARV broke allowing wastewater to discharge from the manhole. | | (18) Description of the Area Impacted (Check all that apply.) <input checked="" type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input type="checkbox"/> Reached Public Land <input type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input type="checkbox"/> Removed Blockage <input checked="" type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input checked="" type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The 6" saddle and shutoff valve have been replaced and the ARV reinstalled. | | | | | |

(22)

| CERTIFICATION AND SIGNATURE | | | |
|---|----------------------------------|--|--|
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.IN.gov) | | | |
| SIGNATURE: | | DATE (month, day, year): 7/9/24 | |
| Individual Making Report (printed) Michael Wallace | Telephone Number 812-948-5320 | Contact E-mail mwallace@cityofnewalbany.com | Date (month, day, year) / Time IDEM Notified 7/9/24 8:20 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.in.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | | | |
|--|---|--|---|---------------------|---|--|--|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 West 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 | | |
| RELEASE INFORMATION (Location 1) | | | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 7/15/24 9:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 7/15/24 10:15 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) Valley View Rd | | (9) Latitude (Deg Min Sec) 38-17-34N | (9) Longitude (Deg Min Sec) 85-50-18W | |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 10000 Gallons | | | (11) WWTP Flow During Release 5.06 MGD | | (12) WWTP Peak Design Flow Rate 70 MGD | | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None observed. | | | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation _____ Inches | | | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: Overflow was due to a blockage in the main line caused by roots and rags. | | | (18) Description of the Area Impacted (Check all that apply.) <input type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input checked="" type="checkbox"/> Reached Public Land <input checked="" type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: Silvercrest Run | | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input checked="" type="checkbox"/> Removed Blockage <input type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input checked="" type="checkbox"/> Clean-Up Debris | | | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence Roots have been removed and we will be installing a internal pipe patch to cover the joint that allowed roots to intrude. | | | | | | | |

(22)

CERTIFICATION AND SIGNATURE

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.IN.gov)

SIGNATURE: _____

DATE (month, day, year): 7/15/24

Individual Making Report (printed)

Telephone Number

Contact E-mail

Date (month, day, year) / Time IDEM

☐ AM

Michael Wallace

812-948-5320

mwallace@cityofnewalbany.com

Notified 7/15/24 1:45

☒ PM

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|------------------------|----|----------------|----|------------------|--------------|--|----------|--|--|----|----------------|---|----|------------------|---|-----------|-------------------------|-------------|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.225 | | = | 0.32 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. Value NODI | | | | | | | | | | | Req Mon MO AVG | | | Req Mon DAILY MX | 19 - mg/L | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 5.0955 | | | | | 03 - MGD | | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. Value NODI | | Req Mon MO AVG | | | | | 03 - MGD | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | | | | | | | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. Value NODI | | | | | | | | | | | < | 0.06 MO AVG | | < | 0.06 DAILY MX | 19 - mg/L | | |
| | | | | | | | | | | | | | | | | | 9 - Conditional Monitoring - Not Required This Period | | | 9 - Conditional Monitoring - Not Required This Period | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | = | 1.0 | | = | 19.0 | 3Z - CFU/100mL | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. Value NODI | | | | | | | | | | <= | 125.0 MO GEO | | <= | 235.0 DAILY MX | 3Z - CFU/100mL | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 1 | -- | Sample | = | 205.1 | = | 209.6 | 26 - lb/d | | | | | = | 4.3 | | = | 4.929 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. Value NODI | <= | 1001.0 MO AVG | <= | 1502.0 MX WK AV | 26 - lb/d | | | | | <= | 10.0 MO AVG | | <= | 15.0 MX WK AV | 19 - mg/L | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Sample | | | = | 157.96 | 80 - Mgal/mo | | | | | | | | | | | 0 | 01/30 - Monthly | RT - RCOTOT |
| | | | | | Permit Req. Value NODI | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

| Parameter | | Monitoring Location | Field | Type | Description | Acknowledge |
|-----------|--------------------------|---------------------|---|------|---|-------------|
| Code | Name | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | Quality or Concentration Sample Value 2 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes |

Comments

24-hour noncompliance report included

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_08.pdf | pdf | 404044.0 |

Report Last Saved By

NEW ALBANY WWTP

| | |
|------------|--------------------------------------|
| User: | cconrad@cityofnewalbany.com |
| Name: | Chris Conrad |
| E-Mail: | cconrad@cityofnewalbany.com |
| Date/Time: | 2024-09-23 14:25 (Time Zone: -04:00) |

Report Last Signed By

| | |
|------------|--------------------------------------|
| User: | MWALLACE@CITYOFNEWALBANY.COM |
| Name: | Michael Wallace |
| E-Mail: | mwallace@cityofnewalbany.com |
| Date/Time: | 2024-09-23 14:28 (Time Zone: -04:00) |



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | | | |
|---|--------------|-----------------------------|----------------------------------|------------------------------|--|
| Name of Facility New Albany Municipal WWTP | | | Permit Number IN0023884 | | |
| Month August | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 | | |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 | A | |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total 2.57 | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | |
|--------------|-------------|---|----------------------------|------------------------|---|--|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|----------------|
| | | | | Precipitation - Inches | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l |
| 1 | Thu | | | 1.15 | | | | | | 11.58 | 7.0 | 192 | 18543 | 230 | 22213 | 3.54 | 10.9 |
| 2 | Fri | | | 0.56 | | | | | | 12.39 | 7.1 | 120 | 12400 | 590 | 60966 | 9.54 | 7.5 |
| 3 | Sat | | | 0.02 | | | | | | 10.58 | 7.0 | 295 | 26030 | 2310 | 203828 | 46.9 | |
| 4 | Sun | | | 0 | | | | | | 6.08 | 7.2 | 205 | 10395 | 393 | 19928 | 8.68 | |
| 5 | Mon | | | 0 | | | | | | 4.56 | 6.8 | 240 | 9127.3 | 615 | 23389 | 8.77 | 16 |
| 6 | Tue | | | 0 | | | | | | 5.18 | 7.1 | 217 | 9374.7 | 1013 | 43763 | 25.4 | 20.5 |
| 7 | Wed | | | 0 | | | | | | 5.12 | 7.1 | 165 | 7045.6 | 180 | 7686.1 | 5.37 | 20.4 |
| 8 | Thu | | | 0 | | | | | | 4.98 | 7.1 | 199 | 8265.1 | 184 | 7642.1 | 5.97 | 22.1 |
| 9 | Fri | | | 0 | | | | | | 4.85 | 7.1 | 202 | 8170.7 | 304 | 12296 | 6.14 | 17.2 |
| 10 | Sat | | | 0 | | | | | | 4.68 | 7.1 | 190 | 7415.9 | 183 | 7142.7 | 4.92 | |
| 11 | Sun | | | 0 | | | | | | 4.57 | 7.1 | 187 | 7127.3 | 172 | 6555.6 | 4.79 | |
| 12 | Mon | | | 0 | | | | | | 4.13 | 7.0 | 205 | 7061.1 | 530 | 18255 | 6.91 | 20 |
| 13 | Tue | | | 0.01 | | | | | | 4.61 | 7.0 | 230 | 8842.9 | 216 | 8304.6 | 5.31 | 23.5 |
| 14 | Wed | | | 0 | | | | | | 4.15 | 7.1 | 134 | 4637.9 | 280 | 9691.1 | 8.58 | 21.4 |
| 15 | Thu | | | 0 | | | | | | 4.12 | 7.3 | 205 | 7044 | 250 | 8590.2 | 5.79 | 19.7 |
| 16 | Fri | | | 0 | | | | | | 4.44 | 7.0 | 225 | 8331.7 | 400 | 14812 | 3.76 | 21.8 |
| 17 | Sat | | | 0.75 | | | | | | 7.33 | 6.8 | 242 | 14794 | 278 | 16995 | 5.74 | |
| 18 | Sun | | | 0 | | | | | | 4.86 | 7.1 | 205 | 8309.1 | 360 | 14592 | 9.3 | |
| 19 | Mon | | | 0 | | | | | | 4.66 | 7.1 | 360 | 13991 | 1675 | 65098 | 24.2 | 20.7 |
| 20 | Tue | | | 0 | | | | | | 4.8 | 6.9 | 164 | 6565.2 | 140 | 5604.5 | 4.97 | 22.3 |
| 21 | Wed | | | 0 | | | | | | 4.45 | 7.0 | 204 | 7571.1 | 210 | 7793.7 | 5.42 | 20.6 |
| 22 | Thu | | | 0 | | | | | | 4.9 | 7.1 | 259 | 10584 | 216 | 8827.1 | 5.73 | 22.3 |
| 23 | Fri | | | 0 | | | | | | 4.51 | 7.1 | 225 | 8463 | 204 | 7673.1 | 4.16 | 26.2 |
| 24 | Sat | | | 0 | | | | | | 4.37 | 6.9 | 192 | 6997.6 | 224 | 8163.9 | 4.91 | |
| 25 | Sun | | | 0 | | | | | | 4.36 | 7.0 | 190 | 6908.9 | 177 | 6436.1 | 5.61 | |
| 26 | Mon | | | 0 | | | | | | 4.3 | 7.0 | 254 | 9108.9 | 220 | 7889.6 | 4.7 | 21.9 |
| 27 | Tue | | | 0 | | | | | | 5.52 | 7.1 | 257 | 11831 | 204 | 9391.5 | 5.98 | 25.9 |
| 28 | Wed | | | 0 | | | | | | 5.02 | 7.0 | 212 | 8875.8 | 960 | 40192 | 18.8 | 25.1 |
| 29 | Thu | | | 0.08 | | | | | | 4.57 | 7.0 | 225 | 8575.6 | 232 | 8842.4 | 5.45 | 13.1 |
| 30 | Fri | | | 0 | | | | | | 4.48 | 7.0 | 245 | 9154 | 230 | 8593.5 | 4.97 | 23 |
| 31 | Sat | | | 0 | | | | | | 4.3 | 6.9 | 197 | 7064.8 | 248 | 8893.8 | 4.97 | |
| Average | | | | | | | | | | 5.4339 | | 214.3 | 9632.5 | 433.2 | 22582 | 8.88 | 20.1 |
| Maximum | | | | 1.15 | | | | | | 12.39 | 7.3 | 360 | 26030 | 2310 | 203828 | 46.9 | 26.2 |
| Minimum | | | | | | | | | | 4.12 | 6.8 | 120 | 4637.9 | 140 | 5604.5 | 3.54 | 7.5 |
| | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 0 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 22 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|--|------------------------------------|
| Prepared by or under the direction of (Certified Operator): <i>Michael Wallace</i> | Date (month, day, year) 9/23/24 |
| Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) <i>Michael Wallace</i> | Date (month, day, year) 9/23/24 |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | August | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 22 | 3710 | 59 | 2.1 | | 8.73 | 11630 | | | | | | 19 | 7.3 | | 8.3 | |
| 2 | | | 18 | 3125 | 58 | 1.8 | | 11.04 | 7120 | | | | | | 2 | 7.2 | | 8.0 | |
| 3 | | | 66 | 5935 | 111 | 1.2 | | 11.05 | 6150 | | | | | | 1 | 7.4 | | 7.3 | |
| 4 | | | 70 | 6070 | 115 | 4.1 | | 9.11 | 4140 | | | | | | 6 | 7.4 | | 8.0 | |
| 5 | | | 73 | 6380 | 114 | 4.0 | | 5.85 | 9510 | | | | | | 2 | 7.4 | | 7.6 | |
| 6 | | | 68 | 5905 | 115 | 2.6 | | 5.53 | 8660 | | | | | | 1 | 7.2 | | 7.9 | |
| 7 | | | 67 | 5745 | 117 | 2.3 | | 4.8 | 9190 | | | | | | 2 | 7.1 | | 7.4 | |
| 8 | | | 57 | 5555 | 103 | 2.5 | | 5.26 | 8270 | | | | | | 1 | 7.2 | | 7.3 | |
| 9 | | | 45 | 5465 | 82 | 2.1 | | 5.3 | 8770 | | | | | | 1 | 7.3 | | 7.0 | |
| 10 | | | 49 | 5195 | 94 | 4.0 | | 5.18 | 10050 | | | | | | 1 | 7.2 | | 7.6 | |
| 11 | | | 35 | 4955 | 71 | 6.0 | | 5.03 | 10990 | | | | | | 2 | 7.2 | | 8.7 | |
| 12 | | | 35 | 4940 | 71 | 2.6 | | 5.16 | 9020 | | | | | | 2 | 7.0 | | 7.6 | |
| 13 | | | 31 | 4770 | 65 | 1.9 | | 5.01 | 12210 | | | | | | 4 | 7.1 | | 7.7 | |
| 14 | | | 32 | 4825 | 66 | 2.8 | | 5.06 | 7910 | | | | | | 2 | 7.2 | | 9.7 | |
| 15 | | | 28 | 4340 | 65 | 2.0 | | 4.99 | 9060 | | | | | | 1 | 7.1 | | 7.0 | |
| 16 | | | 28 | 4390 | 64 | 2.2 | | 5 | 7090 | | | | | | 1 | 7.1 | | 9.7 | |
| 17 | | | 29 | 4385 | 66 | 2.7 | | 7.17 | 7100 | | | | | | 1 | 7.1 | | 7.0 | |
| 18 | | | 26 | 4530 | 57 | 4.5 | | 5.34 | 6950 | | | | | | 1 | 7.1 | | 7.4 | |
| 19 | | | 31 | 4585 | 68 | 2.3 | | 5.25 | 7200 | | | | | | 1 | 7.1 | | 7.2 | |
| 20 | | | 29 | 4420 | 66 | 0.9 | | 5.46 | 6580 | | | | | | 1 | 7.1 | | 7.5 | |
| 21 | | | 30 | 4530 | 66 | 3.3 | | 5.07 | 6670 | | | | | | 1 | 7.1 | | 7.7 | |
| 22 | | | 30 | 4405 | 68 | 1.6 | | 5.12 | 6770 | | | | | | 1 | 7.1 | | 7.5 | |
| 23 | | | 29 | 4245 | 68 | 1.8 | | 5.04 | 8690 | | | | | | 1 | 7.1 | | 8.2 | |
| 24 | | | 28 | 4135 | 68 | 1.5 | | 5.02 | 8160 | | | | | | 1 | 7.2 | | 9.5 | |
| 25 | | | 26 | 4115 | 63 | 1.6 | | 5.07 | 6470 | | | | | | 1 | 7.1 | | 7.3 | |
| 26 | | | 28 | 4170 | 67 | 1.9 | | 5.18 | 6440 | | | | | | 3 | 7.1 | | 7.7 | |
| 27 | | | 25 | 3285 | 76 | 1.7 | | 5.82 | 7420 | | | | | | 3 | 7.1 | | 7.8 | |
| 28 | | | 28 | 3815 | 73 | 1.3 | | 5.54 | 4930 | | | | | | 1 | 7.1 | | 7.3 | |
| 29 | | | 28 | 4155 | 67 | 1.5 | | 5.08 | 5820 | | | | | | 1 | 7.1 | | 7.6 | |
| 30 | | | 28 | 4125 | 68 | 1.4 | | 5.07 | 5510 | | | | | | 1 | 6.9 | | 7.5 | |
| 31 | | | 27 | 4085 | 66 | 1.2 | | 4.85 | 7560 | | | | | | 1 | 7.2 | | 8.0 | |
| Avg. | | | 36.97 | 4654 | 76.73 | 2.368 | | 5.877 | 7808 | | | | | | 1 | | | 7.806 | |
| Max. | | | 73 | 6380 | 116.6 | 6 | | 11.05 | 12210 | | | | | | 19 | 7.4 | | 9.7 | |
| Min. | | | 18 | 3125 | 57.4 | 0.9 | | 4.8 | 4140 | | | | | | 1 | 6.9 | | 7 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 31 | 31 | 31 | 31 | 0 | 31 | 31 | 0 | 0 | | 0 | 0 | 31 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | August | 2024 |

| | | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| Day Of Month | Day of Week | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Thu | 8.97 | | 9 | | 673.7 | | 7 | | 524 | | 0.814 | | 60.93 | | 0.771 | 57.68 |
| 2 | Fri | 11.17 | | 6 | | 559.3 | | 5 | | 466.1 | | 0.818 | | 76.2 | | 1.105 | 103 |
| 3 | Sat | 9.87 | | 11 | | 906 | | 4 | | 329.5 | | | | | | 1.125 | 92.66 |
| 4 | Sun | 5.8 | | 5 | | 242 | | 3 | | 145.2 | | | | | | 0.512 | 24.76 |
| 5 | Mon | 5.29 | | 3.5 | | 154.5 | | 6 | | 264.9 | | 0.025 | | 1.082 | | 0.803 | 35.45 |
| 6 | Tue | 5.15 | | 3 | | 128.9 | | 6.5 | | 279.3 | | 0.029 | | 1.225 | | 1.05 | 45.13 |
| 7 | Wed | 5.09 | | 3 | | 127.4 | | 5 | | 212.4 | | 0.034 | | 1.423 | | 1.77 | 75.18 |
| 8 | Thu | 4.69 | | 4 | | 156.6 | | 8.5 | | 332.7 | | 0.064 | | 2.505 | | 2.185 | 85.52 |
| 9 | Fri | 4.7 | | 2 | | 78.44 | | 5 | | 196.1 | | 0.048 | | 1.863 | | 2.3 | 90.21 |
| 10 | Sat | 4.54 | 5.0371 | 4.5 | 3.571 | 170.5 | 151.2 | 13.5 | 6.786 | 511.5 | 277.4 | | 0.04 | | 1.6194 | 2.77 | 104.9 |
| 11 | Sun | 4.15 | | 3.5 | | 121.2 | | 11 | | 380.9 | | | | | | 2.695 | 93.33 |
| 12 | Mon | 4.27 | | 2 | | 71.27 | | 7 | | 249.4 | | 0.036 | | 1.283 | | 2.68 | 95.5 |
| 13 | Tue | 4.4 | | 8 | | 293.7 | | 8 | | 293.7 | | 0.051 | | 1.873 | | 2.515 | 92.35 |
| 14 | Wed | 4.33 | | 3 | | 108.4 | | 5.5 | | 198.7 | | 0.043 | | 1.536 | | 2.24 | 80.94 |
| 15 | Thu | 4.34 | | 3 | | 108.7 | | 10.5 | | 380.3 | | 0.07 | | 2.535 | | 3.195 | 115.7 |
| 16 | Fri | 4.31 | | 5 | | 179.8 | | 9.5 | | 341.7 | | 0.076 | | 2.716 | | 3.655 | 131.5 |
| 17 | Sat | 7 | 4.6857 | 10 | 4.929 | 584.2 | 209.6 | 10 | 8.786 | 584.2 | 347 | | 0.055 | | 1.9884 | 3.365 | 196.6 |
| 18 | Sun | 4.71 | | 4.5 | | 176.9 | | 7 | | 275.1 | | | | | | 2.73 | 107.3 |
| 19 | Mon | 4.55 | | 8 | | 303.8 | | 6.5 | | 246.8 | | 0.073 | | 2.753 | | 2.415 | 91.7 |
| 20 | Tue | 4.65 | | 3 | | 116.4 | | 7.5 | | 291 | | 0.062 | | 2.386 | | 3.135 | 121.7 |
| 21 | Wed | 4.3 | | 2.5 | | 89.71 | | 5 | | 179.4 | | 0.046 | | 1.633 | | 2.66 | 95.45 |
| 22 | Thu | 4.25 | | 2.5 | | 88.67 | | 5 | | 177.3 | | 0.039 | | 1.365 | | 2.31 | 81.93 |
| 23 | Fri | 4.2 | | 2.5 | | 87.62 | | 5 | | 175.2 | | 0.046 | | 1.612 | | 2.075 | 72.73 |
| 24 | Sat | 4.25 | 4.4157 | 2.5 | 3.643 | 88.67 | 136 | 6.5 | 6.071 | 230.5 | 225.1 | | 0.053 | | 1.9499 | 2.795 | 99.13 |
| 25 | Sun | 4.12 | | 2 | | 68.76 | | 5 | | 171.9 | | | | | | 3.155 | 108.5 |
| 26 | Mon | 4.19 | | 2.5 | | 87.41 | | 5.5 | | 192.3 | | 0.043 | | 1.486 | | 3.375 | 118 |
| 27 | Tue | 3.69 | | 4 | | 123.2 | | 5 | | 154 | | 0.043 | | 1.309 | | 2.16 | 66.51 |
| 28 | Wed | 4.49 | | 2.5 | | 93.67 | | 6.5 | | 243.5 | | 0.04 | | 1.48 | | 0.519 | 19.43 |
| 29 | Thu | 4.23 | | 2 | | 70.6 | | 3 | | 105.9 | | 0.039 | | 1.377 | | 0.328 | 11.58 |
| 30 | Fri | 4.24 | | 6.5 | | 230 | | 4 | | 141.5 | | 0.034 | | 1.203 | | 0.334 | 11.82 |
| 31 | Sat | 4.02 | 4.14 | 2 | 3.071 | 67.09 | 105.8 | 4.5 | 4.786 | 151 | 165.7 | | 0.04 | | 1.3709 | 0.428 | 14.36 |
| Avg | | 5.0955 | | 4.3 | | 205.1 | | 6.5 | | 271.8 | | 0.117 | | 7.808 | | 2.037 | 81.95 |
| Max | | 11.17 | 5.0371 | 11 | 4.929 | 906 | 209.6 | 13.5 | 8.786 | 584.2 | 347 | 0.818 | 0.055 | 76.2 | 1.9884 | 3.655 | 196.6 |
| Min | | 3.69 | 4.14 | 2 | 3.071 | 67.09 | 105.8 | 3 | 4.786 | 105.9 | 165.7 | 0.025 | 0.04 | 1.082 | 1.3709 | 0.328 | 11.58 |
| Data | | 31 | 4 | 31 | 4 | 31 | 4 | 31 | 4 | 31 | 4 | 22 | 4 | 22 | 4 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--------------------------|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 157.96 |
| Primary Treatment | NA | NA | | | |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | Percent Capacity |
| Overall Treatment | 98.0 | 98.5 | 99.4 | 77.1 | (actual flow/design) 42% |
| Phosphorus limit would be 1 mg/l. (compliance not achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | August | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | | | |
|--------------|--------------------|------------------------------------|--------------------|---|---|--|--|--|--|---|---|--|---------------|-------|---|--|
| | | | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | | | |
| | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | | | | | |
| 1 | | 0.124 | | | | | | | | | | | | 17.4 | | |
| 2 | | 0.131 | | | | | | | | | | | | | | |
| 3 | | 0.131 | | | | | | | | | | | | | | |
| 4 | | 0.132 | | | | | | | | | | | | | | |
| 5 | | 0.132 | | | | | | | | | | | | 17.1 | | |
| 6 | | 0.147 | | | | | | | | | | | | | | |
| 7 | | 0.146 | | | | | | | | | | | | 17.3 | | |
| 8 | | 0.149 | | | | | | | | | | | | | | |
| 9 | | 0.15 | | | | | | | | | | | | 17.3 | | |
| 10 | | 0.149 | | | | | | | | | | | | | | |
| 11 | | 0.149 | | | | | | | | | | | | | | |
| 12 | | 0.149 | | | | | | | | | | | | 15.3 | | |
| 13 | | 0.149 | | | | | | | | | | | | | | |
| 14 | | 0.149 | | | | | | | | | | | | 17.3 | | |
| 15 | | 0.167 | | | | | | | | | | | | | | |
| 16 | | 0.117 | | | | | | | | | | | | 15.9 | | |
| 17 | | 0.11 | | | | | | | | | | | | | | |
| 18 | | 0.109 | | | | | | | | | | | | | | |
| 19 | | 0.109 | | | | | | | | | | | | 17.4 | | |
| 20 | | 0.11 | | | | | | | | | | | | | | |
| 21 | | 0.109 | | | | | | | | | | | | 18.7 | | |
| 22 | | 0.109 | | | | | | | | | | | | | | |
| 23 | | 0.108 | | | | | | | | | | | | 18 | | |
| 24 | | 0.109 | | | | | | | | | | | | | | |
| 25 | | 0.108 | | | | | | | | | | | | | | |
| 26 | | 0.109 | | | | | | | | | | | | 18.2 | | |
| 27 | | 0.108 | | | | | | | | | | | | | | |
| 28 | | 0.097 | | | | | | | | | | | | | | |
| 29 | | 0.093 | | | | | | | | | | | | | | |
| 30 | | 0.093 | | | | | | | | | | | | | | |
| 31 | | 0.093 | | | | | | | | | | | | | | |
| Avg. | | 0.124 | | | | | | | | | | | | 17.26 | | |
| Max. | | 0.167 | | | | | | | | | | | | 18.7 | | |
| Min. | | 0.093 | | | | | | | | | | | | 15.3 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10629 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | August | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | 17 | 722.09 | | | | | | | | | | 0.13 | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | 0.32 | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | | 17 | 722.09 | | | | | | | | | | 0.225 | | |
| Max | | | 17 | 722.09 | | | | | | | | | | 0.32 | | |
| Min | | | 17 | 722.09 | | | | | | | | | | 0.13 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | August | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | 0.014 | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | 0.017 | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | 0.02 | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | 0.012 | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | | | | | | | | 0.016 | | | | | | | |
| Max | | | | | | | | | 0.02 | | | | | | | |
| Min | | | | | | | | | 0.012 | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



NONCOMPLIANCE 24-HOUR NOTIFICATION REPORT

State Form 52415 (R / 10-13)
Indiana Department of Environmental Management
Office of Water Quality

INSTRUCTIONS: Complete all sections of this form and email it to Office of Water Quality, Compliance Data Section at wwreports@idem.IN.gov. Thorough completion of this report will satisfy the Office of Water Quality (OWQ) telephone and 5-day written noncompliance notification reporting requirements of your NPDES permit. To speak with someone in OWQ, call (317) 232-8670.

Additionally, any **noncompliance which may pose a significant danger to human health or the environment (including a fish kill)** must be **immediately reported** to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| FACILITY INFORMATION | | | | |
|---|---------|---------------------|---|-----------------------------------|
| Facility Name | | County | | NPDES Permit Number |
| New Albany Wastewater | | Floyd | | IN0023884 |
| Individual Reporting | | Telephone Number | | Reporting Date (month, day, year) |
| Michael Wallace | | 812-948-5320 | | 9/23/2024 |
| Email Address | | | | |
| mwallace@cityofnewalbany.com | | | | |
| NONCOMPLIANCE INFORMATION | | | | |
| Date (month, day, year) | Outfall | Parameter | Permit Limit (Units/Daily/Weekly/Ave/Max/Min) | Monitored Value |
| 8-2024 | 100 | Effluent Phosphorus | Monthly Average 1.0 | 2.037 |
| Date (month, day, year) | Outfall | Parameter | Permit Limit (Units/Daily/Weekly/Ave/Max/Min) | Monitored Value |
| | | | | |
| Description of the Noncompliance and its Cause: In August we noticed some issues with the operations of the treatment plant. We placed samplers out and found an industry dumping high CBD and TSS. The chemical we use to remove phosphorus from our effluent uses the domestic sludge to help remove phosphorus. Due to high quantities of TSS the treatment plant sludge became more of industrial sludge instead of domestic. The chemical used to remove phosphorus couldn't remove phosphorus until we stopped the industry from dumping and wasted the industrial out to get our domestic sludge back. Due to our sludge coming back into form at the end of August our chemical started removing phosphorus again. | | | | |
| Description of the Period of Noncompliance, Including Exact Dates and Time, and if the Noncompliance has not been Corrected, the Anticipated Time it is Expected to Continue: The noncompliance has been corrected and the violation is monthly average for the month of August. | | | | |
| Steps Taken or Planned to Reduce, Eliminate, and Prevent Reoccurrence of the Noncompliance: We have meet with industry that was dumping high CBOD and TSS. The dumping has since been stopped as we can tell by our numbers at the treatment plant. | | | | |
| CERTIFICATION AND SIGNATURE | | | | |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | |
| SIGNATURE: <u>Michael Wallace</u> | | | DATE (month, day, year): <u>9/23/24</u> | |

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:
Major:

IN0023884
Yes

Permittee:
Permittee Address:

NEW ALBANY WWTP
30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:
Facility Location:

NEW ALBANY WWTP
30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 09/01/24 to 09/30/24

DMR Due Date:

10/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:
Last Name:

Jeff
Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--------------------------------|---------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|---------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.4 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 6.5 | | | = | 7.5 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 773.2 | = | 1593.0 | 26 - lb/d | | | = | 7.7 | | 11.29 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 593.33 | | | 26 - lb/d | | | = | 15.0 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 1 | -- | Sample | = | 15.58 | = | 35.775 | 26 - lb/d | | | = | 0.189 | | 0.392 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 150.0 MO AVG | <= | 230.0 MX WK AV | 26 - lb/d | | | <= | 1.5 MO AVG | | 2.3 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 72.46 | | | 26 - lb/d | | | = | 0.997 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | = | 0.014 | | 0.019 | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit | | | | | | | | | | | | | | | 24 - |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|-----------------------|----|----------------|----|------------------|--------------|----------|--|--|--|----|----------------|--|----|------------------|----------------|---|-------------------------|-------------|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.1 | | = | 0.11 | 19 - mg/L | 0 | 02/30 - Twice Per Month | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon MO AVG | | | Req Mon DAILY MX | 19 - mg/L | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 8.1977 | | | | 03 - MGD | | | | | | | | | | 0 | 01/01 - Daily | TM - TOTALZ |
| | | | | | Permit Req. | | Req Mon MO AVG | | | | 03 - MGD | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.06 MO AVG | | < | 0.06 DAILY MX | 19 - mg/L | | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Sample | = | 3.0 | | | | | | | | = | 3.0 | | = | 150.0 | 3Z - CFU/100mL | | | |
| | | | | | Permit Req. | | | | | | | | | | <= | 125.0 MO GEO | | <= | 235.0 DAILY MX | 3Z - CFU/100mL | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 1 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | = | 361.4 | = | 661.9 | 26 - lb/d | | | | | = | 3.7 | | = | 4.286 | 19 - mg/L | | | |
| | | | | | Permit Req. | <= | 1001.0 MO AVG | <= | 1502.0 MX WK AV | 26 - lb/d | | | | | <= | 10.0 MO AVG | | <= | 15.0 MX WK AV | 19 - mg/L | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Value NODI | | | | | | | | | | | | | | | | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Sample | | | = | 245.93 | 80 - Mgal/mo | | | | | | | | | | | | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_09.pdf | pdf | 437936.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-10-24 09:45 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-10-24 10:05 (Time Zone: -04:00)

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-AQ
MAIN OUTFALL QUARTERLY PARAMETERS

Report Dates & Status

Monitoring Period:

From 09/01/24 to 09/30/24

DMR Due Date:

10/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|----------------------------|-------------------------|----------|-------------|-------------|---------------------|---------|-------------|---------|-------|--------------------------|---------|-------------|---------|-------------|------------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00717 | Cyanide, free [as free] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.01 | 19 - mg/L | 0 | 01/90 - Quarterly | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00717 | Cyanide, free [as free] | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | < | 0.01 | 19 - mg/L | 0 | 01/90 - Quarterly | GR - GRAB |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01074 | Nickel, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | = | 0.006 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01074 | Nickel, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.005 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01079 | Silver total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01079 | Silver total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01094 | Zinc, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.003 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01094 | Zinc, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.0065 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 01113 | Cadmium, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | < | 0.0006 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | | | < | 0.0006 | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------|-----------------------------|-------------------------|---|----|-------------|--|--|--|--|--|--|--|--|--|--|------------------|------------------|-----------|-------------------|-------------------|-------------|
| 01113 | Cadmium, total recoverable | G - Raw Sewage Influent | 0 | -- | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01114 | Lead, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | < | 0.001 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01114 | Lead, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | | < | 0.005 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01118 | Chromium, total recoverable | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | < | 0.004 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |
| 01118 | Chromium, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | | < | 0.004 | 19 - mg/L | 0 | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Permit Req. | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | 01/90 - Quarterly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_09.pdf | pdf | 437936.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-10-24 09:44 (Time Zone: -04:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-10-24 10:05 (Time Zone: -04:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--|------|-------------------|--------------------|
| Name of Facility | | Permit Number | |
| New Albany Municipal WWTP | | IN0023884 | |
| Month | Year | Plant Design Flow | Telephone Number |
| September | 2024 | 12 mgd | 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | | 100 A |
| Certified Operator: Name | | Class | Certificate Number |
| Michael J. Wallace | | IV | 21470 |
| | | Expiration Date | 6/30/2026 |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= 10.4 | Precipitation - Inches | Bypass At Plant Site ("x" if Occurred) | Sanitary Sewer Overflow ("x" if Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | |
|---|-------------|---|----------------------------|----------------|------------------------|---|--|--------------------|---------------------|--|--|-----|--------------|-----------------|---------------------|-------------------------|-------------------|----------------|---|
| | | | | | | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | |
| 1 | Sun | | | 1.99 | | | | | | | 14.77 | 6.8 | 180 | 22173 | 284 | 34984 | 4.76 | | |
| 2 | Mon | | | 0 | | | | | | | 9.05 | 6.9 | 145 | 10944 | 610 | 46041 | 12.8 | 10.5 | |
| 3 | Tue | | | 0 | | | | | | | 5.36 | 7.0 | 167 | 7465.3 | 220 | 9834.5 | 4.87 | 16.2 | |
| 4 | Wed | | | 0 | | | | | | | 4.98 | 7.1 | 144 | 5980.8 | 164 | 6811.4 | 3.43 | 16.7 | |
| 5 | Thu | | | 0 | | | | | | | 4.91 | 6.9 | 175 | 7166.1 | 177 | 7248 | 4.11 | 17.8 | |
| 6 | Fri | | | 0 | | | | | | | 4.66 | 6.8 | 204 | 7928.3 | 200 | 7772.9 | 4.39 | 19 | |
| 7 | Sat | | | 0.94 | | | | | | | 8.17 | 7.3 | 169 | 11515 | 172 | 11720 | 3.69 | | |
| 8 | Sun | | | 0 | | | | | | | 5.68 | 6.9 | 140 | 6632 | 110 | 5210.8 | 2.98 | | |
| 9 | Mon | | | 0 | | | | | | | 5.27 | 6.8 | 194 | 8526.6 | 149 | 6548.8 | 3.48 | 16.9 | |
| 10 | Tue | | | 0 | | | | | | | 4.95 | 7.0 | 185 | 7637.4 | 177 | 7307.1 | 4.05 | 21.2 | |
| 11 | Wed | | | 0 | | | | | | | 4.87 | 7.3 | 142 | 5767.4 | 203 | 8245 | 4.58 | 22.5 | |
| 12 | Thu | | | 0 | | | | | | | 4.63 | 7.2 | 219 | 8456.5 | 183 | 7066.4 | 4.73 | 21.9 | |
| 13 | Fri | | | 1 | | | | | | | 4.94 | 7.0 | 172 | 7086.3 | 224 | 9228.7 | 4.82 | 24.3 | |
| 14 | Sat | | | 0.53 | | | | | | | 15.88 | 7.0 | 116 | 15363 | 500 | 66220 | 4.81 | | |
| 15 | Sun | | | 0 | | | | | | | 6.95 | 7.1 | 100 | 5796.3 | 103 | 5970.2 | 3.23 | | |
| 16 | Mon | | | 0 | | | | | | | 5.91 | 6.8 | 150 | 7393.4 | 106 | 5224.7 | 3.15 | 15.8 | |
| 17 | Tue | | | 0 | | | | | | | 5.58 | 7.1 | 194 | 9028.2 | 120 | 5584.5 | 4.08 | 18.5 | |
| 18 | Wed | | | 0 | | | | | | | 5.2 | 7.0 | 115 | 4987.3 | 170 | 7372.6 | 4.14 | 20.1 | |
| 19 | Thu | | | 0 | | | | | | | 5.15 | 6.9 | 199 | 8547.2 | 184 | 7903 | 4.26 | 19.8 | |
| 20 | Fri | | | 0 | | | | | | | 4.79 | 7.1 | 175 | 6991 | 160 | 6391.8 | 3.84 | 17.5 | |
| 21 | Sat | | | 0 | | | | | | | 4.65 | 6.9 | 229 | 8880.8 | 172 | 6670.3 | 4.84 | | |
| 22 | Sun | | | 0 | | | | | | | 4.65 | 6.7 | 194 | 7523.5 | 160 | 6205 | 4.55 | | |
| 23 | Mon | | | 0.07 | | | | | | | 4.98 | 6.5 | 162 | 6728.4 | 78 | 3239.6 | 3.39 | 17.2 | |
| 24 | Tue | | | 0.94 | | | | | | | 6.81 | 6.6 | 200 | 11359 | 215 | 12211 | 3.81 | 19.2 | |
| 25 | Wed | | | 1.22 | | | | | | | 19.68 | 6.9 | 54 | 8863.1 | 160 | 26261 | 2.54 | 5.23 | |
| 26 | Thu | | | 0 | | | | | | | 10.8 | 7.0 | 138 | 12430 | 660 | 59448 | 13.2 | 8.91 | |
| 27 | Fri | | | 1.01 | | | X | | | | 9.45 | 6.6 | 123 | 9694 | 185 | 14580 | 3.93 | 14.5 | |
| 28 | Sat | | | 2.21 | | | X | | | | 41.77 | 6.7 | 78 | 27172 | 85 | 29611 | 1.39 | | |
| 29 | Sun | | | 0.49 | | | | | | | 33.6 | 6.8 | 35 | 9807.8 | 218 | 61089 | 1.21 | | |
| 30 | Mon | | | 0 | | | | | | | 15.05 | 6.8 | 90 | 11297 | 216 | 27112 | 4.83 | 4.79 | |
| Average | | | | | | | | | | | 9.438 | | 152.9 | 9638 | 212.2 | 17304 | 4.463 | 16.6 | |
| Maximum | | | | 2.21 | | | | | | | 41.77 | 7.3 | 229 | 27172 | 660 | 66220 | 13.2 | 24.3 | |
| Minimum | | | | | | | | | | | 4.63 | 6.5 | 35 | 4987.3 | 78 | 3239.6 | 1.21 | 4.79 | |
| | | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 30 | 0 | 2 | 0 | 0 | 0 | | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 21 | 0 |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | | | | | | Prepared by or under the direction of (Certified Operator): | | | | | | Date (month, day, year) | | | |
| | | | | | | | | | | Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) | | | | | | Date (month, day, year) | | | |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | September | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 24 | 3900 | 62 | 0.7 | | 8.87 | 5020 | | | | | | 10 | 7.0 | | 7.6 | |
| 2 | | | 29 | 4775 | 61 | 1.9 | | 8.96 | 5900 | | | | | | 1 | 7.1 | | 7.9 | |
| 3 | | | 29 | 4675 | 62 | 1.6 | | 5.78 | 5630 | | | | | | 1 | 7.1 | | 7.8 | |
| 4 | | | 30 | 4710 | 64 | 2.0 | | 5.35 | 10390 | | | | | | 2 | 7.2 | | 8.5 | |
| 5 | | | 28 | 4550 | 62 | 1.9 | | 5.33 | 9270 | | | | | | 2 | 7.0 | | 7.6 | |
| 6 | | | 29 | 4490 | 65 | 1.7 | | 5.25 | 8070 | | | | | | 1 | 7.0 | | 8.3 | |
| 7 | | | 30 | 4435 | 68 | 3.1 | | 7.37 | 7220 | | | | | | 1 | 7.5 | | 9.3 | |
| 8 | | | 29 | 4490 | 65 | 2.3 | | 6.05 | 7510 | | | | | | 1 | 7.0 | | 9.0 | |
| 9 | | | 26 | 4595 | 57 | 2.1 | | 5.51 | 7160 | | | | | | 1 | 6.9 | | 7.9 | |
| 10 | | | 29 | 4650 | 62 | 1.7 | | 5.26 | 7190 | | | | | | 1 | 7.1 | | 8.0 | |
| 11 | | | 28 | 4445 | 63 | 1.8 | | 5.27 | 9140 | | | | | | 2 | 7.1 | | 7.5 | |
| 12 | | | 28 | 4475 | 63 | 1.5 | | 5 | 6760 | | | | | | 2 | 7.1 | | 7.2 | |
| 13 | | | 26 | 4390 | 59 | 2.2 | | 5.35 | 7070 | | | | | | 2 | 7.2 | | 7.2 | |
| 14 | | | 26 | 4125 | 63 | 1.6 | | 12.61 | 8000 | | | | | | 2 | 7.3 | | 7.4 | |
| 15 | | | 25 | 4145 | 60 | 1.8 | | 6.98 | 7260 | | | | | | 2 | 7.3 | | 7.6 | |
| 16 | | | 24 | 4070 | 59 | 1.4 | | 6.07 | 8220 | | | | | | 1 | 7.2 | | 6.4 | |
| 17 | | | 24 | 4080 | 59 | 1.7 | | 5.99 | 6960 | | | | | | 1 | 7.2 | | 7.4 | |
| 18 | | | 22 | 4105 | 54 | 1.4 | | 5.54 | 7800 | | | | | | 1 | 7.1 | | 7.5 | |
| 19 | | | 25 | 4325 | 58 | 0.9 | | 5.57 | 9290 | | | | | | 1 | 7.2 | | 6.5 | |
| 20 | | | 24 | 4170 | 58 | 1.3 | | 5.52 | 5640 | | | | | | 1 | 7.2 | | 7.8 | |
| 21 | | | 25 | 3995 | 63 | 1.0 | | 5.29 | 9030 | | | | | | 1 | 7.2 | | 7.5 | |
| 22 | | | 25 | 4180 | 60 | 1.3 | | 5.32 | 4920 | | | | | | 1 | 7.1 | | 9.1 | |
| 23 | | | 25 | 4165 | 60 | 1.2 | | 5.46 | 5980 | | | | | | 1 | 7.2 | | 7.4 | |
| 24 | | | 25 | 4025 | 62 | 0.5 | | 6.82 | 6260 | | | | | | 20 | 7.0 | | 7.7 | |
| 25 | | | 18 | 2925 | 62 | 1.5 | | 15.08 | 9330 | | | | | | 40 | 7.1 | | 8.1 | |
| 26 | | | 25 | 4075 | 61 | 1.1 | | 10.88 | 4930 | | | | | | 1 | 7.2 | | 9.1 | |
| 27 | | | 24 | 3960 | 61 | 0.6 | | 8.85 | 2930 | | | | | | 100 | 7.0 | | 7.3 | |
| 28 | | | | | | | | 18.03 | 6910 | | | | | | 300 | 7.0 | | 8.2 | |
| 29 | | | 13 | 2740 | 47 | 1.6 | | 18 | 8050 | | | | | | 150 | 6.5 | | 8.7 | |
| 30 | | | 23 | 3610 | 64 | 3.1 | | 14.51 | 9650 | | | | | | 1 | 7.0 | | 8.4 | |
| Avg. | | | 25.45 | 4182 | 60.67 | 1.603 | | 7.862 | 7250 | | | | | | 3 | | | 7.863 | |
| Max. | | | 30 | 4775 | 67.64 | 3.1 | | 18.03 | 10390 | | | | | | 300 | 7.5 | | 9.3 | |
| Min. | | | 13 | 2740 | 47.45 | 0.5 | | 5 | 2930 | | | | | | 1 | 6.5 | | 6.4 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 29 | 29 | 29 | 29 | 0 | 30 | 30 | 0 | 0 | | 0 | 0 | 30 | 30 | 30 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | September | 2024 |

| Day Of Month | Day Of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Sun | 10.2 | | 6 | | 510.7 | | 9 | | 766.1 | | | | | | 1.03 | 87.67 |
| 2 | Mon | 8.23 | | 3 | | 206 | | 4 | | 274.7 | | 0.977 | | 67.1 | | 0.822 | 56.45 |
| 3 | Tue | 4.78 | | 2 | | 79.78 | | 4 | | 159.6 | | 0.025 | | 0.997 | | 0.574 | 22.9 |
| 4 | Wed | 4.74 | | 2 | | 79.11 | | 3 | | 118.7 | | 0.018 | | 0.712 | | 0.584 | 23.1 |
| 5 | Thu | 4.71 | | 2 | | 78.61 | | 4 | | 157.2 | | 0.017 | | 0.668 | | 0.697 | 27.4 |
| 6 | Fri | 4.53 | | 2 | | 75.61 | | 4 | | 151.2 | | 0.017 | | 0.643 | | 0.835 | 31.57 |
| 7 | Sat | 7.44 | 6.3757 | 2 | 2.714 | 124.2 | 164.9 | 4 | 4.571 | 248.3 | 268 | | 0.211 | | 14.024 | 1.031 | 64.01 |
| 8 | Sun | 5.25 | | 3 | | 131.4 | | 5 | | 219.1 | | | | | | 0.946 | 41.45 |
| 9 | Mon | 4.64 | | 3 | | 116.2 | | 4 | | 154.9 | | 0.019 | | 0.736 | | 0.934 | 36.17 |
| 10 | Tue | 4.49 | | 3 | | 112.4 | | 7 | | 262.3 | | 0.021 | | 0.787 | | 0.961 | 36.01 |
| 11 | Wed | 4.32 | | 3 | | 108.2 | | 7 | | 252.4 | | 0.022 | | 0.793 | | 1.002 | 36.12 |
| 12 | Thu | 4.22 | | 8 | | 281.7 | | 6 | | 211.3 | | 0.029 | | 1.021 | | 1.075 | 37.86 |
| 13 | Fri | 4.59 | | 4 | | 153.2 | | 7 | | 268.1 | | 0.028 | | 1.072 | | 1.11 | 42.52 |
| 14 | Sat | 13.37 | 5.84 | 4 | 4 | 446.3 | 192.8 | 11 | 6.714 | 1227 | 370.8 | | 0.024 | | 0.8819 | 1.365 | 152.3 |
| 15 | Sun | 6.42 | | 2 | | 107.1 | | 6 | | 321.4 | | | | | | 0.797 | 42.7 |
| 16 | Mon | 5.41 | | 2 | | 90.29 | | 5 | | 225.7 | | 0.056 | | 2.528 | | 1.37 | 61.85 |
| 17 | Tue | 5.23 | | 2 | | 87.29 | | 6 | | 261.9 | | 0.059 | | 2.575 | | 0.988 | 43.12 |
| 18 | Wed | 6.01 | | 2 | | 100.3 | | 7 | | 351.1 | | 0.055 | | 2.758 | | 1.16 | 58.18 |
| 19 | Thu | 4.68 | | 3 | | 117.2 | | 8 | | 312.4 | | 0.092 | | 3.593 | | 0.819 | 31.99 |
| 20 | Fri | 4.66 | | 3 | | 116.7 | | 9 | | 350 | | 0.049 | | 1.905 | | 0.687 | 26.72 |
| 21 | Sat | 4.52 | 5.2757 | 6 | 2.857 | 226.3 | 120.7 | 6 | 6.714 | 226.3 | 292.7 | | 0.062 | | 2.672 | 0.922 | 34.78 |
| 22 | Sun | 4.32 | | 3 | | 108.2 | | 6 | | 216.3 | | | | | | 0.997 | 35.94 |
| 23 | Mon | 4.5 | | 2 | | 75.11 | | 8 | | 300.4 | | 0.043 | | 1.615 | | 1.225 | 46 |
| 24 | Tue | 6.46 | | 2 | | 107.8 | | 9 | | 485.2 | | 0.04 | | 2.156 | | 1.15 | 62 |
| 25 | Wed | 11.96 | | 5 | | 499 | | 13 | | 1297 | | 1.185 | | 118.3 | | 1.17 | 116.8 |
| 26 | Thu | 9.93 | | 3 | | 248.6 | | 9 | | 745.8 | | 0.662 | | 54.86 | | 0.541 | 44.83 |
| 27 | Fri | 8.46 | | 3 | | 211.8 | | 7 | | 494.2 | | 0.028 | | 1.977 | | 0.387 | 27.32 |
| 28 | Sat | 33.78 | 11.344 | 12 | 4.286 | 3383 | 661.9 | 27 | 11.29 | 7611 | 1593 | | 0.392 | | 35.775 | 1.12 | 315.7 |
| 29 | Sun | 30.6 | | 9 | | 2298 | | 19 | | 4852 | | | | | | 0.866 | 221.1 |
| 30 | Mon | 13.48 | | 5 | | 562.5 | | 6 | | 674.9 | | 0.537 | | 60.41 | | 2.75 | 309.3 |
| Avg | | 8.1977 | | 3.7 | | 361.4 | | 7.7 | | 773.2 | | 0.189 | | 15.58 | | 0.997 | 72.46 |
| Max | | 33.78 | 11.344 | 12 | 4.286 | 3383 | 661.9 | 27 | 11.29 | 7611 | 1593 | 1.185 | 0.392 | 118.3 | 35.775 | 2.75 | 315.7 |
| Min | | 4.22 | 5.2757 | 2 | 2.714 | 75.11 | 120.7 | 3 | 4.571 | 118.7 | 268 | 0.017 | 0.024 | 0.643 | 0.8819 | 0.387 | 22.9 |
| Data | | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 21 | 4 | 21 | 4 | 30 | 30 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: (million gallons) |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | 245.93 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 68% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 97.6 | 96.4 | 98.9 | 77.7 | |
| Phosphorus limit would be 80 % removal. (compliance not achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | September | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | |
| 1 | | 0.071 | | | | | | | | | | | | |
| 2 | | 0.092 | | | | | | | | | | | | |
| 3 | | 0.093 | | | | | | | | | | | | |
| 4 | | 0.093 | | | | | | | | | | | 17.2 | |
| 5 | | 0.093 | | | | | | | | | | | | |
| 6 | | 0.093 | | | | | | | | | | | | |
| 7 | | 0.092 | | | | | | | | | | | | |
| 8 | | 0.093 | | | | | | | | | | | | |
| 9 | | 0.092 | | | | | | | | | | | 16.1 | |
| 10 | | 0.093 | | | | | | | | | | | | |
| 11 | | 0.093 | | | | | | | | | | | | |
| 12 | | 0.093 | | | | | | | | | | | 17.6 | |
| 13 | | 0.093 | | | | | | | | | | | | |
| 14 | | 0.089 | | | | | | | | | | | | |
| 15 | | 0.092 | | | | | | | | | | | | |
| 16 | | 0.092 | | | | | | | | | | | 16.9 | |
| 17 | | 0.093 | | | | | | | | | | | | |
| 18 | | 0.093 | | | | | | | | | | | | |
| 19 | | 0.093 | | | | | | | | | | | | |
| 20 | | 0.094 | | | | | | | | | | | 16.9 | |
| 21 | | 0.094 | | | | | | | | | | | | |
| 22 | | 0.093 | | | | | | | | | | | | |
| 23 | | 0.093 | | | | | | | | | | | | |
| 24 | | 0.092 | | | | | | | | | | | | |
| 25 | | 0.074 | | | | | | | | | | | | |
| 26 | | 0.091 | | | | | | | | | | | 17.5 | |
| 27 | | 0.092 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | 0.043 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | 20.4 | |
| Avg. | | 0.089 | | | | | | | | | | | 17.51 | |
| Max. | | 0.094 | | | | | | | | | | | 20.4 | |
| Min. | | 0.043 | | | | | | | | | | | 16.1 | |
| | | | | | | | | | | | | | | |
| Data | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | September | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.09 | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | 0.11 | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| Avg | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.1 | | |
| Max | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.11 | | |
| Min | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.09 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | September | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.009 | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | 0.019 | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | 0.015 | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | 0.014 | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| Avg | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.014 | | | | | | | |
| Max | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.019 | | | | | | | |
| Min | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.009 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|--|---|---|--|--|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 West 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 9/27/24 11:01 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 9/28/24 11:27 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 1508 Old Ford Road | (9) Latitude (Deg Min Sec) 38-18-59N | (9) Longitude (Deg Min Sec) 85-47-36W |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 100000 Gallons | | | (11) WWTP Flow During Release 48.05 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None observed. | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: The 14" force main failed resulting in a 12ft crack to form releasing wastewater near 1508 Old Ford Rd. This happened during a rain event from the remnants of Hurrican Helene. | | (18) Description of the Area Impacted (Check all that apply.) <input type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input checked="" type="checkbox"/> Reached Public Land <input checked="" type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: Silver Creek | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input checked="" type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input type="checkbox"/> Removed Blockage <input checked="" type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input type="checkbox"/> Clean-Up Debris | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The force main was repaired and returned to service. | | | | | |

(22)

| CERTIFICATION AND SIGNATURE | | | |
|---|----------------------------------|--|---|
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.IN.gov) | | | |
| SIGNATURE: | | DATE (month, day, year): 9/30/24 | |
| Individual Making Report (printed) Michael Wallace | Telephone Number 812-948-5320 | Contact E-mail mwallace@cityofnewalbany.com | Date (month, day, year) / Time IDEM Notified 9/30/24 8:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---|--------------|------------------------------|----------------------------------|
| Name of Facility New Albany Municipal WWTP | | Permit Number IN0023884 | |
| Month September | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | 100 | A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 |
| | | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= 10.4 Precipitation - Inches | Bypass At Plant Site ("x" if Occurred) | Sanitary Sewer Overflow ("x" if Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | |
|---|-------------|---|----------------------------|--|---|--|--------------------|---------------------|---------------------|---|-----|--------------|-----------------|---------------------|-------------------------------------|-------------------|----------------|---|
| | | | | | | | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | Ammonia - mg/l | |
| 1 | Sun | | | 1.99 | | | | | | 14.77 | 6.8 | 180 | 22173 | 284 | 34984 | 4.76 | | |
| 2 | Mon | | | 0 | | | | | | 9.05 | 6.9 | 145 | 10944 | 610 | 46041 | 12.8 | 10.5 | |
| 3 | Tue | | | 0 | | | | | | 5.36 | 7.0 | 167 | 7465.3 | 220 | 9834.5 | 4.87 | 16.2 | |
| 4 | Wed | | | 0 | | | | | | 4.98 | 7.1 | 144 | 5980.8 | 164 | 6811.4 | 3.43 | 16.7 | |
| 5 | Thu | | | 0 | | | | | | 4.91 | 6.9 | 175 | 7166.1 | 177 | 7248 | 4.11 | 17.8 | |
| 6 | Fri | | | 0 | | | | | | 4.66 | 6.8 | 204 | 7928.3 | 200 | 7772.9 | 4.39 | 19 | |
| 7 | Sat | | | 0.94 | | | | | | 8.17 | 7.3 | 169 | 11515 | 172 | 11720 | 3.69 | | |
| 8 | Sun | | | 0 | | | | | | 5.68 | 6.9 | 140 | 6632 | 110 | 5210.8 | 2.98 | | |
| 9 | Mon | | | 0 | | | | | | 5.27 | 6.8 | 194 | 8526.6 | 149 | 6548.8 | 3.48 | 16.9 | |
| 10 | Tue | | | 0 | | | | | | 4.95 | 7.0 | 185 | 7637.4 | 177 | 7307.1 | 4.05 | 21.2 | |
| 11 | Wed | | | 0 | | | | | | 4.87 | 7.3 | 142 | 5767.4 | 203 | 8245 | 4.58 | 22.5 | |
| 12 | Thu | | | 0 | | | | | | 4.63 | 7.2 | 219 | 8456.5 | 183 | 7066.4 | 4.73 | 21.9 | |
| 13 | Fri | | | 1 | | | | | | 4.94 | 7.0 | 172 | 7086.3 | 224 | 9228.7 | 4.82 | 24.3 | |
| 14 | Sat | | | 0.53 | | | | | | 15.88 | 7.0 | 116 | 15363 | 500 | 66220 | 4.81 | | |
| 15 | Sun | | | 0 | | | | | | 6.95 | 7.1 | 100 | 5796.3 | 103 | 5970.2 | 3.23 | | |
| 16 | Mon | | | 0 | | | | | | 5.91 | 6.8 | 150 | 7393.4 | 106 | 5224.7 | 3.15 | 15.8 | |
| 17 | Tue | | | 0 | | | | | | 5.58 | 7.1 | 194 | 9028.2 | 120 | 5584.5 | 4.08 | 18.5 | |
| 18 | Wed | | | 0 | | | | | | 5.2 | 7.0 | 115 | 4987.3 | 170 | 7372.6 | 4.14 | 20.1 | |
| 19 | Thu | | | 0 | | | | | | 5.15 | 6.9 | 199 | 8547.2 | 184 | 7903 | 4.26 | 19.8 | |
| 20 | Fri | | | 0 | | | | | | 4.79 | 7.1 | 175 | 6991 | 160 | 6391.8 | 3.84 | 17.5 | |
| 21 | Sat | | | 0 | | | | | | 4.65 | 6.9 | 229 | 8880.8 | 172 | 6670.3 | 4.84 | | |
| 22 | Sun | | | 0 | | | | | | 4.65 | 6.7 | 194 | 7523.5 | 160 | 6205 | 4.55 | | |
| 23 | Mon | | | 0.07 | | | | | | 4.98 | 6.5 | 162 | 6728.4 | 78 | 3239.6 | 3.39 | 17.2 | |
| 24 | Tue | | | 0.94 | | | | | | 6.81 | 6.6 | 200 | 11359 | 215 | 12211 | 3.81 | 19.2 | |
| 25 | Wed | | | 1.22 | | | | | | 19.68 | 6.9 | 54 | 8863.1 | 160 | 26261 | 2.54 | 5.23 | |
| 26 | Thu | | | 0 | | | | | | 10.8 | 7.0 | 138 | 12430 | 660 | 59448 | 13.2 | 8.91 | |
| 27 | Fri | | | 1.01 | | X | | | | 9.45 | 6.6 | 123 | 9694 | 185 | 14580 | 3.93 | 14.5 | |
| 28 | Sat | | | 2.21 | | X | | | | 41.77 | 6.7 | 78 | 27172 | 85 | 29611 | 1.39 | | |
| 29 | Sun | | | 0.49 | | | | | | 33.6 | 6.8 | 35 | 9807.8 | 218 | 61089 | 1.21 | | |
| 30 | Mon | | | 0 | | | | | | 15.05 | 6.8 | 90 | 11297 | 216 | 27112 | 4.83 | 4.79 | |
| Average | | | | | | | | | | 9.438 | | 152.9 | 9638 | 212.2 | 17304 | 4.463 | 16.6 | |
| Maximum | | | | 2.21 | | | | | | 41.77 | 7.3 | 229 | 27172 | 660 | 66220 | 13.2 | 24.3 | |
| Minimum | | | | | | | | | | 4.63 | 6.5 | 35 | 4987.3 | 78 | 3239.6 | 1.21 | 4.79 | |
| | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 30 | 0 | 2 | | 0 | 0 | 0 | 30 | 30 | 30 | 30 | 30 | 30 | 21 | 0 |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | | | | | | Prepared by or under the direction of (Certified Operator): Michael Wallace | | | | | Date (month, day, year) 10/24/24 | | | |
| | | | | | | | | | | Signature of principal executive officer or authorized agent (or attested by NetDMR subscriber agreement) Michael Wallace | | | | | Date (month, day, year) 10/24/24 | | | |

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | September | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|---------------|---------------------|--------------------|---------------------|----------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | | RETURN SLUDGE | | CBOD5 - mg/l | Susp. Solids - mg/l | | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | | |
| 1 | | | 24 | 3900 | 62 | 0.7 | | 8.87 | 5020 | | | | | | 10 | 7.0 | | 7.6 | |
| 2 | | | 29 | 4775 | 61 | 1.9 | | 8.96 | 5900 | | | | | | 1 | 7.1 | | 7.9 | |
| 3 | | | 29 | 4675 | 62 | 1.6 | | 5.78 | 5630 | | | | | | 1 | 7.1 | | 7.8 | |
| 4 | | | 30 | 4710 | 64 | 2.0 | | 5.35 | 10390 | | | | | | 2 | 7.2 | | 8.5 | |
| 5 | | | 28 | 4550 | 62 | 1.9 | | 5.33 | 9270 | | | | | | 2 | 7.0 | | 7.6 | |
| 6 | | | 29 | 4490 | 65 | 1.7 | | 5.25 | 8070 | | | | | | 1 | 7.0 | | 8.3 | |
| 7 | | | 30 | 4435 | 68 | 3.1 | | 7.37 | 7220 | | | | | | 1 | 7.5 | | 9.3 | |
| 8 | | | 29 | 4490 | 65 | 2.3 | | 6.05 | 7510 | | | | | | 1 | 7.0 | | 9.0 | |
| 9 | | | 26 | 4595 | 57 | 2.1 | | 5.51 | 7160 | | | | | | 1 | 6.9 | | 7.9 | |
| 10 | | | 29 | 4650 | 62 | 1.7 | | 5.26 | 7190 | | | | | | 1 | 7.1 | | 8.0 | |
| 11 | | | 28 | 4445 | 63 | 1.8 | | 5.27 | 9140 | | | | | | 2 | 7.1 | | 7.5 | |
| 12 | | | 28 | 4475 | 63 | 1.5 | | 5 | 6760 | | | | | | 2 | 7.1 | | 7.2 | |
| 13 | | | 26 | 4390 | 59 | 2.2 | | 5.35 | 7070 | | | | | | 2 | 7.2 | | 7.2 | |
| 14 | | | 26 | 4125 | 63 | 1.6 | | 12.61 | 8000 | | | | | | 2 | 7.3 | | 7.4 | |
| 15 | | | 25 | 4145 | 60 | 1.8 | | 6.98 | 7260 | | | | | | 2 | 7.3 | | 7.6 | |
| 16 | | | 24 | 4070 | 59 | 1.4 | | 6.07 | 8220 | | | | | | 1 | 7.2 | | 6.4 | |
| 17 | | | 24 | 4080 | 59 | 1.7 | | 5.99 | 6960 | | | | | | 1 | 7.2 | | 7.4 | |
| 18 | | | 22 | 4105 | 54 | 1.4 | | 5.54 | 7800 | | | | | | 1 | 7.1 | | 7.5 | |
| 19 | | | 25 | 4325 | 58 | 0.9 | | 5.57 | 9290 | | | | | | 1 | 7.2 | | 6.5 | |
| 20 | | | 24 | 4170 | 58 | 1.3 | | 5.52 | 5640 | | | | | | 1 | 7.2 | | 7.8 | |
| 21 | | | 25 | 3995 | 63 | 1.0 | | 5.29 | 9030 | | | | | | 1 | 7.2 | | 7.5 | |
| 22 | | | 25 | 4180 | 60 | 1.3 | | 5.32 | 4920 | | | | | | 1 | 7.1 | | 9.1 | |
| 23 | | | 25 | 4165 | 60 | 1.2 | | 5.46 | 5980 | | | | | | 1 | 7.2 | | 7.4 | |
| 24 | | | 25 | 4025 | 62 | 0.5 | | 6.82 | 6260 | | | | | | 20 | 7.0 | | 7.7 | |
| 25 | | | 18 | 2925 | 62 | 1.5 | | 15.08 | 9330 | | | | | | 40 | 7.1 | | 8.1 | |
| 26 | | | 25 | 4075 | 61 | 1.1 | | 10.88 | 4930 | | | | | | 1 | 7.2 | | 9.1 | |
| 27 | | | 24 | 3960 | 61 | 0.6 | | 8.85 | 2930 | | | | | | 100 | 7.0 | | 7.3 | |
| 28 | | | | | | | | 18.03 | 6910 | | | | | | 300 | 7.0 | | 8.2 | |
| 29 | | | 13 | 2740 | 47 | 1.6 | | 18 | 8050 | | | | | | 150 | 6.5 | | 8.7 | |
| 30 | | | 23 | 3610 | 64 | 3.1 | | 14.51 | 9650 | | | | | | 1 | 7.0 | | 8.4 | |
| Avg. | | | 25.45 | 4182 | 60.67 | 1.603 | | 7.862 | 7250 | | | | | | 3 | | | 7.863 | |
| Max. | | | 30 | 4775 | 67.64 | 3.1 | | 18.03 | 10390 | | | | | | 300 | 7.5 | | 9.3 | |
| Min. | | | 13 | 2740 | 47.45 | 0.5 | | 5 | 2930 | | | | | | 1 | 6.5 | | 6.4 | |
| Daily Max | | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 29 | 29 | 29 | 29 | 0 | 30 | 30 | 0 | 0 | | 0 | 0 | 30 | 30 | 30 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | September | 2024 |

| Day Of Month | Day Of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Sun | 10.2 | | 6 | | 510.7 | | 9 | | 766.1 | | | | | | 1.03 | 87.67 |
| 2 | Mon | 8.23 | | 3 | | 206 | | 4 | | 274.7 | | 0.977 | | 67.1 | | 0.822 | 56.45 |
| 3 | Tue | 4.78 | | 2 | | 79.78 | | 4 | | 159.6 | | 0.025 | | 0.997 | | 0.574 | 22.9 |
| 4 | Wed | 4.74 | | 2 | | 79.11 | | 3 | | 118.7 | | 0.018 | | 0.712 | | 0.584 | 23.1 |
| 5 | Thu | 4.71 | | 2 | | 78.61 | | 4 | | 157.2 | | 0.017 | | 0.668 | | 0.697 | 27.4 |
| 6 | Fri | 4.53 | | 2 | | 75.61 | | 4 | | 151.2 | | 0.017 | | 0.643 | | 0.835 | 31.57 |
| 7 | Sat | 7.44 | 6.3757 | 2 | 2.714 | 124.2 | 164.9 | 4 | 4.571 | 248.3 | 268 | | 0.211 | | 14.024 | 1.031 | 64.01 |
| 8 | Sun | 5.25 | | 3 | | 131.4 | | 5 | | 219.1 | | | | | | 0.946 | 41.45 |
| 9 | Mon | 4.64 | | 3 | | 116.2 | | 4 | | 154.9 | | 0.019 | | 0.736 | | 0.934 | 36.17 |
| 10 | Tue | 4.49 | | 3 | | 112.4 | | 7 | | 262.3 | | 0.021 | | 0.787 | | 0.961 | 36.01 |
| 11 | Wed | 4.32 | | 3 | | 108.2 | | 7 | | 252.4 | | 0.022 | | 0.793 | | 1.002 | 36.12 |
| 12 | Thu | 4.22 | | 8 | | 281.7 | | 6 | | 211.3 | | 0.029 | | 1.021 | | 1.075 | 37.86 |
| 13 | Fri | 4.59 | | 4 | | 153.2 | | 7 | | 268.1 | | 0.028 | | 1.072 | | 1.11 | 42.52 |
| 14 | Sat | 13.37 | 5.84 | 4 | 4 | 446.3 | 192.8 | 11 | 6.714 | 1227 | 370.8 | | 0.024 | | 0.8819 | 1.365 | 152.3 |
| 15 | Sun | 6.42 | | 2 | | 107.1 | | 6 | | 321.4 | | | | | | 0.797 | 42.7 |
| 16 | Mon | 5.41 | | 2 | | 90.29 | | 5 | | 225.7 | | 0.056 | | 2.528 | | 1.37 | 61.85 |
| 17 | Tue | 5.23 | | 2 | | 87.29 | | 6 | | 261.9 | | 0.059 | | 2.575 | | 0.988 | 43.12 |
| 18 | Wed | 6.01 | | 2 | | 100.3 | | 7 | | 351.1 | | 0.055 | | 2.758 | | 1.16 | 58.18 |
| 19 | Thu | 4.68 | | 3 | | 117.2 | | 8 | | 312.4 | | 0.092 | | 3.593 | | 0.819 | 31.99 |
| 20 | Fri | 4.66 | | 3 | | 116.7 | | 9 | | 350 | | 0.049 | | 1.905 | | 0.687 | 26.72 |
| 21 | Sat | 4.52 | 5.2757 | 6 | 2.857 | 226.3 | 120.7 | 6 | 6.714 | 226.3 | 292.7 | | 0.062 | | 2.672 | 0.922 | 34.78 |
| 22 | Sun | 4.32 | | 3 | | 108.2 | | 6 | | 216.3 | | | | | | 0.997 | 35.94 |
| 23 | Mon | 4.5 | | 2 | | 75.11 | | 8 | | 300.4 | | 0.043 | | 1.615 | | 1.225 | 46 |
| 24 | Tue | 6.46 | | 2 | | 107.8 | | 9 | | 485.2 | | 0.04 | | 2.156 | | 1.15 | 62 |
| 25 | Wed | 11.96 | | 5 | | 499 | | 13 | | 1297 | | 1.185 | | 118.3 | | 1.17 | 116.8 |
| 26 | Thu | 9.93 | | 3 | | 248.6 | | 9 | | 745.8 | | 0.662 | | 54.86 | | 0.541 | 44.83 |
| 27 | Fri | 8.46 | | 3 | | 211.8 | | 7 | | 494.2 | | 0.028 | | 1.977 | | 0.387 | 27.32 |
| 28 | Sat | 33.78 | 11.344 | 12 | 4.286 | 3383 | 661.9 | 27 | 11.29 | 7611 | 1593 | | 0.392 | | 35.775 | 1.12 | 315.7 |
| 29 | Sun | 30.6 | | 9 | | 2298 | | 19 | | 4852 | | | | | | 0.866 | 221.1 |
| 30 | Mon | 13.48 | | 5 | | 562.5 | | 6 | | 674.9 | | 0.537 | | 60.41 | | 2.75 | 309.3 |
| Avg | | 8.1977 | | 3.7 | | 361.4 | | 7.7 | | 773.2 | | 0.189 | | 15.58 | | 0.997 | 72.46 |
| Max | | 33.78 | 11.344 | 12 | 4.286 | 3383 | 661.9 | 27 | 11.29 | 7611 | 1593 | 1.185 | 0.392 | 118.3 | 35.775 | 2.75 | 315.7 |
| Min | | 4.22 | 5.2757 | 2 | 2.714 | 75.11 | 120.7 | 3 | 4.571 | 118.7 | 268 | 0.017 | 0.024 | 0.643 | 0.8819 | 0.387 | 22.9 |
| Data | | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 30 | 4 | 21 | 4 | 21 | 4 | 30 | 30 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: (million gallons) |
|---|------|------|---------|------------|--|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | 245.93 |
| Primary Treatment | NA | NA | | | Percent Capacity (actual flow/design) 68% |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | |
| Overall Treatment | 97.6 | 96.4 | 98.9 | 77.7 | |
| Phosphorus limit would be 80 % removal. (compliance not achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | September | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | |
| 1 | | 0.071 | | | | | | | | | | | | |
| 2 | | 0.092 | | | | | | | | | | | | |
| 3 | | 0.093 | | | | | | | | | | | | |
| 4 | | 0.093 | | | | | | | | | | | 17.2 | |
| 5 | | 0.093 | | | | | | | | | | | | |
| 6 | | 0.093 | | | | | | | | | | | | |
| 7 | | 0.092 | | | | | | | | | | | | |
| 8 | | 0.093 | | | | | | | | | | | | |
| 9 | | 0.092 | | | | | | | | | | | 16.1 | |
| 10 | | 0.093 | | | | | | | | | | | | |
| 11 | | 0.093 | | | | | | | | | | | | |
| 12 | | 0.093 | | | | | | | | | | | 17.6 | |
| 13 | | 0.093 | | | | | | | | | | | | |
| 14 | | 0.089 | | | | | | | | | | | | |
| 15 | | 0.092 | | | | | | | | | | | | |
| 16 | | 0.092 | | | | | | | | | | | 16.9 | |
| 17 | | 0.093 | | | | | | | | | | | | |
| 18 | | 0.093 | | | | | | | | | | | | |
| 19 | | 0.093 | | | | | | | | | | | | |
| 20 | | 0.094 | | | | | | | | | | | 16.9 | |
| 21 | | 0.094 | | | | | | | | | | | | |
| 22 | | 0.093 | | | | | | | | | | | | |
| 23 | | 0.093 | | | | | | | | | | | | |
| 24 | | 0.092 | | | | | | | | | | | | |
| 25 | | 0.074 | | | | | | | | | | | | |
| 26 | | 0.091 | | | | | | | | | | | 17.5 | |
| 27 | | 0.092 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | 0.043 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | 20.4 | |
| Avg. | | 0.089 | | | | | | | | | | | 17.51 | |
| Max. | | 0.094 | | | | | | | | | | | 20.4 | |
| Min. | | 0.043 | | | | | | | | | | | 16.1 | |
| | | | | | | | | | | | | | | |
| Data | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | September | 2024 |

Substitute for State Form 30530

| Day Of Month | Final Effluent | | | | | | Influent Cynide - mg/L | Influent Nickel - mg/L | Influent Silver - mg/L | Influent Zinc - mg/L | Influent Cadmium - mg/L | Influent Lead - mg/L | Influent Chromium - mg/L | Influent Copper - mg/L | | |
|--------------|-----------------|--------------------|----------------------|-------------------------|---|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|
| | Chloride | | Total Nitrogen | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.09 | | |
| 5 | | | | | | | | | | | | | | | | |
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| Avg | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.1 | | |
| Max | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.11 | | |
| Min | | | 15 | 593.33 | | | 0.01 | 0.005 | 0.001 | 0.065 | 0.0006 | 0.005 | 0.004 | 0.09 | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | September | 2024 |

Substitute for State Form 30530

| Day Of Month | 0 | Effluent Cyanide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
|--------------|---|-------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.009 | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | 0.019 | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | 0.015 | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | 0.014 | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| Avg | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.014 | | | | | | | |
| Max | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.019 | | | | | | | |
| Min | | 0.01 | 0.006 | 0.001 | 0.03 | 0.0006 | 0.001 | 0.004 | 0.009 | | | | | | | |
| Data | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



BYPASS / OVERFLOW INCIDENT REPORT

State Form 48373 (R9 / 7-22)
Indiana Department of Environmental Management
Office of Water Quality

☐ Follow-up to Bypass report
previously sent on: _____

INSTRUCTIONS: Complete all parts of this form and e-mail signed copies to wwreports@idem.IN.gov. Submittal of this report will satisfy the Office of Water Quality (OWQ) telephone and written bypass/overflow reporting requirements of your NPDES permit. Please use and the second page of this form as necessary to identify **separate locations caused by the same event**. If you have any questions while filling out this form, please call (317) 232-7150.

To report a spill or if the release is resulting in a fish kill or other severe environmental damage, immediately report the release to the Emergency Response Section spill response line at: (317) 233-7745 or toll free within Indiana at (888) 233-7745.

| GENERAL INFORMATION | | | | | |
|--|--|--|---|--|--|
| (1) Facility Name (Organization) New Albany Wastewater Utility | | (2) Mailing Address (reporting organization) 38 West 10th St. New Albany, IN 47150 | | (3) County Floyd | (4) NPDES Permit IN0023884 |
| RELEASE INFORMATION (Location 1) | | | | | |
| (5) Outfall Number 100 | (6) Date (mm/dd/yy) and Time Release Began 9/27/24 11:01 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | (7) Date (mm/dd/yy) and Time Release Stopped 9/28/24 11:27 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | (8) Location of Release (streets address or Manhole, Lift Station, Force Main etc.) 1508 Old Ford Road | (9) Latitude (Deg Min Sec) 38-18-59N | (9) Longitude (Deg Min Sec) 85-47-36W |
| (10) Amount of Flow Released (Always provide a volume.) Check one: <input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Actual 100000 Gallons | | | (11) WWTP Flow During Release 48.05 MGD | (12) WWTP Peak Design Flow Rate 70 MGD | |
| (13) Overflow Type (Select one.) <input checked="" type="checkbox"/> Sanitary Sewer Overflow <input type="checkbox"/> Treatment Bypass (at wastewater plant) <input type="checkbox"/> Prohibited Combined Sewer Overflow <input type="checkbox"/> Dry Weather Combined Sewer Overflow <input type="checkbox"/> Combined Sewer System Release | | | (14) Describe any damage to aquatic life or receiving stream: None observed. | | |
| (15) Reason for Bypass / Overflow (Select one or more.) <input type="checkbox"/> Construction Related <input type="checkbox"/> Power Failure <input checked="" type="checkbox"/> Equipment Failure <input type="checkbox"/> Unknown <input type="checkbox"/> Exceeded Max Capacity <input type="checkbox"/> Precipitation Inches | | | | | |
| (16) System Component(s) (Select one or more.) <input type="checkbox"/> Manhole <input type="checkbox"/> House Lateral <input checked="" type="checkbox"/> Pipe Failure <input type="checkbox"/> Pump Station Failure <input type="checkbox"/> Treatment Bypassed <input type="checkbox"/> Other <input type="checkbox"/> Influent Structure <input type="checkbox"/> Air Relief Valve <input type="checkbox"/> Sewer Clean Out Describe Other: (in the box below) | | (17) Additional Description of the Bypass / Overflow Event: The 14" force main failed resulting in a 12ft crack to form releasing wastewater near 1508 Old Ford Rd. This happened during a rain event from the remnants of Hurricane Helene. | | (18) Description of the Area Impacted (Check all that apply.) <input type="checkbox"/> Affected Private Property <input type="checkbox"/> Basement Backup <input type="checkbox"/> Occurred at Treatment Plant <input checked="" type="checkbox"/> Reached Public Land <input checked="" type="checkbox"/> Reached Receiving Water Name of Receiving Water Impacted: Silver Creek | |
| (19) Additional organizations notified by facility, if necessary (Select one or more.) <input type="checkbox"/> IDEM Emergency Response <input type="checkbox"/> Health Department <input type="checkbox"/> DNR Fish and Wildlife <input checked="" type="checkbox"/> Local Emergency Management <input type="checkbox"/> Other: | | | | | |
| (20) Actions Taken to Prevent, Minimize, or Mitigate Damage including Clean-up and Treatment of Affected Area (Select one or more of the following, then add a written description.) <input type="checkbox"/> Removed Blockage <input checked="" type="checkbox"/> Repaired Pipe <input type="checkbox"/> Repaired Pump Station <input type="checkbox"/> Other <input type="checkbox"/> Lime <input type="checkbox"/> Clean-Up Debris | | | | | |
| (21) Resolution: Actions Taken or Planned to Prevent Recurrence The force main was repaired and returned to service. | | | | | |

(22)

| CERTIFICATION AND SIGNATURE | | | |
|---|----------------------------------|--|---|
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (The area below is for a handwritten signature or an electronic substitute. Scan the completed form to PDF and e-mail to wwReports@idem.IN.gov) | | | |
| SIGNATURE: | | DATE (month, day, year): 9/30/24 | |
| Individual Making Report (printed) Michael Wallace | Telephone Number 812-948-5320 | Contact E-mail mwallace@cityofnewalbany.com | Date (month, day, year) / Time IDEM Notified 9/30/24 8:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM |

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Permit

Permit #:

IN0023884

Major:

Yes

Permittee:

NEW ALBANY WWTP

Permittee Address:

30 W 9TH ST
30 WEST NINTH STREET
NEW ALBANY, IN 47150

Facility:

NEW ALBANY WWTP

Facility Location:

30 W 9TH ST
NEW ALBANY, IN 47150

Permitted Feature:

100
External Outfall

Discharge:

100-A
CLASS IV, 12.0 MGD MAIN OUTFALL

Report Dates & Status

Monitoring Period:

From 10/01/24 to 10/31/24

DMR Due Date:

11/28/24

Status:

NetDMR Validated

Considerations for Form Completion

FLOW METER(S) SHALL BE CALIBRATED AT LEAST ONCE ANNUALLY. MUNICIPAL MAJOR FLOYD COUNTY

Principal Executive Officer

First Name:

Jeff

Last Name:

Gahan

Title:

Mayor

Telephone:

812-948-5333

No Data Indicator (NODI)

Form NODI: --

| Parameter | | Monitoring Location | Season # | Param. NODI | | Quantity or Loading | | | | | Quality or Concentration | | | | | | | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|--------------------------------|---------------------|----------|-------------|-------------|---------------------|----------------|-------------|-----------------|-----------|--------------------------|--------------|-------------|----------------|-------------|---------------|-----------|----------|-----------------------|-------------|
| Code | Name | | | | | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 7.3 | | | | | 19 - mg/L | 0 | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Permit Req. | | | | | | >= | 6.0 DLYAVMIN | | | | | 19 - mg/L | | 01/01 - Daily | 3R - 3GR24H |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross | 0 | -- | Sample | | | | | | = | 7.2 | | | = | 7.9 | 12 - SU | 0 | 01/01 - Daily | GR - GRAB |
| | | | | | Permit Req. | | | | | | >= | 6.0 DAILY MN | | | <= | 9.0 DAILY MX | 12 - SU | | 01/01 - Daily | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | -- | Sample | = | 230.4 | = | 1020.0 | 26 - lb/d | | | = | 5.7 | = | 7.286 | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | <= | 3004.0 MO AVG | <= | 4506.0 MX WK AV | 26 - lb/d | | | <= | 30.0 MO AVG | <= | 45.0 MX WK AV | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00600 | Nitrogen, total [as N] | 1 - Effluent Gross | 0 | -- | Sample | = | 662.4 | | | 26 - lb/d | | | = | 10.8 | | | 19 - mg/L | 0 | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | | Req Mon MO AVG | | | 19 - mg/L | | 01/30 - Monthly | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 1 | -- | Sample | = | 1.17 | = | 13.109 | 26 - lb/d | | | = | 0.029 | = | 0.124 | 19 - mg/L | 0 | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Permit Req. | <= | 150.0 MO AVG | <= | 230.0 MX WK AV | 26 - lb/d | | | <= | 1.5 MO AVG | <= | 2.3 MX WK AV | 19 - mg/L | | 05/WK - Five Per Week | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | -- | Sample | = | 29.94 | | | 26 - lb/d | | | = | 0.781 | | | 19 - mg/L | 0 | 01/01 - Daily | 24 - COMP24 |
| | | | | | Permit Req. | | Req Mon MO AVG | | | 26 - lb/d | | | <= | 1.0 MO AVG | | | 19 - mg/L | | 01/01 - Daily | 24 - COMP24 |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | = | 0.012 | = | 0.017 | 19 - mg/L | | 01/07 - Weekly | 24 - COMP24 |
| | | | | | Permit | | | | | | | | | | | | | | | 24 - |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|-------------------------|---|----|-----------------|----|----------------|----|------------------|--------------|----------|--|--|--|----|---|--|----|---|----------------|---|--|----------------------------|--|--|
| 01119 | Copper, total recoverable | 1 - Effluent Gross | 0 | -- | Req. Value NODI | | | | | | | | | | <= | 0.021 MO AVG | | <= | 0.042 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | COMP24 | | |
| 01119 | Copper, total recoverable | G - Raw Sewage Influent | 0 | -- | Sample | | | | | | | | | | = | 0.149 | | = | 0.21 | 19 - mg/L | 0 | 02/30 - Twice Per Month 02/30 - Twice Per Month | 24 - COMP24 24 - COMP24 | | |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | -- | Sample | = | 4.9023 | | | | 03 - MGD | | | | | | | | | | 0 | 01/01 - Daily 01/01 - Daily | TM - TOTALZ TM - TOTALZ | | |
| | | | | | Permit Req. | | Req Mon MO AVG | | | | 03 - MGD | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | | | | | | | | 01/01 - Daily | GR - GRAB | | |
| | | | | | Permit Req. | | | | | | | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | 9 - Conditional Monitoring - Not Required This Period | | | 9 - Conditional Monitoring - Not Required This Period | | | | | | |
| 51041 | E. coli, colony forming units [CFU] | 1 - Effluent Gross | 0 | -- | Sample | | | | | | | | | | = | 1.0 | | = | 5.0 | 3Z - CFU/100mL | 0 | 01/01 - Daily 01/01 - Daily | GR - GRAB GR - GRAB | | |
| | | | | | Permit Req. | | | | | | | | | | <= | 125.0 MO GEO | | <= | 235.0 DAILY MX | 3Z - CFU/100mL | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 1 | -- | Sample | = | 153.5 | = | 529.9 | 26 - lb/d | | | | | = | 3.8 | | = | 4.714 | 19 - mg/L | 0 | 01/01 - Daily 01/01 - Daily | 24 - COMP24 24 - COMP24 | | |
| | | | | | Permit Req. | <= | 1001.0 MO AVG | <= | 1502.0 MX WK AV | 26 - lb/d | | | | | <= | 10.0 MO AVG | | <= | 15.0 MX WK AV | 19 - mg/L | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | -- | Sample | | | = | 151.97 | 80 - Mgal/mo | | | | | | | | | | | 0 | 01/30 - Monthly 01/30 - Monthly | RT - RCOTOT RT - RCOTOT | | |
| | | | | | Permit Req. | | | | Req Mon MO TOTAL | 80 - Mgal/mo | | | | | | | | | | | | | | | |
| | | | | | Value NODI | | | | | | | | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

| Name | Type | Size |
|---------------------------------|------|----------|
| IN0023884_100A__MRO_2024_10.pdf | pdf | 281334.0 |

Report Last Saved By

NEW ALBANY WWTP

User: cconrad@cityofnewalbany.com

Name: Chris Conrad

E-Mail: cconrad@cityofnewalbany.com

Date/Time: 2024-11-20 09:54 (Time Zone: -05:00)

Report Last Signed By

User: MWALLACE@CITYOFNEWALBANY.COM

Name: Michael Wallace

E-Mail: mwallace@cityofnewalbany.com

Date/Time: 2024-11-20 10:50 (Time Zone: -05:00)



**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|---|--------------|------------------------------|----------------------------------|
| Name of Facility New Albany Municipal WWTP | | Permit Number IN0023884 | |
| Month October | Year 2024 | Plant Design Flow 12 mgd | Telephone Number 812/948/5320 |
| E-mail address: mwallace@cityofnewalbany.com | | 100 | A |
| Certified Operator: Name Michael J. Wallace | | Class IV | Certificate Number 21470 |
| | | Expiration Date 6/30/2026 | |

| Day Of Month | Day of Week | Man-Hours at Plant (Plants less than 1 MGD only) | Air Temperature (optional) | Total= | Bypass At Plant Site ("x" If Occurred) | Sanitary Sewer Overflow ("x" If Occurred) | CHEMICALS USED | | | RAW SEWAGE | | | | | | | | |
|--------------|-------------|---|----------------------------|--------|---|--|------------------------|--------------------|---------------------|---------------------|--|-----|--------------|-----------------|---------------------|------------------------|-------------------|---|
| | | | | 0.04 | | | Precipitation - Inches | Chlorine - Lbs/day | Lbs/Day or Gal./Day | Lbs/Day or Gal./Day | Influent Flow Rate (if metered) MGD | pH | CBOD5 - mg/l | CBOD5 - lbs/day | Susp. Solids - mg/l | Susp. Solids - lbs/day | Phosphorus - mg/l | |
| 1 | Tue | | | 0 | | | | | | 12.54 | 6.7 | 92 | 9621.7 | 640 | 66934 | 12.3 | 6.64 | |
| 2 | Wed | | | 0 | | | | | | 7.89 | 7.0 | 100 | 6580.3 | 330 | 21715 | 7.5 | 9.71 | |
| 3 | Thu | | | 0 | | | | | | 6.89 | 7.0 | 110 | 6320.9 | 170 | 9768.6 | 3.86 | 11.3 | |
| 4 | Fri | | | 0 | | | | | | 6.38 | 7.5 | 133 | 7076.8 | 137 | 7289.7 | 3.43 | 12.5 | |
| 5 | Sat | | | 0 | | | | | | 5.91 | 7.2 | 132 | 6506.2 | 107 | 5274 | 4.11 | | |
| 6 | Sun | | | 0 | | | | | | 5.6 | 7.1 | 155 | 7239.1 | 143 | 6678.7 | 3.14 | | |
| 7 | Mon | | | 0 | | | | | | 5.56 | 7.1 | 149 | 6909.2 | 176 | 8161.2 | 3.72 | 14.7 | |
| 8 | Tue | | | 0 | | | | | | 5.45 | 7.0 | 130 | 5908.9 | 109 | 4954.4 | 3.38 | 15.9 | |
| 9 | Wed | | | 0 | | | | | | 5.23 | 7.3 | 172 | 7502.3 | 154 | 6717.2 | 3.69 | 17.7 | |
| 10 | Thu | | | 0 | | | | | | 5.2 | 6.9 | 174 | 7546 | 183 | 7936.3 | 3.82 | 18.4 | |
| 11 | Fri | | | 0 | | | | | | 5.17 | 7.3 | 160 | 6898.8 | 147 | 6338.3 | 3.86 | 18.9 | |
| 12 | Sat | | | 0 | | | | | | 5.03 | 7.1 | 225 | 9438.8 | 144 | 6040.8 | 3.97 | | |
| 13 | Sun | | | 0 | | | | | | 4.98 | 7.3 | 180 | 7476 | 140 | 5814.6 | 4.28 | | |
| 14 | Mon | | | 0 | | | | | | 5 | 7.3 | 195 | 8131.5 | 160 | 6672 | 4.11 | 19.3 | |
| 15 | Tue | | | 0 | | | | | | 5.01 | 7.3 | 177 | 7395.7 | 175 | 7312.1 | 4.51 | 20.9 | |
| 16 | Wed | | | 0.04 | | | | | | 5.08 | 7.4 | 187 | 7922.7 | 225 | 9532.6 | 4.91 | 25.1 | |
| 17 | Thu | | | 0 | | | | | | 5.03 | 7.4 | 214 | 8977.3 | 168 | 7047.6 | 4.14 | 22.1 | |
| 18 | Fri | | | 0 | | | | | | 4.79 | 7.8 | 197 | 7869.9 | 168 | 6711.4 | 4.11 | 22.5 | |
| 19 | Sat | | | 0 | | | | | | 4.8 | 7.3 | 230 | 9207.4 | 290 | 11609 | 4.99 | | |
| 20 | Sun | | | 0 | | | | | | 4.66 | 7.3 | 184 | 7151 | 153 | 5946.3 | 4.95 | | |
| 21 | Mon | | | 0 | | | | | | 4.82 | 7.2 | 217 | 8723.1 | 173 | 6954.4 | 3.84 | 20.8 | |
| 22 | Tue | | | 0 | | | | | | 4.99 | 7.2 | 215 | 8947.6 | 105 | 4369.7 | 4.06 | 21.1 | |
| 23 | Wed | | | 0 | | | | | | 4.76 | 7.1 | 200 | 7939.7 | 220 | 8733.6 | 5.37 | 28.6 | |
| 24 | Thu | | | 0 | | | | | | 4.85 | 7.4 | 159 | 6431.4 | 97 | 3923.6 | 2.87 | 15.3 | |
| 25 | Fri | | | 0 | | | | | | 4.79 | 7.7 | 194 | 7750 | 256 | 10227 | 4.81 | 27.3 | |
| 26 | Sat | | | 0 | | | | | | 4.75 | 7.6 | 182 | 7209.9 | 140 | 5546.1 | 4.17 | | |
| 27 | Sun | | | 0 | | | | | | 4.56 | 7.2 | 155 | 5894.7 | 590 | 22438 | 16.1 | | |
| 28 | Mon | | | 0 | | | | | | 4.68 | 7.2 | 179 | 6986.6 | 264 | 10304 | 6.99 | 25.1 | |
| 29 | Tue | | | 0 | | | | | | 4.68 | 7.2 | 172 | 6713.4 | 135 | 5269.2 | 4.67 | 22.7 | |
| 30 | Wed | | | 0 | | | | | | 4.75 | 7.2 | 121 | 4793.4 | 132 | 5229.2 | 4.49 | 24.5 | |
| 31 | Thu | | | 0 | | | | | | 4.8 | 7.3 | 149 | 5964.8 | 120 | 4803.8 | 3.83 | 21.8 | |
| Average | | | | | | | | | | 5.4397 | | 169 | 7388.2 | 198.4 | 9879.1 | 4.967 | 19.25 | |
| Maximum | | | | 0.04 | | | | | | 12.54 | 7.8 | 230 | 9621.7 | 640 | 66934 | 16.1 | 28.6 | |
| Minimum | | | | | | | | | | 4.56 | 6.7 | 92 | 4793.4 | 97 | 3923.6 | 2.87 | 6.64 | |
| | | | | | | | | | | | | | | | | | | |
| # of Data | | | | 31 | 0 | 0 | 0 | 0 | 0 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 23 | 0 |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Prepared by or under the direction of (Certified Operator):

Michael Wallace

Date (month, day, year)

11/20/24

Signature of principal executive officer or authorized agent
(or attested by NetDMR subscriber agreement)

Michael Wallace

Date (month, day, year)

11/20/24

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | October | 2024 |

| Day Of Month | PRIMARY EFFLUENT | | AERATION | | | | | | | SECONDARY EFFLUENT | | FINAL EFFLUENT | | | | | | |
|---------------------|------------------|---------------------|-----------------------------------|---------------------|---------------------------|-------------------------|-----------------|-------------|---------------------|--------------------|---------------------|---------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------------------------|-------------------------|---------------------|
| | CBOD5 - mg/l | Susp. Solids - mg/l | MIXED LIQUOR | | | | RETURN SLUDGE | | | CBOD5 - mg/l | Susp. Solids - mg/l | Residual Chlorine - Final | Residual Chlorine - Contact Tank | E. Coli - colony/100 ml | pH - daily low (or single sample) | pH - daily high (if multiple samples) | Dissolved Oxygen - mg/l | Oil & Grease (mg/l) |
| | | | Settleable Solids % in 30 minutes | Susp. Solids - mg/l | Sludge Vol. Index - ml/gm | Dissolved Oxygen - mg/l | Temperature - F | Volume - MG | Susp. Solids - mg/l | | | | | | | | | |
| 1 | | | 29 | 4355 | 67 | 1.7 | | 12.33 | 9220 | | | | | 2 | 7.2 | | 8.0 | |
| 2 | | | 28 | 4350 | 64 | 2.0 | | 7.83 | 6830 | | | | | 1 | 7.2 | | 7.8 | |
| 3 | | | 28 | 4510 | 62 | 2.3 | | 6.84 | 9770 | | | | | 1 | 7.3 | | 8.0 | |
| 4 | | | 28 | 4145 | 68 | 2.5 | | 6.43 | 8600 | | | | | 1 | 7.6 | | 9.8 | |
| 5 | | | 29 | 4160 | 70 | 2.0 | | 6.2 | 9310 | | | | | 2 | 7.6 | | 9.7 | |
| 6 | | | 29 | 4330 | 67 | 1.8 | | 6.02 | 7560 | | | | | 5 | 7.4 | | 8.6 | |
| 7 | | | 27 | 4555 | 59 | 1.8 | | 6.01 | 7010 | | | | | 2 | 7.3 | | 8.1 | |
| 8 | | | 28 | 4285 | 65 | 2.0 | | 5.89 | 7380 | | | | | 4 | 7.6 | | 7.9 | |
| 9 | | | 27 | 4180 | 65 | 1.8 | | 5.8 | 7700 | | | | | 2 | 7.6 | | 7.7 | |
| 10 | | | 27 | 4305 | 63 | 1.9 | | 5.91 | 7310 | | | | | 3 | 7.3 | | 7.7 | |
| 11 | | | 27 | 4225 | 64 | 1.9 | | 5.69 | 6940 | | | | | 1 | 7.5 | | 7.9 | |
| 12 | | | 25 | 3980 | 63 | 1.6 | | 5.77 | 6490 | | | | | 1 | 7.5 | | 7.5 | |
| 13 | | | 25 | 4280 | 58 | 2.1 | | 5.85 | 7550 | | | | | 2 | 7.3 | | 9.1 | |
| 14 | | | 24 | 4380 | 55 | 1.5 | | 6.09 | 6220 | | | | | 1 | 7.5 | | 9.3 | |
| 15 | | | 25 | 4300 | 58 | 1.6 | | 5.8 | 5990 | | | | | 1 | 7.4 | | 7.9 | |
| 16 | | | 25 | 4245 | 59 | 2.3 | | 5.9 | 8190 | | | | | 1 | 7.6 | | 9.2 | |
| 17 | | | 25 | 4195 | 60 | 2.3 | | 5.94 | 5940 | | | | | 1 | 7.6 | | 8.9 | |
| 18 | | | 24 | 4115 | 58 | 2.1 | | 5.66 | 8700 | | | | | 1 | 7.7 | | 8.8 | |
| 19 | | | 24 | 4235 | 57 | 1.5 | | 5.65 | 9140 | | | | | 1 | 7.6 | | 7.3 | |
| 20 | | | 23 | 4220 | 55 | 1.5 | | 5.77 | 5030 | | | | | 1 | 7.4 | | 8.0 | |
| 21 | | | 23 | 4115 | 56 | 1.7 | | 5.82 | 5960 | | | | | 1 | 7.3 | | 8.8 | |
| 22 | | | 23 | 3950 | 58 | 1.5 | | 5.85 | 5020 | | | | | 1 | 7.6 | | 8.1 | |
| 23 | | | 23 | 4185 | 55 | 1.3 | | 5.77 | 7550 | | | | | 1 | 7.3 | | 7.8 | |
| 24 | | | 29 | 3970 | 73 | 1.5 | | 5.66 | 6730 | | | | | 1 | 7.3 | | 8.0 | |
| 25 | | | 23 | 3990 | 58 | 1.5 | | 5.76 | 7820 | | | | | 1 | 7.6 | | 7.9 | |
| 26 | | | 22 | 3885 | 57 | 1.2 | | 5.64 | 5870 | | | | | 1 | 7.9 | | 7.9 | |
| 27 | | | 23 | 4170 | 55 | 2.0 | | 5.68 | 5770 | | | | | 2 | 7.3 | | 8.9 | |
| 28 | | | 23 | 4300 | 53 | 1.8 | | 5.87 | 6280 | | | | | 1 | 7.4 | | 8.0 | |
| 29 | | | 24 | 4540 | 53 | 1.4 | | 5.78 | 6060 | | | | | 1 | 7.5 | | 8.0 | |
| 30 | | | 25 | 4230 | 59 | 1.3 | | 5.8 | 6260 | | | | | 1 | 7.5 | | 7.7 | |
| 31 | | | 24 | 4440 | 54 | 1.4 | | 5.76 | 6450 | | | | | 1 | 7.4 | | 7.9 | |
| Avg. | | | 25.45 | 4230 | 60.2 | 1.768 | | 6.154 | 7118 | | | | | 1 | | | 8.265 | |
| Max. | | | 29 | 4555 | 73.05 | 2.5 | | 12.33 | 9770 | | | | | 5 | 7.9 | | 9.8 | |
| Min. | | | 22 | 3885 | 52.86 | 1.2 | | 5.64 | 5020 | | | | | 1 | 7.2 | | 7.3 | |
| Daily Max | | | | | | | | | | | | | | | | | | |
| # of Days above 235 | | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 31 | 31 | 31 | 31 | 0 | 31 | 31 | 0 | 0 | 0 | 0 | 31 | 31 | 31 | 0 | |

Comments for the Month (major repairs, breakdowns, process upsets and their causes, inplant treatment process bypass, etc.):

MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|---------------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municipal WWTP | IN0023884 | October | 2024 |

| Day Of Month | Day of Week | FINAL EFFLUENT | | | | | | | | | | | | | | | |
|--------------|-------------|--------------------------|------------------------------|--------------|-----------------------------|-----------------|--------------------------------|------------------------|------------------------------------|------------------------|---------------------------------------|----------------|-------------------------------|-------------------|----------------------------------|-------------------|----------------------|
| | | Flow | | BOD | | | | Total Suspended Solids | | | | Ammonia | | | | Phosphorus | |
| | | Effluent Flow Rate (MGD) | Effluent Flow Weekly Average | CBOD5 - mg/l | CBOD5 - mg/l Weekly Average | CBOD5 - lbs/day | CBOD5 - lbs/day Weekly Average | Susp. Solids - mg/l | Susp. Solids - mg/l Weekly Average | Susp. Solids - lbs/day | Susp. Solids - lbs/day Weekly Average | Ammonia - mg/l | Ammonia - mg/l Weekly Average | Ammonia - lbs/day | Ammonia - lbs/day Weekly Average | Phosphorus - mg/l | Phosphorus - lbs/day |
| 1 | Tue | 11.47 | | 3 | | 287.2 | | 6 | | 574.3 | | 0.018 | | 1.723 | | 0.252 | 24.12 |
| 2 | Wed | 7.35 | | 2 | | 122.7 | | 4 | | 245.3 | | 0.017 | | 1.043 | | 0.272 | 16.68 |
| 3 | Thu | 6.38 | | 2 | | 106.5 | | 5 | | 266.2 | | 0.023 | | 1.225 | | 1.14 | 60.69 |
| 4 | Fri | 5.97 | | 3 | | 149.5 | | 6 | | 298.9 | | 0.023 | | 1.146 | | 0.37 | 18.43 |
| 5 | Sat | 5.48 | 11.533 | 4 | 4 | 182.9 | 529.9 | 5 | 7.286 | 228.7 | 1020 | | 0.124 | | 13.109 | 0.342 | 15.64 |
| 6 | Sun | 5.2 | | 8 | | 347.2 | | 4 | | 173.6 | | | | | | 0.504 | 21.87 |
| 7 | Mon | 5.14 | | 2 | | 85.79 | | 6 | | 257.4 | | 0.027 | | 1.158 | | 0.449 | 19.26 |
| 8 | Tue | 4.97 | | 7 | | 290.3 | | 5 | | 207.4 | | 0.022 | | 0.912 | | 0.464 | 19.24 |
| 9 | Wed | 4.81 | | 2 | | 80.28 | | 5 | | 200.7 | | 0.024 | | 0.963 | | 0.556 | 22.32 |
| 10 | Thu | 4.74 | | 4 | | 158.2 | | 8 | | 316.4 | | 0.017 | | 0.672 | | 0.516 | 20.41 |
| 11 | Fri | 4.55 | | 2 | | 75.94 | | 4 | | 151.9 | | 0.022 | | 0.835 | | 0.545 | 20.69 |
| 12 | Sat | 4.44 | 4.8357 | 8 | 4.714 | 296.4 | 190.6 | 3 | 5 | 111.2 | 202.6 | | 0.022 | | 0.9083 | 0.586 | 21.71 |
| 13 | Sun | 4.46 | | 3 | | 111.7 | | 3 | | 111.7 | | | | | | 0.617 | 22.96 |
| 14 | Mon | 4.45 | | 3 | | 111.4 | | 6 | | 222.8 | | 0.029 | | 1.077 | | 0.646 | 23.99 |
| 15 | Tue | 4.42 | | 2 | | 73.77 | | 6 | | 221.3 | | 0.03 | | 1.107 | | 0.709 | 26.15 |
| 16 | Wed | 4.62 | | 2 | | 77.11 | | 5 | | 192.8 | | 0.028 | | 1.08 | | 0.764 | 29.46 |
| 17 | Thu | 4.35 | | 4 | | 145.2 | | 8 | | 290.4 | | 0.028 | | 1.016 | | 0.801 | 29.08 |
| 18 | Fri | 4.06 | | 4 | | 135.5 | | 8 | | 271 | | 0.029 | | 0.983 | | 0.808 | 27.38 |
| 19 | Sat | 4.3 | 4.38 | 10 | 4 | 358.8 | 144.8 | 9 | 6.429 | 323 | 233.3 | | 0.029 | | 1.0524 | 0.924 | 33.16 |
| 20 | Sun | 4.08 | | 2 | | 68.1 | | 7 | | 238.3 | | | | | | 0.95 | 32.35 |
| 21 | Mon | 4.22 | | 4 | | 140.9 | | 5 | | 176.1 | | 0.038 | | 1.338 | | 0.959 | 33.77 |
| 22 | Tue | 4.35 | | 2 | | 72.6 | | 10 | | 363 | | 0.038 | | 1.379 | | 1.09 | 39.57 |
| 23 | Wed | 4.31 | | 2 | | 71.93 | | 7 | | 251.8 | | 0.04 | | 1.439 | | 0.772 | 27.77 |
| 24 | Thu | 4.43 | | 9 | | 332.7 | | 6 | | 221.8 | | 0.043 | | 1.59 | | 0.717 | 26.51 |
| 25 | Fri | 4.18 | | 11 | | 383.7 | | 8 | | 279.1 | | 0.047 | | 1.639 | | 0.853 | 29.75 |
| 26 | Sat | 4.24 | 4.2586 | 3 | 4.714 | 106.1 | 168 | 6 | 7 | 212.3 | 248.9 | | 0.041 | | 1.4771 | 0.985 | 34.85 |
| 27 | Sun | 3.98 | | 2 | | 66.43 | | 5 | | 166.1 | | | | | | 1.145 | 38.03 |
| 28 | Mon | 4.06 | | 2 | | 67.76 | | 4 | | 135.5 | | 0.041 | | 1.389 | | 2.145 | 72.67 |
| 29 | Tue | 4.26 | | 2 | | 71.1 | | 4 | | 142.2 | | 0.037 | | 1.315 | | 1.16 | 41.24 |
| 30 | Wed | 4.39 | | 3 | | 109.9 | | 4 | | 146.5 | | 0.026 | | 0.952 | | 0.988 | 36.19 |
| 31 | Thu | 4.31 | 4.4757 | 2 | 2.143 | 71.93 | 79.93 | 4 | 4.714 | 143.9 | 178.8 | 0.026 | 0.032 | 0.935 | 1.1958 | 1.17 | 42.08 |
| Avg | | 4.9023 | | 3.8 | | 153.5 | | 5.7 | | 230.4 | | 0.029 | | 1.17 | | 0.781 | 29.94 |
| Max | | 11.47 | 11.533 | 11 | 4.714 | 383.7 | 529.9 | 10 | 7.286 | 574.3 | 1020 | 0.047 | 0.124 | 1.723 | 13.109 | 2.145 | 72.67 |
| Min | | 3.98 | 4.2586 | 2 | 2.143 | 66.43 | 79.93 | 3 | 4.714 | 111.2 | 178.8 | 0.017 | 0.022 | 0.672 | 0.9083 | 0.252 | 15.64 |
| Data | | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 31 | 5 | 23 | 5 | 23 | 5 | 31 | 31 |

| MONTHLY REMOVAL SUMMARY | | | | | Total Monthly Flow: |
|---|------|------|---------|------------|--------------------------|
| Percent Removal | BOD5 | S.S. | Ammonia | Phosphorus | (million gallons) 151.97 |
| Primary Treatment | NA | NA | | | |
| Secondary Treatment | NA | NA | | | |
| Tertiary Treatment | NA | NA | | | Percent Capacity |
| Overall Treatment | 97.7 | 97.1 | 99.8 | 84.3 | (actual flow/design) 41% |
| Phosphorus limit would be 80 % removal. (compliance achieved) | | | | | |

**MONTHLY REPORT OF OPERATION
ACTIVATED SLUDGE TYPE
WASTEWATER TREATMENT PLANT**

State Form 10829 (R9 / 2-23)

| | | | |
|------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Muni | IN0023884 | October | 2024 |

| Day Of Month | SLUDGE TO DIGESTER | | DIGESTER OPERATION | | | | | | | | | | | |
|--------------|----------------------------|-------------------------------|--------------------|---------------------------------|-----------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|---|---------------|---|
| | Primary Sludge Gal. x 1000 | Waste Act. Sludge Gal. x 1000 | Anaerobic Only | | | Supernatant Withdrawn hrs. or Gal. x 1000 | Supernatant BOD5 mg/l or NH3-N mg/l | Total Solids in Incoming Sludge - % | Total Solids in Digested Sludge - % | Volatile Solids in Incoming Sludge - % | Volatile Solids in Digested Sludge - % | Digested Sludge Withdrawn hrs. or Gal. x 1000 | Cake % Solids | |
| | | | pH | Gas Production Cubic Ft. x 1000 | Temperature - F | | | | | | | | | |
| 1 | | 0.09 | | | | | | | | | | | | |
| 2 | | 0.09 | | | | | | | | | | | | |
| 3 | | 0.092 | | | | | | | | | | | 20.8 | |
| 4 | | 0.092 | | | | | | | | | | | | |
| 5 | | 0.092 | | | | | | | | | | | | |
| 6 | | 0.092 | | | | | | | | | | | | |
| 7 | | 0.093 | | | | | | | | | | | | |
| 8 | | 0.092 | | | | | | | | | | | | |
| 9 | | 0.091 | | | | | | | | | | | 19.2 | |
| 10 | | 0.093 | | | | | | | | | | | | |
| 11 | | 0.092 | | | | | | | | | | | | |
| 12 | | 0.094 | | | | | | | | | | | | |
| 13 | | 0.093 | | | | | | | | | | | | |
| 14 | | 0.093 | | | | | | | | | | | | |
| 15 | | 0.093 | | | | | | | | | | | 18.2 | |
| 16 | | 0.093 | | | | | | | | | | | | |
| 17 | | 0.094 | | | | | | | | | | | | |
| 18 | | 0.092 | | | | | | | | | | | 17.6 | |
| 19 | | 0.092 | | | | | | | | | | | | |
| 20 | | 0.091 | | | | | | | | | | | | |
| 21 | | 0.092 | | | | | | | | | | | | |
| 22 | | 0.093 | | | | | | | | | | | | |
| 23 | | 0.093 | | | | | | | | | | | 15.8 | |
| 24 | | 0.093 | | | | | | | | | | | | |
| 25 | | 0.092 | | | | | | | | | | | | |
| 26 | | 0.092 | | | | | | | | | | | | |
| 27 | | 0.091 | | | | | | | | | | | | |
| 28 | | 0.092 | | | | | | | | | | | | |
| 29 | | 0.093 | | | | | | | | | | | 15.7 | |
| 30 | | 0.091 | | | | | | | | | | | | |
| 31 | | 0.092 | | | | | | | | | | | | |
| Avg. | | 0.092 | | | | | | | | | | | 17.88 | |
| Max. | | 0.094 | | | | | | | | | | | 20.8 | |
| Min. | | 0.09 | | | | | | | | | | | 15.7 | |
| | | | | | | | | | | | | | | |
| Data | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 |

Once completed, this form should be converted to a pdf document, named appropriately & attached to the corresponding netDMR for submittal

MONTHLY REPORT OF OPERATION
 ACTIVATED SLUDGE TYPE
 WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | October | 2024 |

| Substitute for State Form 30530 | | | | | | | | | | | | | | | | | |
|---------------------------------|-----------------|--------------------|----------------------|-------------------------|---|---|---|---|---|---|---|---|---|---|-------|---|---|
| Day Of Month | Final Effluent | | | | | | | | | | | | | | | | |
| | Chloride | | Total | | | | | | | | | | | | | | |
| | Chloride - mg/l | Chloride - lbs/day | Total Nitrogen- mg/l | Total Nitrogen- lbs/day | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | 10.8 | 662.4 | | | | | | | | | | | 0.21 | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | 0.088 | | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| Avg | | | 10.8 | 662.4 | | | | | | | | | | | 0.149 | | |
| Max | | | 10.8 | 662.4 | | | | | | | | | | | 0.21 | | |
| Min | | | 10.8 | 662.4 | | | | | | | | | | | 0.088 | | |
| | | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |

WASTEWATER TREATMENT PLANT

State Form 10829 (R9 / 2-23)

| | | | |
|--------------------|---------------|---------------|------|
| Name of Facility | Permit Number | For Month Of: | Year |
| New Albany Municip | IN0023884 | October | 2024 |

| Substitute for State Form 30530 | | | | | | | | | | | | | | | | |
|---------------------------------|---|------------------------|------------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---|---|---|---|---|---|---|
| Day Of Month | | Effluent Cynide - mg/L | Effluent Nickel - mg/L | Effluent Silver - mg/L | Effluent Zinc - mg/L | Effluent Cadmium - mg/L | Effluent Lead - mg/L | Effluent Chromium - mg/L | Effluent Copper - mg/L | | | | | | | |
| 1 | 0 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | 0.007 | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | 0.012 | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | 0.013 | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | 0.017 | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | 0.012 | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| Avg | | | | | | | | | 0.012 | | | | | | | |
| Max | | | | | | | | | 0.017 | | | | | | | |
| Min | | | | | | | | | 0.007 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Data | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



Division of Land Acquisition / 402 W. Washington Street, W255C / Indianapolis, IN 46204

April 4, 2024

Mr. Don Theineman
Thieneman Group, LLC
5031 Old Vincennes Road
Floyds Knobs, IN 47119

RE: Statement of Sale of In-Lieu Fee Mitigation Credits
404 Permit No.: LRL-2023-00651-amw
401 WQC: 2023-720-22-ERL-A

Mr. Thieneman,

The DNR's in-lieu fee program, the Indiana Stream and Wetland Mitigation Program (IN SWMP), was granted regulatory approval from the U.S. Army Corps of Engineers (USACE) and the Indiana Department of Environmental Management to provide compensatory mitigation for Department of the Army permits pursuant to 33 C.F.R. 332.8(a)(1), Clean Water Act Section 401 Water Quality Certifications by the Indiana Department of Environmental Management, and/or State Isolated Wetland Permits pursuant to IC 13-18-22.

This letter confirms the **sale of 560 ILF stream credits in the amount of \$224,000.00**. These credits are being used for compensatory mitigation of intermittent stream impacts in the **Upper Ohio Service Area**. These impacts were authorized for credit purchase by USACE 404 Permit No. LRL-2023-00651-amw, and IDEM 401 WQC No. 2023-720-22-ERL-A.

The DNR is assuming responsibility to provide the required mitigation for the permits listed above with the sale of the specified credits.

All credit sales are considered final since they are required by permits issued for impacts to Indiana's aquatic resources. If credits are purchased and permitted impacts to aquatic resources never occur, refunds would only be possible with the authorization and approvals from the permitting agencies, minus administrative fees and any expended costs the DNR has incurred in the process of fulfilling its requirements for the in-lieu fee program to build mitigation projects as required in the 2008 federal mitigation rule and according to the program's approved instrument.

If you have any questions or require additional information, please contact Austin Taylor at 317-522-9251 or INSWMP-Inquiry@dnr.in.gov.

Sincerely,

A handwritten signature in black ink that reads "Brad Baldwin". The script is cursive and fluid, with the first name "Brad" and last name "Baldwin" clearly legible.

Brad Baldwin
Director
Indiana Stream and Wetland Mitigation Program (INSWMP)

Enclosure: Credit Purchase Receipt 0470R – Indiana Natural Resources Foundation

cc: Jake Brinkman, 401-Wetlands Project Manager, IDEM 401-Wetlands Program
Amanda Winters, Corps Project Manager, USACE Louisville District
Scott Matthews, USACE Louisville District, IRT
Patti Grace-Jarrett, RIBITS Administrator, USACE Louisville District
Todd Hagman, RIBITS Administrator, USACE Louisville District
Donald Lewis, RIBITS Administrator, USACE Louisville District
Matt Blake, Director of Ecological Services, Paul Primavera & Associates



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, LOUISVILLE DISTRICT
600 DR. MARTIN LUTHER KING JR PL
LOUISVILLE, KY 40202

October 23, 2023

Regulatory Division
North Branch
ID No. LRL-2023-00651-amw

Mr. Don Thieneman
Thieneman Group
5031 Old Vincennes Road
Floyds Knobs, Indiana 47119

Dear Mr. Thieneman:

This is in response to your request for authorization to relocate and encapsulate 467 linear feet (0.043 acre) of an intermittent unnamed tributary to Little Indian Creek as part of construction of a commercial development southwest of the intersection of Old Vincennes Road and Schreiber Road in Floyd County, IN (Latitude: 38.315209 N and Longitude: -85.901708 W). The information supplied by you was reviewed to determine whether a Department of the Army (DA) permit will be required under the provisions of Section 404 of the Clean Water Act.

Your project is considered a discharge of dredged and/or fill material into aquatic resources associated with construction or expansion of commercial and institutional developments. The project is authorized under the provisions of 33 CFR 330 Nationwide Permit (NWP) No. 39, Commercial and Institutional Developments, as published in the Federal Register January 13, 2021. Under the provisions of this authorization, you must comply with the enclosed Terms and General Conditions for NWP No. 39, and the following Special Condition(s):

1. The Permittee shall comply with all conditions of the Section 401 Water Quality Certification No. 2023-720-22-ERL-A, dated September 5, 2023, issued by Indiana Department of Environmental Management (IDEM), which are incorporated herein by reference.
2. The Permittee shall comply with seasonal tree clearing restrictions. Tree removal is prohibited between 1 April through 30 September to avoid adverse effects to the federally listed Gray bat, Indiana bat, and Northern Long-eared bat.
3. The Permittee shall provide receipt of payment from the Indiana Department of Natural Resources (IDNR) Stream and Wetland Mitigation Program for the purchase of 560 stream credits. These credits must be purchased prior to the discharge of fill into "waters of the United States", as authorized by this permit. Please note that the cost per credit is subject to change and may increase. Inquiries regarding credit purchase may be made directly to IDNR by accessing their website at <https://on.in.gov/inswmp>, calling (317) 232-1291, by email at: INSWMP-Inquiry@dnr.in.gov, or in writing at: Indiana Department of Natural Resources, Division of Land Acquisition, 402 W. Washington Street, W255A, Indianapolis, Indiana, 46204.

This verification is valid until the NWP is modified, reissued, or revoked. NWP No. 39 will be modified, reissued, or revoked on March 14, 2026. It is incumbent upon Thieneman

Group to remain informed of changes to the NWP. If Thieneman Group commences or is under contract to commence this activity before the date that the relevant NWP is modified or revoked, you will have 12 months from the date of the modification or revocation of the NWP to complete the activity under the present terms and conditions of this NWP. The enclosed Compliance Certification must be submitted to the District Engineer within 30 days of completion of the authorized activity or the implementation of any required compensatory mitigation, whichever occurs later. Please note that we also perform periodic inspections to ensure compliance with our permit conditions and applicable Federal laws. A copy of this letter will be forwarded to your agent and to the IDEM.

If you have any questions, please contact us by writing to the District Regulatory Office at the above address, ATTN: CELRL-RDN, or contact me directly at 502-315-7430 or amanda.m.winters@usace.army.mil. Any correspondence on this matter should refer to our ID Number LRL-2023-00651-amw.

Sincerely,



Amanda Winters
Project Manager, North Branch
Regulatory Division

Enclosures

Copies Furnished: IDEM (Lish)
Paul Primavera & Associates (Blake)

Compliance Certification:

Permit Number: LRL-2023-00651

Name of Permittee: Thieneman Group (Mr. Don Thieneman)

Date of Issuance: October 23, 2023

Upon completion of the activity authorized by this permit and any mitigation required by this permit, sign this certification and return it to the following address:

U.S. Army Corps of Engineers
CELRL-RDN
P.O. Box 59
Louisville, Kentucky 40201

Please note that your permitted activity is subject to a compliance inspection by an U.S. Army Corps of Engineers representative. If you fail to comply with this permit you are subject to permit suspension, modification, or revocation.

I hereby certify that the work authorized by the above referenced permit has been completed in accordance with the terms and conditions of the said permit, and required mitigation was completed in accordance with the permit conditions.

Signature of Permittee

Date



2021 Nationwide Permit Summary

US Army Corps
of Engineers
Louisville District ®

Issued: March 15, 2021

Expires: March 14, 2026

No. 39. Commercial and Institutional Developments

(NWP Final Rule, 86 FR 2744)

Discharges of dredged or fill material into non-tidal waters of the United States for the construction or expansion of commercial and institutional building foundations and building pads and attendant features that are necessary for the use and maintenance of the structures. Attendant features may include, but are not limited to, roads, parking lots, garages, yards, utility lines, storm water management facilities, wastewater treatment facilities, and recreation facilities such as playgrounds and playing fields. Examples of commercial developments include retail stores, industrial facilities, restaurants, business parks, and shopping centers. Examples of institutional developments include schools, fire stations, government office buildings, judicial buildings, public works buildings, libraries, hospitals, and places of worship. The construction of new golf courses and new ski areas is not authorized by this NWP.

The discharge must not cause the loss of greater than 1/2-acre of non-tidal waters of the United States. This NWP does not authorize discharges of dredged or fill material into non-tidal wetlands adjacent to tidal waters.

Notification: The permittee must submit a pre-construction notification to the district engineer prior to commencing the activity. (See general condition 32.) (Authorities: Sections 10 and 404)

Note: For any activity that involves the construction of a wind energy generating structure, solar tower, or overhead transmission line, a copy of the PCN and NWP verification will be provided by the Corps to the Department of Defense Siting

Clearinghouse, which will evaluate potential effects on military activities.

Nationwide Permit General Conditions

Note: To qualify for NWP authorization, the prospective permittee must comply with the following general conditions, as applicable, in addition to any regional or case-specific conditions imposed by the division engineer or district engineer. Prospective permittees should contact the appropriate Corps district office to determine if regional conditions have been imposed on an NWP. Prospective permittees should also contact the appropriate Corps district office to determine the status of Clean Water Act Section 401 water quality certification and/or Coastal Zone Management Act consistency for an NWP. Every person who may wish to obtain permit authorization under one or more NWPs, or who is currently relying on an existing or prior permit authorization under one or more NWPs, has been and is on notice that all of the provisions of 33 CFR 330.1 through 330.6 apply to every NWP authorization. Note especially 33 CFR 330.5 relating to the modification, suspension, or revocation of any NWP authorization.

1. **Navigation.** (a) No activity may cause more than a minimal adverse effect on navigation.

(b) Any safety lights and signals prescribed by the U.S. Coast Guard, through regulations or otherwise, must be installed and maintained at the permittee's expense on authorized facilities in navigable waters of the United States.

(c) The permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structure or work herein authorized, or if, in the opinion of the

Secretary of the Army or his or her authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

2. **Aquatic Life Movements.** No activity may substantially disrupt the necessary life cycle movements of those species of aquatic life indigenous to the waterbody, including those species that normally migrate through the area, unless the activity's primary purpose is to impound water. All permanent and temporary crossings of waterbodies shall be suitably culverted, bridged, or otherwise designed and constructed to maintain low flows to sustain the movement of those aquatic species. If a bottomless culvert cannot be used, then the crossing should be designed and constructed to minimize adverse effects to aquatic life movements.

3. **Spawning Areas.** Activities in spawning areas during spawning seasons must be avoided to the maximum extent practicable. Activities that result in the physical destruction (e.g., through excavation, fill, or downstream smothering by substantial turbidity) of an important spawning area are not authorized.

4. **Migratory Bird Breeding Areas.** Activities in waters of the United States that serve as breeding areas for migratory birds must be avoided to the maximum extent practicable.

5. **Shellfish Beds.** No activity may occur in areas of concentrated shellfish populations, unless the activity is directly related to a

shellfish harvesting activity authorized by NWP 4 and 48, or is a shellfish seeding or habitat restoration activity authorized by NWP 27.

6. Suitable Material. No activity may use unsuitable material (e.g., trash, debris, car bodies, asphalt, etc.). Material used for construction or discharged must be free from toxic pollutants in toxic amounts (see section 307 of the Clean Water Act).

7. Water Supply Intakes. No activity may occur in the proximity of a public water supply intake, except where the activity is for the repair or improvement of public water supply intake structures or adjacent bank stabilization.

8. Adverse Effects From Impoundments. If the activity creates an impoundment of water, adverse effects to the aquatic system due to accelerating the passage of water, and/or restricting its flow must be minimized to the maximum extent practicable.

9. Management of Water Flows. To the maximum extent practicable, the pre-construction course, condition, capacity, and location of open waters must be maintained for each activity, including stream channelization, storm water management activities, and temporary and permanent road crossings, except as provided below. The activity must be constructed to withstand expected high flows. The activity must not restrict or impede the passage of normal or high flows, unless the primary purpose of the activity is to impound water or manage high flows. The activity may alter the pre-construction course, condition, capacity, and location of open waters if it benefits the aquatic environment (e.g., stream restoration or relocation activities).

10. Fills Within 100-Year Floodplains. The activity must comply with applicable FEMA-approved state or local floodplain management requirements.

11. Equipment. Heavy equipment working in wetlands or mudflats must be placed on mats, or other measures must be taken to minimize soil disturbance.

12. Soil Erosion and Sediment Controls. Appropriate soil erosion and sediment controls must be used and maintained in effective operating condition during construction, and all exposed soil and other fills, as well as any work below the ordinary high water mark or high tide line, must be permanently stabilized at the earliest practicable date. Permittees are encouraged to perform work within waters of the United States during periods of low-flow or no-flow, or during low tides.

13. Removal of Temporary Structures and Fills. Temporary structures must be removed, to the maximum extent practicable, after their use has been discontinued. Temporary fills must be removed in their entirety and the affected areas returned to pre-construction elevations. The affected areas must be revegetated, as appropriate.

14. Proper Maintenance. Any authorized structure or fill shall be properly maintained, including maintenance to ensure public safety and compliance with applicable NWP general conditions, as well as any activity-specific conditions added by the district engineer to an NWP authorization.

15. Single and Complete Project. The activity must be a single and complete project. The same NWP cannot be used more than once for the same single and complete project.

16. Wild and Scenic Rivers. (a) No NWP activity may occur in a component of the National Wild and Scenic River System, or in a river officially designated by Congress as a “study river” for possible inclusion in the system while the river is in an official study status, unless the appropriate Federal agency with direct management responsibility for such river, has determined in writing that the proposed activity will not adversely affect the Wild and Scenic River designation or study status.

(b) If a proposed NWP activity will occur in a component of the National Wild and Scenic River System, or in a river officially designated by Congress as a “study river” for possible inclusion in the system while

the river is in an official study status, the permittee must submit a pre-construction notification (see general condition 32). The district engineer will coordinate the PCN with the Federal agency with direct management responsibility for that river. Permittees shall not begin the NWP activity until notified by the district engineer that the Federal agency with direct management responsibility for that river has determined in writing that the proposed NWP activity will not adversely affect the Wild and Scenic River designation or study status.

(c) Information on Wild and Scenic Rivers may be obtained from the appropriate Federal land management agency responsible for the designated Wild and Scenic River or study river (e.g., National Park Service, U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service). Information on these rivers is also available at: <http://www.rivers.gov/>.

17. Tribal Rights. No activity or its operation may impair reserved tribal rights, including, but not limited to, reserved water rights and treaty fishing and hunting rights.

18. Endangered Species. (a) No activity is authorized under any NWP which is likely to directly or indirectly jeopardize the continued existence of a threatened or endangered species or a species proposed for such designation, as identified under the Federal Endangered Species Act (ESA), or which will directly or indirectly destroy or adversely modify designated critical habitat or critical habitat proposed for such designation. No activity is authorized under any NWP which “may affect” a listed species or critical habitat, unless ESA section 7 consultation addressing the consequences of the proposed activity on listed species or critical habitat has been completed. See 50 CFR 402.02 for the definition of “effects of the action” for the purposes of ESA section 7 consultation, as well as 50 CFR 402.17, which provides further explanation under ESA section 7 regarding “activities that are reasonably certain to occur” and “consequences caused by the proposed action.”

(b) Federal agencies should follow their own procedures for complying with the

requirements of the ESA (see 33 CFR 330.4(f)(1)). If pre-construction notification is required for the proposed activity, the Federal permittee must provide the district engineer with the appropriate documentation to demonstrate compliance with those requirements. The district engineer will verify that the appropriate documentation has been submitted. If the appropriate documentation has not been submitted, additional ESA section 7 consultation may be necessary for the activity and the respective federal agency would be responsible for fulfilling its obligation under section 7 of the ESA.

(c) Non-federal permittees must submit a pre-construction notification to the district engineer if any listed species (or species proposed for listing) or designated critical habitat (or critical habitat proposed for such designation) might be affected or is in the vicinity of the activity, or if the activity is located in designated critical habitat or critical habitat proposed for such designation, and shall not begin work on the activity until notified by the district engineer that the requirements of the ESA have been satisfied and that the activity is authorized. For activities that might affect Federally-listed endangered or threatened species (or species proposed for listing) or designated critical habitat (or critical habitat proposed for such designation), the pre-construction notification must include the name(s) of the endangered or threatened species (or species proposed for listing) that might be affected by the proposed activity or that utilize the designated critical habitat (or critical habitat proposed for such designation) that might be affected by the proposed activity. The district engineer will determine whether the proposed activity "may affect" or will have "no effect" to listed species and designated critical habitat and will notify the non-Federal applicant of the Corps' determination within 45 days of receipt of a complete pre-construction notification. For activities where the non-Federal applicant has identified listed species (or species proposed for listing) or designated critical habitat (or critical habitat proposed for such designation) that might be affected or is in the vicinity of the activity, and has so notified the Corps, the applicant shall not begin work until the Corps has provided notification that the

proposed activity will have "no effect" on listed species (or species proposed for listing or designated critical habitat (or critical habitat proposed for such designation), or until ESA section 7 consultation or conference has been completed. If the non-Federal applicant has not heard back from the Corps within 45 days, the applicant must still wait for notification from the Corps.

(d) As a result of formal or informal consultation or conference with the FWS or NMFS the district engineer may add species-specific permit conditions to the NWP.

(e) Authorization of an activity by an NWP does not authorize the "take" of a threatened or endangered species as defined under the ESA. In the absence of separate authorization (e.g., an ESA Section 10 Permit, a Biological Opinion with "incidental take" provisions, etc.) from the FWS or the NMFS, the Endangered Species Act prohibits any person subject to the jurisdiction of the United States to take a listed species, where "take" means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct. The word "harm" in the definition of "take" means an act which actually kills or injures wildlife. Such an act may include significant habitat modification or degradation where it actually kills or injures wildlife by significantly impairing essential behavioral patterns, including breeding, feeding or sheltering.

(f) If the non-federal permittee has a valid ESA section 10(a)(1)(B) incidental take permit with an approved Habitat Conservation Plan for a project or a group of projects that includes the proposed NWP activity, the non-federal applicant should provide a copy of that ESA section 10(a)(1)(B) permit with the PCN required by paragraph (c) of this general condition. The district engineer will coordinate with the agency that issued the ESA section 10(a)(1)(B) permit to determine whether the proposed NWP activity and the associated incidental take were considered in the internal ESA section 7 consultation conducted for the ESA section 10(a)(1)(B) permit. If that coordination results in

concurrence from the agency that the proposed NWP activity and the associated incidental take were considered in the internal ESA section 7 consultation for the ESA section 10(a)(1)(B) permit, the district engineer does not need to conduct a separate ESA section 7 consultation for the proposed NWP activity. The district engineer will notify the non-federal applicant within 45 days of receipt of a complete pre-construction notification whether the ESA section 10(a)(1)(B) permit covers the proposed NWP activity or whether additional ESA section 7 consultation is required.

(g) Information on the location of threatened and endangered species and their critical habitat can be obtained directly from the offices of the FWS and NMFS or their world wide web pages at <http://www.fws.gov/> or <http://www.fws.gov/ipac> and <http://www.nmfs.noaa.gov/pr/species/esa/> respectively.

19. Migratory Birds and Bald and Golden Eagles. The permittee is responsible for ensuring that an action authorized by an NWP complies with the Migratory Bird Treaty Act and the Bald and Golden Eagle Protection Act. The permittee is responsible for contacting the appropriate local office of the U.S. Fish and Wildlife Service to determine what measures, if any, are necessary or appropriate to reduce adverse effects to migratory birds or eagles, including whether "incidental take" permits are necessary and available under the Migratory Bird Treaty Act or Bald and Golden Eagle Protection Act for a particular activity.

20. Historic Properties. (a) No activity is authorized under any NWP which may have the potential to cause effects to properties listed, or eligible for listing, in the National Register of Historic Places until the requirements of Section 106 of the National Historic Preservation Act (NHPA) have been satisfied.

(b) Federal permittees should follow their own procedures for complying with the requirements of section 106 of the National Historic Preservation Act (see 33 CFR 330.4(g)(1)). If pre-construction

notification is required for the proposed NWP activity, the Federal permittee must provide the district engineer with the appropriate documentation to demonstrate compliance with those requirements. The district engineer will verify that the appropriate documentation has been submitted. If the appropriate documentation is not submitted, then additional consultation under section 106 may be necessary. The respective federal agency is responsible for fulfilling its obligation to comply with section 106.

(c) Non-federal permittees must submit a pre-construction notification to the district engineer if the NWP activity might have the potential to cause effects to any historic properties listed on, determined to be eligible for listing on, or potentially eligible for listing on the National Register of Historic Places, including previously unidentified properties. For such activities, the pre-construction notification must state which historic properties might have the potential to be affected by the proposed NWP activity or include a vicinity map indicating the location of the historic properties or the potential for the presence of historic properties. Assistance regarding information on the location of, or potential for, the presence of historic properties can be sought from the State Historic Preservation Officer, Tribal Historic Preservation Officer, or designated tribal representative, as appropriate, and the National Register of Historic Places (see 33 CFR 330.4(g)). When reviewing pre-construction notifications, district engineers will comply with the current procedures for addressing the requirements of section 106 of the National Historic Preservation Act. The district engineer shall make a reasonable and good faith effort to carry out appropriate identification efforts commensurate with potential impacts, which may include background research, consultation, oral history interviews, sample field investigation, and/or field survey. Based on the information submitted in the PCN and these identification efforts, the district engineer shall determine whether the proposed NWP activity has the potential to cause effects on the historic properties. Section 106 consultation is not required when the district engineer determines that the activity

does not have the potential to cause effects on historic properties (see 36 CFR 800.3(a)). Section 106 consultation is required when the district engineer determines that the activity has the potential to cause effects on historic properties. The district engineer will conduct consultation with consulting parties identified under 36 CFR 800.2(c) when he or she makes any of the following effect determinations for the purposes of section 106 of the NHPA: no historic properties affected, no adverse effect, or adverse effect.

(d) Where the non-Federal applicant has identified historic properties on which the proposed NWP activity might have the potential to cause effects and has so notified the Corps, the non-Federal applicant shall not begin the activity until notified by the district engineer either that the activity has no potential to cause effects to historic properties or that NHPA section 106 consultation has been completed. For non-federal permittees, the district engineer will notify the prospective permittee within 45 days of receipt of a complete pre-construction notification whether NHPA section 106 consultation is required. If NHPA section 106 consultation is required, the district engineer will notify the non-Federal applicant that he or she cannot begin the activity until section 106 consultation is completed. If the non-Federal applicant has not heard back from the Corps within 45 days, the applicant must still wait for notification from the Corps.

(e) Prospective permittees should be aware that section 110k of the NHPA (54 U.S.C. 306113) prevents the Corps from granting a permit or other assistance to an applicant who, with intent to avoid the requirements of section 106 of the NHPA, has intentionally significantly adversely affected a historic property to which the permit would relate, or having legal power to prevent it, allowed such significant adverse effect to occur, unless the Corps, after consultation with the Advisory Council on Historic Preservation (ACHP), determines that circumstances justify granting such assistance despite the adverse effect created or permitted by the applicant. If circumstances justify granting the assistance, the Corps is required to notify

the ACHP and provide documentation specifying the circumstances, the degree of damage to the integrity of any historic properties affected, and proposed mitigation. This documentation must include any views obtained from the applicant, SHPO/THPO, appropriate Indian tribes if the undertaking occurs on or affects historic properties on tribal lands or affects properties of interest to those tribes, and other parties known to have a legitimate interest in the impacts to the permitted activity on historic properties.

21. Discovery of Previously Unknown Remains and Artifacts. Permittees that discover any previously unknown historic, cultural or archeological remains and artifacts while accomplishing the activity authorized by an NWP, they must immediately notify the district engineer of what they have found, and to the maximum extent practicable, avoid construction activities that may affect the remains and artifacts until the required coordination has been completed. The district engineer will initiate the Federal, Tribal, and state coordination required to determine if the items or remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

22. Designated Critical Resource Waters. Critical resource waters include, NOAA-managed marine sanctuaries and marine monuments, and National Estuarine Research Reserves. The district engineer may designate, after notice and opportunity for public comment, additional waters officially designated by a state as having particular environmental or ecological significance, such as outstanding national resource waters or state natural heritage sites. The district engineer may also designate additional critical resource waters after notice and opportunity for public comment.

(a) Discharges of dredged or fill material into waters of the United States are not authorized by NWPs 7, 12, 14, 16, 17, 21, 29, 31, 35, 39, 40, 42, 43, 44, 49, 50, 51, 52, 57 and 58 for any activity within, or directly affecting, critical resource waters, including wetlands adjacent to such waters.

(b) For NWP 3, 8, 10, 13, 15, 18, 19, 22, 23, 25, 27, 28, 30, 33, 34, 36, 37, 38, and 54, notification is required in accordance with general condition 32, for any activity proposed by permittees in the designated critical resource waters including wetlands adjacent to those waters. The district engineer may authorize activities under these NWPs only after she or he determines that the impacts to the critical resource waters will be no more than minimal.

23. Mitigation. The district engineer will consider the following factors when determining appropriate and practicable mitigation necessary to ensure that the individual and cumulative adverse environmental effects are no more than minimal:

(a) The activity must be designed and constructed to avoid and minimize adverse effects, both temporary and permanent, to waters of the United States to the maximum extent practicable at the project site (i.e., on site).

(b) Mitigation in all its forms (avoiding minimizing, rectifying, reducing, or compensating for resource losses) will be required to the extent necessary to ensure that the individual and cumulative adverse environmental effects are no more than minimal.

(c) Compensatory mitigation at a minimum one-for-one ratio will be required for all wetland losses that exceed 1/10-acre and require pre-construction notification, unless the district engineer determines in writing that either some other form of mitigation would be more environmentally appropriate or the adverse environmental effects of the proposed activity are no more than minimal, and provides an activity-specific waiver of this requirement. For wetland losses of 1/10-acre or less that require pre-construction notification, the district engineer may determine on a case-by-case basis that compensatory mitigation is required to ensure that the activity results in only minimal adverse environmental effects.

(d) Compensatory mitigation at a minimum one-for-one ratio will be required for all losses of stream bed that exceed 3/100-acre

and require pre-construction notification, unless the district engineer determines in writing that either some other form of mitigation would be more environmentally appropriate or the adverse environmental effects of the proposed activity are no more than minimal, and provides an activity-specific waiver of this requirement. This compensatory mitigation requirement may be satisfied through the restoration or enhancement of riparian areas next to streams in accordance with paragraph (e) of this general condition. For losses of stream bed of 3/100-acre or less that require pre-construction notification, the district engineer may determine on a case-by-case basis that compensatory mitigation is required to ensure that the activity results in only minimal adverse environmental effects. Compensatory mitigation for losses of streams should be provided, if practicable, through stream rehabilitation, enhancement, or preservation, since streams are difficult-to-replace resources (see 33 CFR 332.3(e)(3)).

(e) Compensatory mitigation plans for NWP activities in or near streams or other open waters will normally include a requirement for the restoration or enhancement, maintenance, and legal protection (e.g., conservation easements) of riparian areas next to open waters. In some cases, the restoration or maintenance/protection of riparian areas may be the only compensatory mitigation required. If restoring riparian areas involves planting vegetation, only native species should be planted. The width of the required riparian area will address documented water quality or aquatic habitat loss concerns. Normally, the riparian area will be 25 to 50 feet wide on each side of the stream, but the district engineer may require slightly wider riparian areas to address documented water quality or habitat loss concerns. If it is not possible to restore or maintain/protect a riparian area on both sides of a stream, or if the waterbody is a lake or coastal waters, then restoring or maintaining/protecting a riparian area along a single bank or shoreline may be sufficient. Where both wetlands and open waters exist on the project site, the district engineer will determine the appropriate compensatory mitigation (e.g., riparian areas and/or

wetlands compensation) based on what is best for the aquatic environment on a watershed basis. In cases where riparian areas are determined to be the most appropriate form of minimization or compensatory mitigation, the district engineer may waive or reduce the requirement to provide wetland compensatory mitigation for wetland losses.

(f) Compensatory mitigation projects provided to offset losses of aquatic resources must comply with the applicable provisions of 33 CFR part 332.

(1) The prospective permittee is responsible for proposing an appropriate compensatory mitigation option if compensatory mitigation is necessary to ensure that the activity results in no more than minimal adverse environmental effects. For the NWPs, the preferred mechanism for providing compensatory mitigation is mitigation bank credits or in-lieu fee program credits (see 33 CFR 332.3(b)(2) and (3)). However, if an appropriate number and type of mitigation bank or in-lieu credits are not available at the time the PCN is submitted to the district engineer, the district engineer may approve the use of permittee-responsible mitigation.

(2) The amount of compensatory mitigation required by the district engineer must be sufficient to ensure that the authorized activity results in no more than minimal individual and cumulative adverse environmental effects (see 33 CFR 330.1(e)(3)). (See also 33 CFR 332.3(f).)

(3) Since the likelihood of success is greater and the impacts to potentially valuable uplands are reduced, aquatic resource restoration should be the first compensatory mitigation option considered for permittee-responsible mitigation.

(4) If permittee-responsible mitigation is the proposed option, the prospective permittee is responsible for submitting a mitigation plan. A conceptual or detailed mitigation plan may be used by the district engineer to make the decision on the NWP verification request, but a final mitigation plan that addresses the applicable requirements of 33 CFR 332.4(c)(2)

through (14) must be approved by the district engineer before the permittee begins work in waters of the United States, unless the district engineer determines that prior approval of the final mitigation plan is not practicable or not necessary to ensure timely completion of the required compensatory mitigation (see 33 CFR 332.3(k)(3)). If permittee-responsible mitigation is the proposed option, and the proposed compensatory mitigation site is located on land in which another federal agency holds an easement, the district engineer will coordinate with that federal agency to determine if proposed compensatory mitigation project is compatible with the terms of the easement.

(5) If mitigation bank or in-lieu fee program credits are the proposed option, the mitigation plan needs to address only the baseline conditions at the impact site and the number of credits to be provided (see 33 CFR 332.4(c)(1)(ii)).

(6) Compensatory mitigation requirements (e.g., resource type and amount to be provided as compensatory mitigation, site protection, ecological performance standards, monitoring requirements) may be addressed through conditions added to the NWP authorization, instead of components of a compensatory mitigation plan (see 33 CFR 332.4(c)(1)(ii)).

(g) Compensatory mitigation will not be used to increase the acreage losses allowed by the acreage limits of the NWPs. For example, if an NWP has an acreage limit of 1/2-acre, it cannot be used to authorize any NWP activity resulting in the loss of greater than 1/2-acre of waters of the United States, even if compensatory mitigation is provided that replaces or restores some of the lost waters. However, compensatory mitigation can and should be used, as necessary, to ensure that an NWP activity already meeting the established acreage limits also satisfies the no more than minimal impact requirement for the NWPs.

(h) Permittees may propose the use of mitigation banks, in-lieu fee programs, or permittee-responsible mitigation. When developing a compensatory mitigation proposal, the permittee must consider appropriate and practicable options

consistent with the framework at 33 CFR 332.3(b). For activities resulting in the loss of marine or estuarine resources, permittee-responsible mitigation may be environmentally preferable if there are no mitigation banks or in-lieu fee programs in the area that have marine or estuarine credits available for sale or transfer to the permittee. For permittee-responsible mitigation, the special conditions of the NWP verification must clearly indicate the party or parties responsible for the implementation and performance of the compensatory mitigation project, and, if required, its long-term management.

(i) Where certain functions and services of waters of the United States are permanently adversely affected by a regulated activity, such as discharges of dredged or fill material into waters of the United States that will convert a forested or scrub-shrub wetland to a herbaceous wetland in a permanently maintained utility line right-of-way, mitigation may be required to reduce the adverse environmental effects of the activity to the no more than minimal level.

24. Safety of Impoundment Structures. To ensure that all impoundment structures are safely designed, the district engineer may require non-Federal applicants to demonstrate that the structures comply with established state or federal, dam safety criteria or have been designed by qualified persons. The district engineer may also require documentation that the design has been independently reviewed by similarly qualified persons, and appropriate modifications made to ensure safety.

25. Water Quality. (a) Where the certifying authority (state, authorized tribe, or EPA, as appropriate) has not previously certified compliance of an NWP with CWA section 401, a CWA section 401 water quality certification for the proposed discharge must be obtained or waived (see 33 CFR 330.4(c)). If the permittee cannot comply with all of the conditions of a water quality certification previously issued by certifying authority for the issuance of the NWP, then the permittee must obtain a water quality certification or waiver for the proposed discharge in order for the activity to be authorized by an NWP.

(b) If the NWP activity requires pre-construction notification and the certifying authority has not previously certified compliance of an NWP with CWA section 401, the proposed discharge is not authorized by an NWP until water quality certification is obtained or waived. If the certifying authority issues a water quality certification for the proposed discharge, the permittee must submit a copy of the certification to the district engineer. The discharge is not authorized by an NWP until the district engineer has notified the permittee that the water quality certification requirement has been satisfied by the issuance of a water quality certification or a waiver.

(c) The district engineer or certifying authority may require additional water quality management measures to ensure that the authorized activity does not result in more than minimal degradation of water quality.

26. Coastal Zone Management. In coastal states where an NWP has not previously received a state coastal zone management consistency concurrence, an individual state coastal zone management consistency concurrence must be obtained, or a presumption of concurrence must occur (see 33 CFR 330.4(d)). If the permittee cannot comply with all of the conditions of a coastal zone management consistency concurrence previously issued by the state, then the permittee must obtain an individual coastal zone management consistency concurrence or presumption of concurrence in order for the activity to be authorized by an NWP. The district engineer or a state may require additional measures to ensure that the authorized activity is consistent with state coastal zone management requirements.

27. Regional and Case-By-Case Conditions. The activity must comply with any regional conditions that may have been added by the Division Engineer (see 33 CFR 330.4(e)) and with any case specific conditions added by the Corps or by the state, Indian Tribe, or U.S. EPA in its CWA section 401 Water Quality Certification, or by the state in its Coastal Zone

Management Act consistency determination.

28. Use of Multiple Nationwide Permits. The use of more than one NWP for a single and complete project is authorized, subject to the following restrictions:

(a) If only one of the NWPs used to authorize the single and complete project has a specified acreage limit, the acreage loss of waters of the United States cannot exceed the acreage limit of the NWP with the highest specified acreage limit. For example, if a road crossing over tidal waters is constructed under NWP 14, with associated bank stabilization authorized by NWP 13, the maximum acreage loss of waters of the United States for the total project cannot exceed 1/3-acre.

(b) If one or more of the NWPs used to authorize the single and complete project has specified acreage limits, the acreage loss of waters of the United States authorized by those NWPs cannot exceed their respective specified acreage limits. For example, if a commercial development is constructed under NWP 39, and the single and complete project includes the filling of an upland ditch authorized by NWP 46, the maximum acreage loss of waters of the United States for the commercial development under NWP 39 cannot exceed 1/2-acre, and the total acreage loss of waters of United States due to the NWP 39 and 46 activities cannot exceed 1 acre.

29. Transfer of Nationwide Permit Verifications. If the permittee sells the property associated with a nationwide permit verification, the permittee may transfer the nationwide permit verification to the new owner by submitting a letter to the appropriate Corps district office to validate the transfer. A copy of the nationwide permit verification must be attached to the letter, and the letter must contain the following statement and signature:

“When the structures or work authorized by this nationwide permit are still in existence at the time the property is transferred, the terms and conditions of this nationwide permit, including any special conditions,

will continue to be binding on the new owner(s) of the property. To validate the transfer of this nationwide permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.”

(Transferee)

(Date)

30. Compliance Certification. Each permittee who receives an NWP verification letter from the Corps must provide a signed certification documenting completion of the authorized activity and implementation of any required compensatory mitigation. The success of any required permittee-responsible mitigation, including the achievement of ecological performance standards, will be addressed separately by the district engineer. The Corps will provide the permittee the certification document with the NWP verification letter. The certification document will include:

(a) A statement that the authorized activity was done in accordance with the NWP authorization, including any general, regional, or activity-specific conditions;

(b) A statement that the implementation of any required compensatory mitigation was completed in accordance with the permit conditions. If credits from a mitigation bank or in-lieu fee program are used to satisfy the compensatory mitigation requirements, the certification must include the documentation required by 33 CFR 332.3(l)(3) to confirm that the permittee secured the appropriate number and resource type of credits; and

(c) The signature of the permittee certifying the completion of the activity and mitigation.

The completed certification document must be submitted to the district engineer within 30 days of completion of the authorized activity or the implementation of any

required compensatory mitigation, whichever occurs later.

31. Activities Affecting Structures or Works Built by the United States. If an NWP activity also requires review by, or permission from, the Corps pursuant to 33 U.S.C. 408 because it will alter or temporarily or permanently occupy or use a U.S. Army Corps of Engineers (USACE) federally authorized Civil Works project (a “USACE project”), the prospective permittee must submit a pre-construction notification. See paragraph (b)(10) of general condition 32. An activity that requires section 408 permission and/or review is not authorized by an NWP until the appropriate Corps office issues the section 408 permission or completes its review to alter, occupy, or use the USACE project, and the district engineer issues a written NWP verification.

32. Pre-Construction Notification. (a) *Timing.* Where required by the terms of the NWP, the prospective permittee must notify the district engineer by submitting a pre-construction notification (PCN) as early as possible. The district engineer must determine if the PCN is complete within 30 calendar days of the date of receipt and, if the PCN is determined to be incomplete, notify the prospective permittee within that 30 day period to request the additional information necessary to make the PCN complete. The request must specify the information needed to make the PCN complete. As a general rule, district engineers will request additional information necessary to make the PCN complete only once. However, if the prospective permittee does not provide all of the requested information, then the district engineer will notify the prospective permittee that the PCN is still incomplete and the PCN review process will not commence until all of the requested information has been received by the district engineer. The prospective permittee shall not begin the activity until either:

(1) He or she is notified in writing by the district engineer that the activity may proceed under the NWP with any special conditions imposed by the district or division engineer; or

(2) 45 calendar days have passed from the district engineer's receipt of the complete PCN and the prospective permittee has not received written notice from the district or division engineer. However, if the permittee was required to notify the Corps pursuant to general condition 18 that listed species or critical habitat might be affected or are in the vicinity of the activity, or to notify the Corps pursuant to general condition 20 that the activity might have the potential to cause effects to historic properties, the permittee cannot begin the activity until receiving written notification from the Corps that there is "no effect" on listed species or "no potential to cause effects" on historic properties, or that any consultation required under Section 7 of the Endangered Species Act (see 33 CFR 330.4(f)) and/or section 106 of the National Historic Preservation Act (see 33 CFR 330.4(g)) has been completed. If the proposed activity requires a written waiver to exceed specified limits of an NWP, the permittee may not begin the activity until the district engineer issues the waiver. If the district or division engineer notifies the permittee in writing that an individual permit is required within 45 calendar days of receipt of a complete PCN, the permittee cannot begin the activity until an individual permit has been obtained. Subsequently, the permittee's right to proceed under the NWP may be modified, suspended, or revoked only in accordance with the procedure set forth in 33 CFR 330.5(d)(2).

(b) *Contents of Pre-Construction Notification:* The PCN must be in writing and include the following information:

- (1) Name, address and telephone numbers of the prospective permittee;
- (2) Location of the proposed activity;
- (3) Identify the specific NWP or NWP(s) the prospective permittee wants to use to authorize the proposed activity;
- (4) (i) A description of the proposed activity; the activity's purpose; direct and indirect adverse environmental effects the activity would cause, including the anticipated amount of loss of wetlands, other special aquatic sites, and other waters expected to result from the NWP activity,

in acres, linear feet, or other appropriate unit of measure; a description of any proposed mitigation measures intended to reduce the adverse environmental effects caused by the proposed activity; and any other NWP(s), regional general permit(s), or individual permit(s) used or intended to be used to authorize any part of the proposed project or any related activity, including other separate and distant crossings for linear projects that require Department of the Army authorization but do not require pre-construction notification. The description of the proposed activity and any proposed mitigation measures should be sufficiently detailed to allow the district engineer to determine that the adverse environmental effects of the activity will be no more than minimal and to determine the need for compensatory mitigation or other mitigation measures.

(ii) For linear projects where one or more single and complete crossings require pre-construction notification, the PCN must include the quantity of anticipated losses of wetlands, other special aquatic sites, and other waters for each single and complete crossing of those wetlands, other special aquatic sites, and other waters (including those single and complete crossings authorized by an NWP but do not require PCNs). This information will be used by the district engineer to evaluate the cumulative adverse environmental effects of the proposed linear project, and does not change those non-PCN NWP activities into NWP PCNs.

(iii) Sketches should be provided when necessary to show that the activity complies with the terms of the NWP. (Sketches usually clarify the activity and when provided results in a quicker decision. Sketches should contain sufficient detail to provide an illustrative description of the proposed activity (e.g., a conceptual plan), but do not need to be detailed engineering plans);

(5) The PCN must include a delineation of wetlands, other special aquatic sites, and other waters, such as lakes and ponds, and perennial and intermittent streams, on the project site. Wetland delineations must be prepared in accordance with the current method required by the Corps. The

permittee may ask the Corps to delineate the special aquatic sites and other waters on the project site, but there may be a delay if the Corps does the delineation, especially if the project site is large or contains many wetlands, other special aquatic sites, and other waters. Furthermore, the 45-day period will not start until the delineation has been submitted to or completed by the Corps, as appropriate;

(6) If the proposed activity will result in the loss of greater than 1/10-acre of wetlands or 3/100-acre of stream bed and a PCN is required, the prospective permittee must submit a statement describing how the mitigation requirement will be satisfied, or explaining why the adverse environmental effects are no more than minimal and why compensatory mitigation should not be required. As an alternative, the prospective permittee may submit a conceptual or detailed mitigation plan.

(7) For non-federal permittees, if any listed species (or species proposed for listing) or designated critical habitat (or critical habitat proposed for such designation) might be affected or is in the vicinity of the activity, or if the activity is located in designated critical habitat (or critical habitat proposed for such designation), the PCN must include the name(s) of those endangered or threatened species (or species proposed for listing) that might be affected by the proposed activity or utilize the designated critical habitat (or critical habitat proposed for such designation) that might be affected by the proposed activity. For NWP activities that require pre-construction notification, Federal permittees must provide documentation demonstrating compliance with the Endangered Species Act;

(8) For non-federal permittees, if the NWP activity might have the potential to cause effects to a historic property listed on, determined to be eligible for listing on, or potentially eligible for listing on, the National Register of Historic Places, the PCN must state which historic property might have the potential to be affected by the proposed activity or include a vicinity map indicating the location of the historic property. For NWP activities that require pre-construction notification, Federal

permittees must provide documentation demonstrating compliance with section 106 of the National Historic Preservation Act;

(9) For an activity that will occur in a component of the National Wild and Scenic River System, or in a river officially designated by Congress as a “study river” for possible inclusion in the system while the river is in an official study status, the PCN must identify the Wild and Scenic River or the “study river” (see general condition 16); and

(10) For an NWP activity that requires permission from, or review by, the Corps pursuant to 33 U.S.C. 408 because it will alter or temporarily or permanently occupy or use a U.S. Army Corps of Engineers federally authorized civil works project, the pre-construction notification must include a statement confirming that the project proponent has submitted a written request for section 408 permission from, or review by, the Corps office having jurisdiction over that USACE project.

(c) Form of Pre-Construction Notification: The nationwide permit pre-construction notification form (Form ENG 6082) should be used for NWP PCNs. A letter containing the required information may also be used. Applicants may provide electronic files of PCNs and supporting materials if the district engineer has established tools and procedures for electronic submittals.

(d) Agency Coordination: (1) The district engineer will consider any comments from Federal and state agencies concerning the proposed activity’s compliance with the terms and conditions of the NWPs and the need for mitigation to reduce the activity’s adverse environmental effects so that they are no more than minimal.

(2) Agency coordination is required for: (i) all NWP activities that require pre-construction notification and result in the loss of greater than 1/2-acre of waters of the United States; (ii) NWP 13 activities in excess of 500 linear feet, fills greater than one cubic yard per running foot, or involve discharges of dredged or fill material into special aquatic sites; and (iii) NWP 54 activities in excess of 500 linear feet, or that extend into the waterbody more than 30 feet

from the mean low water line in tidal waters or the ordinary high water mark in the Great Lakes.

(3) When agency coordination is required, the district engineer will immediately provide (e.g., via e-mail, facsimile transmission, overnight mail, or other expeditious manner) a copy of the complete PCN to the appropriate Federal or state offices (FWS, state natural resource or water quality agency, EPA, and, if appropriate, the NMFS). With the exception of NWP 37, these agencies will have 10 calendar days from the date the material is transmitted to notify the district engineer via telephone, facsimile transmission, or e-mail that they intend to provide substantive, site-specific comments. The comments must explain why the agency believes the adverse environmental effects will be more than minimal. If so contacted by an agency, the district engineer will wait an additional 15 calendar days before making a decision on the pre-construction notification. The district engineer will fully consider agency comments received within the specified time frame concerning the proposed activity’s compliance with the terms and conditions of the NWPs, including the need for mitigation to ensure that the net adverse environmental effects of the proposed activity are no more than minimal. The district engineer will provide no response to the resource agency, except as provided below. The district engineer will indicate in the administrative record associated with each pre-construction notification that the resource agencies’ concerns were considered. For NWP 37, the emergency watershed protection and rehabilitation activity may proceed immediately in cases where there is an unacceptable hazard to life or a significant loss of property or economic hardship will occur. The district engineer will consider any comments received to decide whether the NWP 37 authorization should be modified, suspended, or revoked in accordance with the procedures at 33 CFR 330.5.

(4) In cases of where the prospective permittee is not a Federal agency, the district engineer will provide a response to NMFS within 30 calendar days of receipt of any Essential Fish Habitat conservation

recommendations, as required by section 305(b)(4)(B) of the Magnuson-Stevens Fishery Conservation and Management Act.

(5) Applicants are encouraged to provide the Corps with either electronic files or multiple copies of pre-construction notifications to expedite agency coordination.

2021 District Engineer’s Decision

1. In reviewing the PCN for the proposed activity, the district engineer will determine whether the activity authorized by the NWP will result in more than minimal individual or cumulative adverse environmental effects or may be contrary to the public interest. If a project proponent requests authorization by a specific NWP, the district engineer should issue the NWP verification for that activity if it meets the terms and conditions of that NWP, unless he or she determines, after considering mitigation, that the proposed activity will result in more than minimal individual and cumulative adverse effects on the aquatic environment and other aspects of the public interest and exercises discretionary authority to require an individual permit for the proposed activity. For a linear project, this determination will include an evaluation of the single and complete crossings of waters of the United States that require PCNs to determine whether they individually satisfy the terms and conditions of the NWP(s), as well as the cumulative effects caused by all of the crossings of waters of the United States authorized by an NWP. If an applicant requests a waiver of an applicable limit, as provided for in NWPs 13, 36, or 54, the district engineer will only grant the waiver upon a written determination that the NWP activity will result in only minimal individual and cumulative adverse environmental effects.

2. When making minimal adverse environmental effects determinations the district engineer will consider the direct and indirect effects caused by the NWP activity. He or she will also consider the cumulative adverse environmental effects caused by activities authorized by an NWP and whether those cumulative adverse

environmental effects are no more than minimal. The district engineer will also consider site specific factors, such as the environmental setting in the vicinity of the NWP activity, the type of resource that will be affected by the NWP activity, the functions provided by the aquatic resources that will be affected by the NWP activity, the degree or magnitude to which the aquatic resources perform those functions, the extent that aquatic resource functions will be lost as a result of the NWP activity (e.g., partial or complete loss), the duration of the adverse effects (temporary or permanent), the importance of the aquatic resource functions to the region (e.g., watershed or ecoregion), and mitigation required by the district engineer. If an appropriate functional or condition assessment method is available and practicable to use, that assessment method may be used by the district engineer to assist in the minimal adverse environmental effects determination. The district engineer may add case-specific special conditions to the NWP authorization to address site-specific environmental concerns.

3. If the proposed activity requires a PCN and will result in a loss of greater than 1/10-acre of wetlands or 3/100-acre of stream bed, the prospective permittee should submit a mitigation proposal with the PCN. Applicants may also propose compensatory mitigation for NWP activities with smaller impacts, or for impacts to other types of waters. The district engineer will consider any proposed compensatory mitigation or other mitigation measures the applicant has included in the proposal in determining whether the net adverse environmental effects of the proposed activity are no more than minimal. The compensatory mitigation proposal may be either conceptual or detailed. If the district engineer determines that the activity complies with the terms and conditions of the NWP and that the adverse environmental effects are no more than minimal, after considering mitigation, the district engineer will notify the permittee and include any activity-specific conditions in the NWP verification the district engineer deems necessary. Conditions for compensatory mitigation requirements must comply with the appropriate provisions at 33 CFR 332.3(k). The district engineer must approve the final mitigation

plan before the permittee commences work in waters of the United States, unless the district engineer determines that prior approval of the final mitigation plan is not practicable or not necessary to ensure timely completion of the required compensatory mitigation. If the prospective permittee elects to submit a compensatory mitigation plan with the PCN, the district engineer will expeditiously review the proposed compensatory mitigation plan. The district engineer must review the proposed compensatory mitigation plan within 45 calendar days of receiving a complete PCN and determine whether the proposed mitigation would ensure that the NWP activity results in no more than minimal adverse environmental effects. If the net adverse environmental effects of the NWP activity (after consideration of the mitigation proposal) are determined by the district engineer to be no more than minimal, the district engineer will provide a timely written response to the applicant. The response will state that the NWP activity can proceed under the terms and conditions of the NWP, including any activity-specific conditions added to the NWP authorization by the district engineer.

4. If the district engineer determines that the adverse environmental effects of the proposed activity are more than minimal, then the district engineer will notify the applicant either: (a) that the activity does not qualify for authorization under the NWP and instruct the applicant on the procedures to seek authorization under an individual permit; (b) that the activity is authorized under the NWP subject to the applicant's submission of a mitigation plan that would reduce the adverse environmental effects so that they are no more than minimal; or (c) that the activity is authorized under the NWP with specific modifications or conditions. Where the district engineer determines that mitigation is required to ensure no more than minimal adverse environmental effects, the activity will be authorized within the 45-day PCN period (unless additional time is required to comply with general conditions 18, 20, and/or 31), with activity-specific conditions that state the mitigation requirements. The authorization will include the necessary conceptual or detailed mitigation plan or a requirement that the applicant submit a

mitigation plan that would reduce the adverse environmental effects so that they are no more than minimal. When compensatory mitigation is required, no work in waters of the United States may occur until the district engineer has approved a specific mitigation plan or has determined that prior approval of a final mitigation plan is not practicable or not necessary to ensure timely completion of the required compensatory mitigation.

2021 Further Information

1. District engineers have authority to determine if an activity complies with the terms and conditions of an NWP.
2. NWPs do not obviate the need to obtain other federal, state, or local permits, approvals, or authorizations required by law.
3. NWPs do not grant any property rights or exclusive privileges.
4. NWPs do not authorize any injury to the property or rights of others.
5. NWPs do not authorize interference with any existing or proposed Federal project (see general condition 31).

2021 Nationwide Permit Definitions

Best management practices (BMPs): Policies, practices, procedures, or structures implemented to mitigate the adverse environmental effects on surface water quality resulting from development. BMPs are categorized as structural or non-structural.

Compensatory mitigation: The restoration (re-establishment or rehabilitation), establishment (creation), enhancement, and/or in certain circumstances preservation of aquatic resources for the purposes of offsetting unavoidable adverse impacts which remain after all appropriate and practicable avoidance and minimization has been achieved.

Currently serviceable: Useable as is or with some maintenance, but not so degraded as to essentially require reconstruction.

Direct effects: Effects that are caused by the activity and occur at the same time and place.

Discharge: The term “discharge” means any discharge of dredged or fill material into waters of the United States.

Ecological reference: A model used to plan and design an aquatic habitat and riparian area restoration, enhancement, or establishment activity under NWP 27. An ecological reference may be based on the structure, functions, and dynamics of an aquatic habitat type or a riparian area type that currently exists in the region where the proposed NWP 27 activity is located. Alternatively, an ecological reference may be based on a conceptual model for the aquatic habitat type or riparian area type to be restored, enhanced, or established as a result of the proposed NWP 27 activity. An ecological reference takes into account the range of variation of the aquatic habitat type or riparian area type in the region.

Enhancement: The manipulation of the physical, chemical, or biological characteristics of an aquatic resource to heighten, intensify, or improve a specific aquatic resource function(s). Enhancement results in the gain of selected aquatic resource function(s), but may also lead to a decline in other aquatic resource function(s). Enhancement does not result in a gain in aquatic resource area.

Establishment (creation): The manipulation of the physical, chemical, or biological characteristics present to develop an aquatic resource that did not previously exist at an upland site. Establishment results in a gain in aquatic resource area.

High Tide Line: The line of intersection of the land with the water’s surface at the maximum height reached by a rising tide. The high tide line may be determined, in the absence of actual data, by a line of oil or scum along shore objects, a more or less continuous deposit of fine shell or debris on the foreshore or berm, other physical markings or characteristics, vegetation lines, tidal gages, or other suitable means that delineate the general height reached by a rising tide. The line encompasses spring high tides and other high tides that occur

with periodic frequency but does not include storm surges in which there is a departure from the normal or predicted reach of the tide due to the piling up of water against a coast by strong winds such as those accompanying a hurricane or other intense storm.

Historic Property: Any prehistoric or historic district, site (including archaeological site), building, structure, or other object included in, or eligible for inclusion in, the National Register of Historic Places maintained by the Secretary of the Interior. This term includes artifacts, records, and remains that are related to and located within such properties. The term includes properties of traditional religious and cultural importance to an Indian tribe or Native Hawaiian organization and that meet the National Register criteria (36 CFR part 60).

Independent utility: A test to determine what constitutes a single and complete non-linear project in the Corps Regulatory Program. A project is considered to have independent utility if it would be constructed absent the construction of other projects in the project area. Portions of a multi-phase project that depend upon other phases of the project do not have independent utility. Phases of a project that would be constructed even if the other phases were not built can be considered as separate single and complete projects with independent utility.

Indirect effects: Effects that are caused by the activity and are later in time or farther removed in distance, but are still reasonably foreseeable.

Loss of waters of the United States: Waters of the United States that are permanently adversely affected by filling, flooding excavation, or drainage because of the regulated activity. The loss of stream bed includes the acres of stream bed that are permanently adversely affected by filling or excavation because of the regulated activity. Permanent adverse effects include permanent discharges of dredged or fill material that change an aquatic area to dry land, increase the bottom elevation of a waterbody, or change the use of a waterbody. The acreage of loss of waters of

the United States is a threshold measurement of the impact to jurisdictional waters or wetlands for determining whether a project may qualify for an NWP; it is not a net threshold that is calculated after considering compensatory mitigation that may be used to offset losses of aquatic functions and services. Waters of the United States temporarily filled, flooded, excavated, or drained, but restored to pre-construction contours and elevations after construction, are not included in the measurement of loss of waters of the United States. Impacts resulting from activities that do not require Department of the Army authorization, such as activities eligible for exemptions under section 404(f) of the Clean Water Act, are not considered when calculating the loss of waters of the United States.

Navigable waters: Waters subject to section 10 of the Rivers and Harbors Act of 1899. These waters are defined at 33 CFR part 329.

Non-tidal wetland: A non-tidal wetland is a wetland that is not subject to the ebb and flow of tidal waters. Non-tidal wetlands contiguous to tidal waters are located landward of the high tide line (i.e., spring high tide line).

Open water: For purposes of the NWPs, an open water is any area that in a year with normal patterns of precipitation has water flowing or standing above ground to the extent that an ordinary high water mark can be determined. Aquatic vegetation within the area of flowing or standing water is either non-emergent, sparse, or absent. Vegetated shallows are considered to be open waters. Examples of “open waters” include rivers, streams, lakes, and ponds.

Ordinary High Water Mark: The term ordinary high water mark means that line on the shore established by the fluctuations of water and indicated by physical characteristics such as a clear, natural line impressed on the bank, shelving, changes in the character of soil, destruction of terrestrial vegetation, the presence of litter and debris, or other appropriate means that consider the characteristics of the surrounding areas.

Perennial stream: A perennial stream has surface water flowing continuously year-round during a typical year.

Practicable: Available and capable of being done after taking into consideration cost, existing technology, and logistics in light of overall project purposes.

Pre-construction notification: A request submitted by the project proponent to the Corps for confirmation that a particular activity is authorized by nationwide permit. The request may be a permit application, letter, or similar document that includes information about the proposed work and its anticipated environmental effects. Pre-construction notification may be required by the terms and conditions of a nationwide permit, or by regional conditions. A pre-construction notification may be voluntarily submitted in cases where pre-construction notification is not required and the project proponent wants confirmation that the activity is authorized by nationwide permit.

Preservation: The removal of a threat to, or preventing the decline of, aquatic resources by an action in or near those aquatic resources. This term includes activities commonly associated with the protection and maintenance of aquatic resources through the implementation of appropriate legal and physical mechanisms. Preservation does not result in a gain of aquatic resource area or functions.

Re-establishment: The manipulation of the physical, chemical, or biological characteristics of a site with the goal of returning natural/historic functions to a former aquatic resource. Re-establishment results in rebuilding a former aquatic resource and results in a gain in aquatic resource area and functions.

Rehabilitation: The manipulation of the physical, chemical, or biological characteristics of a site with the goal of repairing natural/historic functions to a degraded aquatic resource. Rehabilitation results in a gain in aquatic resource function, but does not result in a gain in aquatic resource area.

Restoration: The manipulation of the physical, chemical, or biological characteristics of a site with the goal of returning natural/historic functions to a former or degraded aquatic resource. For the purpose of tracking net gains in aquatic resource area, restoration is divided into two categories: re-establishment and rehabilitation.

Riffle and pool complex: Riffle and pool complexes are special aquatic sites under the 404(b)(1) Guidelines. Riffle and pool complexes sometimes characterize steep gradient sections of streams. Such stream sections are recognizable by their hydraulic characteristics. The rapid movement of water over a coarse substrate in riffles results in a rough flow, a turbulent surface, and high dissolved oxygen levels in the water. Pools are deeper areas associated with riffles. A slower stream velocity, a streaming flow, a smooth surface, and a finer substrate characterize pools.

Riparian areas: Riparian areas are lands next to streams, lakes, and estuarine-marine shorelines. Riparian areas are transitional between terrestrial and aquatic ecosystems, through which surface and subsurface hydrology connects riverine, lacustrine, estuarine, and marine waters with their adjacent wetlands, non-wetland waters, or uplands. Riparian areas provide a variety of ecological functions and services and help improve or maintain local water quality. (See general condition 23.)

Shellfish seeding: The placement of shellfish seed and/or suitable substrate to increase shellfish production. Shellfish seed consists of immature individual shellfish or individual shellfish attached to shells or shell fragments (i.e., spat on shell). Suitable substrate may consist of shellfish shells, shell fragments, or other appropriate materials placed into waters for shellfish habitat.

Single and complete linear project: A linear project is a project constructed for the purpose of getting people, goods, or services from a point of origin to a terminal point, which often involves multiple crossings of one or more waterbodies at separate and distant locations. The term “single and complete project” is defined as

that portion of the total linear project proposed or accomplished by one owner/developer or partnership or other association of owners/developers that includes all crossings of a single water of the United States (i.e., a single waterbody) at a specific location. For linear projects crossing a single or multiple waterbodies several times at separate and distant locations, each crossing is considered a single and complete project for purposes of NWP authorization. However, individual channels in a braided stream or river, or individual arms of a large, irregularly shaped wetland or lake, etc., are not separate waterbodies, and crossings of such features cannot be considered separately.

Single and complete non-linear project: For non-linear projects, the term “single and complete project” is defined at 33 CFR 330.2(i) as the total project proposed or accomplished by one owner/developer or partnership or other association of owners/developers. A single and complete non-linear project must have independent utility (see definition of “independent utility”). Single and complete non-linear projects may not be “piecemealed” to avoid the limits in an NWP authorization.

Stormwater management: Stormwater management is the mechanism for controlling stormwater runoff for the purposes of reducing downstream erosion, water quality degradation, and flooding and mitigating the adverse effects of changes in land use on the aquatic environment.

Stormwater management facilities: Stormwater management facilities are those facilities, including but not limited to, stormwater retention and detention ponds and best management practices, which retain water for a period of time to control runoff and/or improve the quality (i.e., by reducing the concentration of nutrients, sediments, hazardous substances and other pollutants) of stormwater runoff.

Stream bed: The substrate of the stream channel between the ordinary high water marks. The substrate may be bedrock or inorganic particles that range in size from clay to boulders. Wetlands contiguous to the stream bed, but outside of the ordinary

high water marks, are not considered part of the stream bed.

Stream channelization: The manipulation of a stream's course, condition, capacity, or location that causes more than minimal interruption of normal stream processes. A channelized jurisdictional stream remains a water of the United States.

Structure: An object that is arranged in a definite pattern of organization. Examples of structures include, without limitation, any pier, boat dock, boat ramp, wharf, dolphin, weir, boom, breakwater, bulkhead, revetment, riprap, jetty, artificial island, artificial reef, permanent mooring structure, power transmission line, permanently moored floating vessel, piling, aid to navigation, or any other manmade obstacle or obstruction.

Tidal wetland: A tidal wetland is a jurisdictional wetland that is inundated by tidal waters. Tidal waters rise and fall in a predictable and measurable rhythm or cycle due to the gravitational pulls of the moon and sun. Tidal waters end where the rise and fall of the water surface can no longer be practically measured in a predictable rhythm due to masking by other waters, wind, or other effects. Tidal wetlands are located channelward of the high tide line.

Tribal lands: Any lands title to which is either: 1) held in trust by the United States for the benefit of any Indian tribe or individual; or 2) held by any Indian tribe or individual subject to restrictions by the United States against alienation.

Tribal rights: Those rights legally accruing to a tribe or tribes by virtue of inherent sovereign authority, unextinguished aboriginal title, treaty, statute, judicial decisions, executive order or agreement, and that give rise to legally enforceable remedies.

Vegetated shallows: Vegetated shallows are special aquatic sites under the 404(b)(1) Guidelines. They are areas that are permanently inundated and under normal circumstances have rooted aquatic vegetation, such as seagrasses in marine and estuarine systems and a variety of

vascular rooted plants in freshwater systems.

Waterbody: For purposes of the NWP, a waterbody is a "water of the United States." If a wetland is adjacent to a waterbody determined to be a water of the United States, that waterbody and any adjacent wetlands are considered together as a single aquatic unit (see 33 CFR 328.4(c)(2)).



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

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Eric J. Holcomb
Governor

Brian C. Rockensuess
Commissioner

Section 401 Water Quality Certification

VIA ELECTRONIC MAIL:

IDEM Number: 2023-720-22-ERL-A
USACE Number: LRL-2023-00651
Project Name: Old Vincennes Road
Authority: 327 IAC 2. CWA Sections: 301, 302, 303, 306, 307, & 401
Date of Issuance: September 5, 2023
Impacts must be completed by: September 5, 2025

Approved:

Brian Wolff, Branch Chief
Surface Water and Operations
Office of Water Quality

Applicant / Permittee:

Thieneman Group, LLC
Attention: Don Thieneman
5031 Old Vincennes Road
Floyds Knobs, IN 47119

Agent:

Paul Primavera & Associates
Attention: Matt Blake
301 East Chestnut Street
Corydon, IN 47112

Project Location:

Floyd County
Latitude 38.315264, Longitude -85.901703
5031 Old Vincennes Road
Floyds Knobs, IN 47119
Southwest of the intersection of Old Vincennes Road and
Schrieber Road near Floyds Knobs

Project Description: Permanently impact 467 linear feet (lft) of Unnamed Tributary to Little Indian Creek through fill, relocation, and encapsulation for the purpose of constructing a commercial development and associated infrastructure.

Mitigate for permanent impacts to aquatic resources through the purchase of 560 stream credits from the Indiana Stream and Wetland Mitigation Program (IN SWMP) in-lieu fee.

Authorized Impacts

| STREAM IMPACT(S) | Length of Impact (linear feet) | | |
|-------------------------------------|---------------------------------------|---------------------|------------------|
| Type of Impact: | Ephemeral | Intermittent | Perennial |
| Fill, relocation, and encapsulation | | 467 | |

Project Mitigation

| MITIGATION BANKS AND IN-LIEU FEE | Stream (Linear Feet) | | |
|---|-----------------------------|---------------------|------------------|
| Type of Purchase | Ephemeral | Intermittent | Perennial |
| Bank Credits: | | | |
| In-Lieu Fee Credits: | | 560 | |

Mitigation Location: Upper Ohio Service Area

Application Signed: August 7, 2023

Application Received: August 7, 2023

Application Amendments Received: August 8, 2023

Based on available information, it is the judgment of this office that the impacts from the proposed project as outlined by this Section 401 Water Quality Certification and described in your application will comply with the applicable provisions of 327 IAC 2 and Sections 301, 302, 303, 306, and 307 of the Clean Water Act if you comply with the conditions set forth below. Therefore, subject to the following conditions, the Indiana Department of Environmental Management (IDEM) hereby grants Section 401 Water Quality Certification for the project described in your application. Any changes in project design or scope not detailed in the application described above or modified by this Section 401 Water Quality Certification are not authorized.

Failure to comply with the terms and conditions of this Section 401 Water Quality Certification may result in enforcement action against you. If an enforcement action is pursued, you could be assessed up to \$25,000 per day in civil penalties. You may also be subject to criminal liability if it is determined that the Section 401 Water Quality Certification was violated willfully or negligently.

Conditions of the Section 401 Water Quality Certification

1.0 General

- (a) Implement the project as depicted and described in the application for Section 401 Water Quality Certification as modified by the conditions of this certification.
- (b) Per 33 CFR 325.6(c), 327 IAC 5-2-6, IC 13-15-3-2 the federal license shall have an established timeframe. Therefore, all approved discharges must be completed within the term of the valid federal permit.
- (c) Per IC 13-14-2-2, the department may inspect public or private property to inspect for and investigate possible violations of environmental management laws. Therefore, the commissioner or an authorized representative of the commissioner (including an authorized contractor), upon the presentation of credentials must be allowed:
 - (1) to enter your property, including impact and mitigation site(s);
 - (2) to have access to and copy at reasonable times any records that must be kept under the conditions of this certification;
 - (3) to inspect, at reasonable times, any monitoring or operational equipment or method; collection, treatment, pollution management or discharge facility or device; practices required by this certification; and any mitigation wetland site;
 - (4) to sample or monitor any discharge of pollutants or any mitigation site.

2.0 Mitigation

Per 327 IAC 2, the goal of Indiana's water quality standards is to restore and maintain the chemical, physical and biological integrity of the state's waters. Mitigation of dredge and fill impacts to Indiana's water resources is required to maintain water quality.

- (a) Per 40 CFR 230.91; 33 CFR 332.3; 327 IAC 2-1; 327 IAC 2-1.5, implementation of the submitted and approved mitigation plan is to ensure the

water quality functions of the impacted waters are replaced, preventing a reduction in water quality. Therefore, implement the mitigation plan as described in the application (referred to collectively hereinafter as the "mitigation plan"), and as modified by the conditions of this certification.

(b) Per 33 CFR 332.3 (f); 327 IAC 2-1; 327 IAC 2-1.5, the amount of mitigation required must be listed within the permit.

(1) Provide to IDEM proof of the purchase of 560 linear feet of in-lieu fee stream credits in the Upper Ohio Service Area from the Indiana Stream and Wetland Mitigation Program (IN SWMP):

(A) Within one (1) year of the date of this authorization;

(B) Before authorized impacts to waters of the State.

Be aware that credits may not be available at all times.

Failure to purchase credits by the required date may result in additional mitigation requirements to compensate for temporal loss.

3.0 Erosion and Sediment Control

Per 40 CFR 122.26, 327 IAC 15; 327 IAC 2-1; 327 IAC 2-1.5, the use of appropriate stormwater control measures and maintenance thereof will prevent any sediment laden water from migrating off site and entering waterways and wetlands, potentially impairing water quality. Therefore, the following erosion and sediment control steps must be completed.

(a) Implement erosion and sediment control measures on the construction site prior to land disturbance to minimize soil from leaving the site or entering a waterbody. Erosion and sediment control measures shall be implemented using an appropriate order of construction (sequencing) relative to the land-disturbing activities associated with the project. Appropriate measures include, but are not limited to, silt fence, diversions, and sediment traps.

(b) Monitor and maintain erosion control measures and devices regularly, especially after rain events, until all soils disturbed by construction activities have been permanently stabilized.

(c) Use run-off control measures, including but not limited to diversions and slope drains. These measures are effective for directing and managing run-off to sediment control measures and for preventing direct run-off into waterbodies.

(d) Install and make appropriate modifications to erosion and sediment control measures based on current site conditions as construction progresses on the

site. The Indiana Storm Water Quality Manual or similar guidance documents are available to assist in the selection of measures that are applicable to individual project sites.

- (e) Implement appropriate erosion and sediment control measures for all temporary run-arounds, cofferdams, temporary causeways, temporary crossings, or other such structures that are to be constructed within any waters of the state. Minimize disturbance to riparian areas when constructing these structures. Structures must be included in reviewed designs or approved by IDEM prior to use. Construct temporary run-arounds, temporary cofferdams, temporary causeways, temporary crossings, or other such structures of non-erodible materials. Temporary crossings and causeways must be completely removed upon completion of the project and the affected area restored to pre-construction contours, grades, and vegetative conditions.
- (f) Install stream pump-around operations in accordance with the plans and ensure in-stream component is constructed of non-sediment producing materials. The discharge at the outlet shall not cause erosion of the stream bottom and banks.
- (g) Direct cofferdam dewatering activities to an appropriate sediment control measure or a combination of measures prior to discharging into a water of the state to minimize the discharge of sediment-laden water.
- (h) Ensure cut and fill slopes located adjacent to wetlands and streams (including encapsulated streams) or that directly discharge to these aquatic features are stabilized using rapid/incremental seeding or other appropriate stabilization measures.
- (i) Stabilize and re-vegetate disturbed soils as final grades are achieved. Initiation of stabilization must occur immediately or, at a minimum, within the requirements of a construction site run-off permit after work is completed. Use a mixture of herbaceous species beneficial for wildlife or an emergent wetland seed mix wherever possible and appropriate. Tall fescue may only be planted in ditch bottoms and ditch side slopes and must be a low endophyte seed mix. Stabilize the channel before releasing stream flows into the channel.
- (j) As work progresses, re-vegetate areas void of protective ground cover. Areas that are to be re-vegetated shall use seeding and anchored mulch. **If alternative methods are required to ensure stabilization, erosion control blankets may be used that are biodegradable, that use loose-woven/leno-woven netting to minimize the entrapment and snaring of small-bodied wildlife such as snakes and turtles (follow manufacturer's recommendations for selection and installation).**

- (k) Anchor mulch. Anchoring shall be appropriate for the site characteristics such as slope, slope length, and concentrated flows. **Anchoring methods may not include loose netting over straw, but can range from crimping of straw, erosion control blankets as specified above that minimize wildlife entrapment, or net free blankets.** Tackifiers with mulch and hydro-mulch are acceptable and shall be applied to the manufacturer specifications.

4.0 Construction

Per 327 IAC 2-1-6(b)(4) the protection of existing uses for aquatic life is required and, per 327 IAC 2-1.3-2 (4) the utilization of best management practices helps ensure the protection of existing uses. Therefore, the following best management practices are required.

- (a) Avoid in stream channel work during the fish spawning season (April 1 through June 30).
- (b) Clearly mark wetlands and streams that are to remain undisturbed on the project site.
- (c) Restrict channel work and vegetation clearing to the minimum necessary for the installation of any structures. Work from only one side of the stream, and, where possible, from the side of the stream which does not have adjacent wetlands. If no wetlands are present, work from the side with the fewest trees and woody vegetation.
- (d) Ensure permanent in-stream structures, including but not limited to culverts and other stream encapsulations, are embedded and sized appropriately so as not to impede surface flows or create abnormal impediments to aquatic life.
- (e) Deposit any dredged material in a contained upland (non-wetland) disposal area to prevent sediment run-off to any waterbody.
- (f) Create temporary structures constructed in streams such that near normal stream flows are maintained. (327 IAC definitions Stream Design Flow)

Other Applicable Permits

Based on the proposed land disturbance, a construction stormwater general permit is required for the project. Permit coverage must be obtained prior to the initiation of land-disturbing activities. Information related to obtaining permit coverage is available at www.in.gov/idem/stormwater or by contacting the IDEM, Stormwater Program at 317-233-1864 or via email at Stormwat@idem.IN.gov.

This certification does not relieve you of the responsibility of obtaining any other permits or authorizations that may be required for this project or related activities from IDEM or any other agency or person. You may wish to contact the Indiana Department of Natural Resources at 317-232-4160 (toll free at 877-928-3755) concerning the possible requirement of natural freshwater lake or floodway permits.

This certification does not:

- (1) Authorize impacts or activities outside the scope of this certification;
- (2) Authorize any injury to persons or private property or invasion of other private rights, or any infringement of federal, state or local laws or regulations;
- (3) Convey any property rights of any sort, or any exclusive privileges;
- (4) Preempt any duty to obtain federal, state or local permits or authorizations required by law for the execution of the project or related activities; or
- (5) Authorize changes in the plan design detailed in the application.

Notice of Right to Administrative Review (Permits)

If you wish to challenge this permit, you must file a Petition for Administrative Review with the Office of Environmental Adjudication (OEA), and serve a copy of the petition upon IDEM. The requirements for filing a Petition for Administrative Review are found in IC 4-21.5-3-7, IC 13-15-6-1 and 315 IAC 1-3-2. A summary of the requirements of these laws is provided below.

A Petition for Administrative Review must be filed with the Office of Environmental Adjudication (OEA) within fifteen (15) days of the issuance of this notice (eighteen (18) days if you received this notice by U.S. Mail), and a copy must be served upon IDEM. Addresses are:

| | |
|--------------------------------------|---|
| Director | Commissioner |
| Office of Environmental Adjudication | Indiana Dept. of Environmental Management |
| Indiana Government Center North | Indiana Government Center North |
| 100 North Senate Avenue, Room N103 | 100 North Senate Avenue, Room 1301 |
| Indianapolis, Indiana 46204 | Indianapolis, Indiana 46204 |

The petition must contain the following information:

- (a) The name, address and telephone number of each petitioner.
- (b) A description of each petitioner's interest in the permit.
- (c) A statement of facts demonstrating that each petitioner is:
 - (1) a person to whom the order is directed;
 - (2) aggrieved or adversely affected by the permit; or
 - (3) entitled to administrative review under any law.
- (d) The reasons for the request for administrative review.

- (e) The particular legal issues proposed for review.
- (f) The alleged environmental concerns or technical deficiencies of the permit.
- (g) The permit terms and conditions that the petitioner believes would be appropriate and would comply with the law.
- (h) The identity of any persons represented by the petitioner.
- (i) The identity of the person against whom administrative review is sought.
- (j) A copy of the permit that is the basis of the petition.
- (k) A statement identifying petitioner's attorney or other representative, if any.

Failure to meet the requirements of the law with respect to a Petition for Administrative Review may result in a waiver of your right to seek administrative review of the permit. Examples are:

- (a) Failure to file a Petition by the applicable deadline;
- (b) Failure to serve a copy of the Petition upon IDEM when it is filed; or
- (c) Failure to include the information required by law.

If you seek to have a permit stayed during the administrative review, you may need to file a Petition for a Stay of Effectiveness. The specific requirements for such a Petition can be found in 315 IAC 1-3-2 and 315 IAC 1-3-2.1.

Pursuant to IC 4-21.5-3-17, OEA will provide all parties with notice of any pre-hearing conferences, preliminary hearings, hearings, stays, or orders disposing of the review of this action. If you are entitled to notice under IC 4-21.5-3-5(b) and would like to obtain notices of any pre-hearing conferences, preliminary hearings, hearings, stays, or orders disposing of the review of this action without intervening in the proceeding you must submit a written request to OEA at the address above.

If you have procedural or scheduling questions regarding your Petition for Administrative Review, additional information on the review process is available at the website of the Office of Environmental Adjudication at <http://www.in.gov/oea>.

If you have any questions about this certification, please contact Erin Lish, Project Manager, by email at ELish@IDEM.IN.Gov or by phone at 317-296-0737.

cc: Amanda Winters, USACE – Louisville District
Sarah Harrison - U.S. Fish & Wildlife Service
Daniel Gautier, IDNR
Indiana Stream and Wetland Mitigation Program
Matt Blake, Paul Primavera & Associates



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Eric J. Holcomb
Governor

Brian C. Rockensuess
Commissioner

Section 401 Water Quality Certification

VIA ELECTRONIC MAIL:

IDEM Number: 2023-720-22-ERL-A
USACE Number: LRL-2023-00651
Project Name: Old Vincennes Road
Authority: 327 IAC 2. CWA Sections: 301, 302, 303, 306, 307, & 401
Date of Issuance: September 5, 2023
Impacts must be completed by: September 5, 2025

Approved:

Brian Wolff, Branch Chief
Surface Water and Operations
Office of Water Quality

Applicant / Permittee:

Thieneman Group, LLC
Attention: Don Thieneman
5031 Old Vincennes Road
Floyds Knobs, IN 47119

Agent:

Paul Primavera & Associates
Attention: Matt Blake
301 East Chestnut Street
Corydon, IN 47112

Project Location:

Floyd County
Latitude 38.315264, Longitude -85.901703
5031 Old Vincennes Road
Floyds Knobs, IN 47119
Southwest of the intersection of Old Vincennes Road and
Schrieber Road near Floyds Knobs

Project Description: Permanently impact 467 linear feet (lft) of Unnamed Tributary to Little Indian Creek through fill, relocation, and encapsulation for the purpose of constructing a commercial development and associated infrastructure.

Mitigate for permanent impacts to aquatic resources through the purchase of 560 stream credits from the Indiana Stream and Wetland Mitigation Program (IN SWMP) in-lieu fee.

Authorized Impacts

| STREAM IMPACT(S) | Length of Impact (linear feet) | | |
|-------------------------------------|---------------------------------------|---------------------|------------------|
| Type of Impact: | Ephemeral | Intermittent | Perennial |
| Fill, relocation, and encapsulation | | 467 | |

Project Mitigation

| MITIGATION BANKS AND IN-LIEU FEE | Stream (Linear Feet) | | |
|---|-----------------------------|---------------------|------------------|
| Type of Purchase | Ephemeral | Intermittent | Perennial |
| Bank Credits: | | | |
| In-Lieu Fee Credits: | | 560 | |

Mitigation Location: Upper Ohio Service Area

Application Signed: August 7, 2023

Application Received: August 7, 2023

Application Amendments Received: August 8, 2023

Based on available information, it is the judgment of this office that the impacts from the proposed project as outlined by this Section 401 Water Quality Certification and described in your application will comply with the applicable provisions of 327 IAC 2 and Sections 301, 302, 303, 306, and 307 of the Clean Water Act if you comply with the conditions set forth below. Therefore, subject to the following conditions, the Indiana Department of Environmental Management (IDEM) hereby grants Section 401 Water Quality Certification for the project described in your application. Any changes in project design or scope not detailed in the application described above or modified by this Section 401 Water Quality Certification are not authorized.

Failure to comply with the terms and conditions of this Section 401 Water Quality Certification may result in enforcement action against you. If an enforcement action is pursued, you could be assessed up to \$25,000 per day in civil penalties. You may also be subject to criminal liability if it is determined that the Section 401 Water Quality Certification was violated willfully or negligently.

Conditions of the Section 401 Water Quality Certification

1.0 General

- (a) Implement the project as depicted and described in the application for Section 401 Water Quality Certification as modified by the conditions of this certification.
- (b) Per 33 CFR 325.6(c), 327 IAC 5-2-6, IC 13-15-3-2 the federal license shall have an established timeframe. Therefore, all approved discharges must be completed within the term of the valid federal permit.
- (c) Per IC 13-14-2-2, the department may inspect public or private property to inspect for and investigate possible violations of environmental management laws. Therefore, the commissioner or an authorized representative of the commissioner (including an authorized contractor), upon the presentation of credentials must be allowed:
 - (1) to enter your property, including impact and mitigation site(s);
 - (2) to have access to and copy at reasonable times any records that must be kept under the conditions of this certification;
 - (3) to inspect, at reasonable times, any monitoring or operational equipment or method; collection, treatment, pollution management or discharge facility or device; practices required by this certification; and any mitigation wetland site;
 - (4) to sample or monitor any discharge of pollutants or any mitigation site.

2.0 Mitigation

Per 327 IAC 2, the goal of Indiana's water quality standards is to restore and maintain the chemical, physical and biological integrity of the state's waters. Mitigation of dredge and fill impacts to Indiana's water resources is required to maintain water quality.

- (a) Per 40 CFR 230.91; 33 CFR 332.3; 327 IAC 2-1; 327 IAC 2-1.5, implementation of the submitted and approved mitigation plan is to ensure the

water quality functions of the impacted waters are replaced, preventing a reduction in water quality. Therefore, implement the mitigation plan as described in the application (referred to collectively hereinafter as the “mitigation plan”), and as modified by the conditions of this certification.

(b) Per 33 CFR 332.3 (f); 327 IAC 2-1; 327 IAC 2-1.5, the amount of mitigation required must be listed within the permit.

(1) Provide to IDEM proof of the purchase of 560 linear feet of in-lieu fee stream credits in the Upper Ohio Service Area from the Indiana Stream and Wetland Mitigation Program (IN SWMP):

(A) Within one (1) year of the date of this authorization;

(B) Before authorized impacts to waters of the State.

Be aware that credits may not be available at all times.

Failure to purchase credits by the required date may result in additional mitigation requirements to compensate for temporal loss.

3.0 Erosion and Sediment Control

Per 40 CFR 122.26, 327 IAC 15; 327 IAC 2-1; 327 IAC 2-1.5, the use of appropriate stormwater control measures and maintenance thereof will prevent any sediment laden water from migrating off site and entering waterways and wetlands, potentially impairing water quality. Therefore, the following erosion and sediment control steps must be completed.

(a) Implement erosion and sediment control measures on the construction site prior to land disturbance to minimize soil from leaving the site or entering a waterbody. Erosion and sediment control measures shall be implemented using an appropriate order of construction (sequencing) relative to the land-disturbing activities associated with the project. Appropriate measures include, but are not limited to, silt fence, diversions, and sediment traps.

(b) Monitor and maintain erosion control measures and devices regularly, especially after rain events, until all soils disturbed by construction activities have been permanently stabilized.

(c) Use run-off control measures, including but not limited to diversions and slope drains. These measures are effective for directing and managing run-off to sediment control measures and for preventing direct run-off into waterbodies.

(d) Install and make appropriate modifications to erosion and sediment control measures based on current site conditions as construction progresses on the

site. The Indiana Storm Water Quality Manual or similar guidance documents are available to assist in the selection of measures that are applicable to individual project sites.

- (e) Implement appropriate erosion and sediment control measures for all temporary run-arounds, cofferdams, temporary causeways, temporary crossings, or other such structures that are to be constructed within any waters of the state. Minimize disturbance to riparian areas when constructing these structures. Structures must be included in reviewed designs or approved by IDEM prior to use. Construct temporary run-arounds, temporary cofferdams, temporary causeways, temporary crossings, or other such structures of non-erodible materials. Temporary crossings and causeways must be completely removed upon completion of the project and the affected area restored to pre-construction contours, grades, and vegetative conditions.
- (f) Install stream pump-around operations in accordance with the plans and ensure in-stream component is constructed of non-sediment producing materials. The discharge at the outlet shall not cause erosion of the stream bottom and banks.
- (g) Direct cofferdam dewatering activities to an appropriate sediment control measure or a combination of measures prior to discharging into a water of the state to minimize the discharge of sediment-laden water.
- (h) Ensure cut and fill slopes located adjacent to wetlands and streams (including encapsulated streams) or that directly discharge to these aquatic features are stabilized using rapid/incremental seeding or other appropriate stabilization measures.
- (i) Stabilize and re-vegetate disturbed soils as final grades are achieved. Initiation of stabilization must occur immediately or, at a minimum, within the requirements of a construction site run-off permit after work is completed. Use a mixture of herbaceous species beneficial for wildlife or an emergent wetland seed mix wherever possible and appropriate. Tall fescue may only be planted in ditch bottoms and ditch side slopes and must be a low endophyte seed mix. Stabilize the channel before releasing stream flows into the channel.
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4.0 Construction

Per 327 IAC 2-1-6(b)(4) the protection of existing uses for aquatic life is required and, per 327 IAC 2-1.3-2 (4) the utilization of best management practices helps ensure the protection of existing uses. Therefore, the following best management practices are required.

- (a) Avoid in stream channel work during the fish spawning season (April 1 through June 30).
- (b) Clearly mark wetlands and streams that are to remain undisturbed on the project site.
- (c) Restrict channel work and vegetation clearing to the minimum necessary for the installation of any structures. Work from only one side of the stream, and, where possible, from the side of the stream which does not have adjacent wetlands. If no wetlands are present, work from the side with the fewest trees and woody vegetation.
- (d) Ensure permanent in-stream structures, including but not limited to culverts and other stream encapsulations, are embedded and sized appropriately so as not to impede surface flows or create abnormal impediments to aquatic life.
- (e) Deposit any dredged material in a contained upland (non-wetland) disposal area to prevent sediment run-off to any waterbody.
- (f) Create temporary structures constructed in streams such that near normal stream flows are maintained. (327 IAC definitions Stream Design Flow)

Other Applicable Permits

Based on the proposed land disturbance, a construction stormwater general permit is required for the project. Permit coverage must be obtained prior to the initiation of land-disturbing activities. Information related to obtaining permit coverage is available at www.in.gov/idem/stormwater or by contacting the IDEM, Stormwater Program at 317-233-1864 or via email at Stormwat@idem.IN.gov.

This certification does not relieve you of the responsibility of obtaining any other permits or authorizations that may be required for this project or related activities from IDEM or any other agency or person. You may wish to contact the Indiana Department of Natural Resources at 317-232-4160 (toll free at 877-928-3755) concerning the possible requirement of natural freshwater lake or floodway permits.

This certification does not:

- (1) Authorize impacts or activities outside the scope of this certification;
- (2) Authorize any injury to persons or private property or invasion of other private rights, or any infringement of federal, state or local laws or regulations;
- (3) Convey any property rights of any sort, or any exclusive privileges;
- (4) Preempt any duty to obtain federal, state or local permits or authorizations required by law for the execution of the project or related activities; or
- (5) Authorize changes in the plan design detailed in the application.

Notice of Right to Administrative Review (Permits)

If you wish to challenge this permit, you must file a Petition for Administrative Review with the Office of Environmental Adjudication (OEA), and serve a copy of the petition upon IDEM. The requirements for filing a Petition for Administrative Review are found in IC 4-21.5-3-7, IC 13-15-6-1 and 315 IAC 1-3-2. A summary of the requirements of these laws is provided below.

A Petition for Administrative Review must be filed with the Office of Environmental Adjudication (OEA) within fifteen (15) days of the issuance of this notice (eighteen (18) days if you received this notice by U.S. Mail), and a copy must be served upon IDEM. Addresses are:

| | |
|--------------------------------------|---|
| Director | Commissioner |
| Office of Environmental Adjudication | Indiana Dept. of Environmental Management |
| Indiana Government Center North | Indiana Government Center North |
| 100 North Senate Avenue, Room N103 | 100 North Senate Avenue, Room 1301 |
| Indianapolis, Indiana 46204 | Indianapolis, Indiana 46204 |

The petition must contain the following information:

- (a) The name, address and telephone number of each petitioner.
- (b) A description of each petitioner's interest in the permit.
- (c) A statement of facts demonstrating that each petitioner is:
 - (1) a person to whom the order is directed;
 - (2) aggrieved or adversely affected by the permit; or
 - (3) entitled to administrative review under any law.
- (d) The reasons for the request for administrative review.

- (e) The particular legal issues proposed for review.
- (f) The alleged environmental concerns or technical deficiencies of the permit.
- (g) The permit terms and conditions that the petitioner believes would be appropriate and would comply with the law.
- (h) The identity of any persons represented by the petitioner.
- (i) The identity of the person against whom administrative review is sought.
- (j) A copy of the permit that is the basis of the petition.
- (k) A statement identifying petitioner's attorney or other representative, if any.

Failure to meet the requirements of the law with respect to a Petition for Administrative Review may result in a waiver of your right to seek administrative review of the permit. Examples are:

- (a) Failure to file a Petition by the applicable deadline;
- (b) Failure to serve a copy of the Petition upon IDEM when it is filed; or
- (c) Failure to include the information required by law.

If you seek to have a permit stayed during the administrative review, you may need to file a Petition for a Stay of Effectiveness. The specific requirements for such a Petition can be found in 315 IAC 1-3-2 and 315 IAC 1-3-2.1.

Pursuant to IC 4-21.5-3-17, OEA will provide all parties with notice of any pre-hearing conferences, preliminary hearings, hearings, stays, or orders disposing of the review of this action. If you are entitled to notice under IC 4-21.5-3-5(b) and would like to obtain notices of any pre-hearing conferences, preliminary hearings, hearings, stays, or orders disposing of the review of this action without intervening in the proceeding you must submit a written request to OEA at the address above.

If you have procedural or scheduling questions regarding your Petition for Administrative Review, additional information on the review process is available at the website of the Office of Environmental Adjudication at <http://www.in.gov/oea>.

If you have any questions about this certification, please contact Erin Lish, Project Manager, by email at ELish@IDEM.IN.Gov or by phone at 317-296-0737.

cc: Amanda Winters, USACE – Louisville District
Sarah Harrison - U.S. Fish & Wildlife Service
Daniel Gautier, IDNR
Indiana Stream and Wetland Mitigation Program
Matt Blake, Paul Primavera & Associates

RESTRICTIONS AND PROTECTIVE COVENANTS FOR KNOBS LANDING SUBDIVISION

The undersigned, Donald J. Thieneman, duly elected and authorized officer of Thieneman Group, LLC, being the owner of Knobs Landing Subdivision, do hereby impose the following restrictions and protective covenants upon each lot within the plat of Knobs Landing Subdivision, for the mutual benefit of all persons, firm and corporations who may now or hereafter have any vested interest, legal or equitable in a lot within such development.

Donald J. Thieneman, doing business as Thieneman Group, LLC, and/or its officers, are herein referred to as "Developer/s".

ARTICLE 1 RESTRICTIONS

1. Primary Use Restrictions. No lot shall be used except for uses approved under the zoning district regulations of Floyd County Indiana Planning and Zoning, including any Planned Unit Development as duly approved or amended. No structure shall be erected, placed, altered or permitted to remain on any lot except as approved by the zoning district regulations of Floyd County Indiana Planning and Zoning, including any Planned Unit Development as duly approved or amended. All lots shall be developed in accordance with the requirements of the development Geotechnical Report, if any.

1.1. Nuisances. No noxious or offensive activity shall be conducted on any lot, nor shall anything be done which may be or become an annoyance or nuisance to the neighborhood.

1.2. Use of Other Structures and Vehicles.

(a) Unless approved by Developer in writing, no structure of a temporary character or otherwise including, without limitation, any outbuilding, trailer, tent, shack, garage, barn or structure other than the main structure erected on a lot shall be permitted on any lot except temporary sheds or field offices used by a builder or Developer, which shall be approved in writing by Developer and removed when construction or development is completed, and no such structure shall at any time be used as a residence, temporarily or permanently.

(b) No bus, mobile home, motor home, trailer, camper trailer, camping unit, camping vehicle or boat shall be parked or kept on any lot or on any street in Knobs Landing development.

(c) There shall be no vehicle parking along Knobs Landing Boulevard at any time.

(d) No vehicle determined to be objectionable or unsightly by Developer or its successors or assigns, including the Community Association (as defined later in this Declaration), and no vehicle which is inoperable, shall be parked at any time on any street or any portion of a lot.

(e) There shall be no habitation of any vehicle parked anywhere in the Knobs Landing development.

1.3. Clothes Lines; Awnings; Fences and Walls; Tennis Courts; Swimming Pools; Antennae and Receivers/Transmitters; Firewood; Mailboxes; Etc.

(a) No outside clothes lines shall be erected or placed on any lot.

(c) No above-ground swimming pools shall be erected or placed on any lot. In-ground swimming pools, water features, hot tubs and spas may be permitted if design and placement thereof are approved in writing, in advance of construction, by Developer or its assignee in its sole discretion.

(d) No antennae nor microwave nor other receiver and transmitter (including those currently called “satellite dishes”) shall be erected or placed on any lot unless its size, design and placement are approved in writing, in advance of installation, by Developer or its assignee in its sole discretion.

(e) No exterior play or sports equipment, including without limitation basketball goals, nets and skateboard ramps, shall be located on any lot, unless approved in writing, in advance of installation, by Developer or its assignee in its sole discretion.

(f) No firewood shall be stored in a location on any lot.

(g) No ornamental yard object, statuary, sculpture or similar items may be placed on any lot unless the design and placement are approved in writing by Developer or its assignee in its sole discretion.

(h) No Christmas decorations may be placed on any lot earlier than Thanksgiving or allowed to remain after January 15 following same Christmas day. Other seasonal decorations may be in place for no more than one week before to one week after the event.

1.4. Animals. No animals, including reptiles, livestock or poultry of any kind, shall be raised, bred or kept on any lot for any commercial purposes; provided, however, that dogs, cats or other household pets (meaning the domestic pets traditionally recognized as household pets in the Floyd County area) may be kept, providing they are not kept, bred or maintained for any commercial purposes. All household pets, including dogs and cats, shall at all times be confined to the lot occupied by the owner of such pet; provided however, that household pets may be walked within Knobs Landing development, so long as such animals are leashed and are at all times under the control of a resident. Dog owners shall remove animal waste from the yards of other owners and from streets and Common Areas. The Community Association may impose and collect fines (including collection by legal action and/or by placing a lien on the offending owner’s lot and improvements) for violations of this provision.

1.5. Disposal of Trash. No lot shall be used or maintained as a dumping ground of rubbish, trash or garbage. Trash, garbage or other waste shall not be kept except in sanitary containers. All sanitary containers shall be enclosed within an enclosure of a design approved by the Developer. This restriction does not apply during construction or remodeling of a structure

on a lot; provided, the owner or builder shall make provisions to retain rubbish, trash and other materials on the lot and to keep the lot in a reasonably neat and clean condition.

1.6. Signs. No sign for advertising or for any other purpose shall be displayed on any lot or on a building or structure on any lot, unless it is in conformance with the Floyd County Planning and Zoning ordinances and approved by the Developer.

1.7. Subdividing Lots. No Owner of a lot shall subdivide or seek physical partition of any lot, without the prior written consent of the Developer or its assignee in its sole discretion.

ARTICLE II IMPROVEMENTS TO PROPERTY

2. Approval of Construction, Fencing and Landscaping Plans.

(a) No structure may be erected, place or altered on any lot (except by Developer) until the construction plans and building specifications and a plan consisting of (i) a survey of the lot prepared by a land surveyor, licensed in the State of Indiana; (ii) the location and specifications of all improvements including any building, fence, wall or other structure on the lot; (iii) the grade elevation (including rear, front and side elevations); (iv) the type of exterior materials (including delivery of a sample thereof); (v) the location and size of the driveway; (vi) a landscaping plan; and (vii) such other data as the Developer may request, shall have been approved by Developer or its assignee in its sole discretion. In addition to the foregoing, no structure may be erected, placed or altered on any lot until a plot plan depicting the location of all improvements, setback and easements has been approved by Developer in its sole discretion. In reviewing any proposed structure, Developer shall have the right to take into consideration the suitability of the structure to the site, the harmony thereof with the surroundings, and the effect of the structure on the view from adjacent or neighboring lots. Developer, in its sole discretion, shall have the right to accept or reject construction plans and building specifications solely on the basis of aesthetics.

(b) Without limiting the generality of the foregoing provisions of Section 2(a), it is expressly providing that no lot owner, after initial construction, may alter the exterior appearance of the structure constructed on any lot without approval of Developer or its assignee in its sole discretion.

(c) References to “Developer” in this Declaration shall include any entity, person or association to whom Developer may assign its rights and responsibilities, including these rights of approval. References to “structure” shall include, but not be limited to, any building (including a garage), fence, shed, deck, porch, balcony, wall, antennae, microwave and other receivers and transmitters (including those currently called “satellite dishes”), swimming pool(s), tennis court(s) and other athletic facilities. If any swimming pool is approved, it shall be fenced in accordance with applicable law and ordinances or in accordance with standards imposed by Developer or the Community Association, whichever is more restrictive.

2.1. Building Materials, Builder.

(a) The exterior building material of all structures shall be brick, stone, brick veneer, stone veneer, siding, or a combination of those materials. Developer recognizes that the appearance of other exterior building materials (such as stucco or stucco like materials) may be attractive and innovative and reserves the right to approve in writing the use of other exterior building materials. All such materials must be pre-approved as set forth in Section 2 (a/b/c).

(b) Developer reserves the right of prior approval of each general contractor, contractor, or builder which proposes, or is contracted with, hired or otherwise retained by any owner, to build a structure on any lot, which approval must be obtained prior to the commencement of any such construction in Knobs Landing development. Developer reserves the right of prior approval in order to ensure (i) the maintenance of quality construction within Knobs Landing development, (ii) that the economic value of other lots and structures within Knobs Landing development will not be impaired by the construction of structures not of the comparable quality, and (iii) the maintenance of the aesthetic quality of Knobs Landing development. Developer's approval of any general contractor or builder for any particular lot shall not be considered approval to build on any subsequent lot, nor does the Developer waive any right to disapprove any general contractor or builder on any subsequent lot because of approval on a previous lot. Any approval by Developer of any general contractor, contractor or builder shall in no manner whatsoever serve as a guarantee, warranty or representation of the quality of workmanship by said general contractor, contractor, or builder, or of the ability of said general contractor or builder to fully perform the work for which the owner contracted, nor the owner's satisfaction therewith.

2.2. Mail and Paper Boxes. All mailboxes and paper boxes shall be of a uniform style as approved by Developer.

2.3. Drainage; Non-Disturbance of Natural Drains. Drainage of each lot shall conform to the general drainage plans of Developer for Knobs Landing development. Each lot owner shall ensure that the grading of the owner's lot shall comply with drainage plans. If drainage is blocked or altered by a lot owner, the lot owner shall correct the problem, immediately upon notice from Developer or its assignee, at the owner's expense, or Developer or its assignee may correct the problem and bill the lot owner for the cost to correct the problem.

(a) No rain and storm water runoff or such things as roof water, street pavement and surface water, caused by natural precipitation, shall at any time be discharged into or permitted to flow into the Sanitary Sewage System. Furthermore all sump pumps, downspouts, and footings drains shall not be connected to sanitary sewers.

2.4. Erosion Control.

(a) Each lot owner, specifically including without limitation a builder intending to construct a structure on such lot, shall comply with the erosion control plan filed for the development pursuant to IDEM's current regulations pertaining to Storm Water Runoff Associated with Construction Activity. All erosion control measures shall be performed by personnel trained in generally accepted erosion control practices, and shall comply with the design criteria, standards and specifications for the erosion control measures established by the

Indiana Department of Environmental Management in guidance documents similar to or as effective as, those outlined in the Indiana Handbook for Erosion Control in Developing Areas published by the Indiana Department of Natural Resources, Division of Soil and Water Conservation.

(b) Prior to the construction of a structure or any appurtenant structure on each individual lot, it shall be the responsibility of the lot owner, or his assigns, to maintain erosion control on each lot to prevent erosion of earth onto any road, curb improvements, adjoining lot or adjacent property. After the transfer of ownership from the builder to the resident, each individual lot owner shall have a continuing duty to similarly prevent any erosion of earth onto road, curb improvements, adjoining lot or adjacent property. Should any lot owner, or his agents, fail to take any steps deemed as reasonably required to prevent such erosion, the Developer and/or the Association, or any person to which they may assign such rights, may take such actions as they deem reasonably necessary and appropriate to halt or mitigate any such erosion within any such lot. By acceptance of a deed to the lot, each owner acknowledges that it impliedly grants a license to Developer, its agents or assigns, to enter the lot at any and all reasonable times for purposes of taking such actions. Promptly after receipt of written demand, the lot owner shall reimburse the Developer or other performing parties for all expenses incurred in effecting such actions, including any reasonable attorney's fees incurred in effecting such actions or collecting such costs. Developer shall have lien rights with respect to any such costs not paid by the lot owner within thirty (30) days after written demand.

(c) Drainage of each lot shall conform to the engineered general drainage plans prepared by Developer's engineer, Paul Primavera & Associates. Under no circumstances shall a drainage ditch be filled, altered or piped without the prior written consent of Developer's engineer. All storm water runoff, downspout drain lines, and sump pump lines shall be directed to the drainage collection ditch shown on the recorded plat of the subdivision and approved by the Developer unless an alternative discharge point is approved in writing by Developer or its engineer.

(d) Surface drainage easements and common areas used for drainage purposes as shown on the recorded plat of the development are intended for either periodic or occasional use as conductors for the flow of surface water runoff to a suitable outlet, and the land surface across which such runoff is intended to flow shall be maintained in any unobstructed condition, with Floyd County Surveyor, Floyd County Engineer, or other appropriate public authority having jurisdiction over storm water drainage, shall have the right to determine whether or not an inappropriate obstruction exists, and to repair and maintain, or require such repair or maintenance by the affected lot owner, as such authority determines as reasonably necessary to keep such runoff conductors in an unobstructed condition.

(e) The lot owner shall request inspection and approval by Developer of the finish grading on each lot prior to it being seeded or sodded, and the grant or denial of such approval shall be subject to Developer's sole reasonable discretion. Developer shall further have the authority to offset any costs incurred in halting or mitigating erosion control problems on any lot as identified by Developer in its sole discretion.

2.5. Yards. All yards shall be graded and sodded upon completion of construction of a residence. All finished grades must be in accordance with construction plans, approved by Developer.

2.6. Utilities. Each lot owner's electric service lines shall be underground throughout the length of service line from Harrison County REMC's point of delivery to customer building; and title to the service lines shall remain in and the cost of installation and maintenance thereof shall be born by the respective lot owner upon which said service line is located. Appropriate easements are hereby dedicated and reserved to each property owner, together with the right of ingress and egress over abutting lots or properties to install, operate and maintain utility service. Electric service lines, as installed, shall determine the exact location of said easements. The electric and telephone easements shown on the plat shall be maintained and preserved in their present condition, and no encroachment therein and no change in the grade or elevation thereof shall be made by any person or lot owner without the express written consent of Harrison County REMC and any applicable telephone and other telecommunication provider, and their respective successors and assigns.

(a) All utility meters must be located on the side of a structure where they can be screened from view.

(b) Easements for overhead transmission and distribution feeder lines, poles and equipment appropriate in connection therewith are reserved over, across and under all spaces outlined by dashed lines and designated for underground and overhead facilities. Aboveground electric transformers and pedestals may be installed at appropriate points in any electric easement. In consideration of bringing service to the property, Harrison County REMC is granted the right to make further extensions of its lines from all overhead and underground distribution lines.

(c) The electric and telephone and telecommunication easements hereby dedicated and reserved to each lot owner, as shown on the recorded plat of the development, shall include easements for the installation, operation and maintenance of cable television service to the lot owners, including the overhead and/or underground installation and service of coaxial cables, cable drop wires, converters, home terminal units and other necessary or appropriate equipment, as well as easements for the installation, operation and maintenance of future communication, telecommunication and energy transmission media.

(d) To the extent any electric lines, telecommunication lines, water, sanitary sewer or drainage facilities serving a lot cross lot lines and are not in easements shown on the recorded plat, each lot owner serviced by such a line and the Community Association shall have an easement for the purpose of access to such facilities and for maintaining such facilities wherever located. In exercising this easement right, every lot owner shall take care to minimize the disruption to or disturbance of another lot and the Common Area and shall, at the sole cost of the lot owner or Association exercising access and maintenance rights, repair any damage caused to other property and restore any disturbed property to the condition that existed prior to exercise of these easement rights to the extent reasonably possible.

2.7. Enforcement. Upon a lot owner's failure to abide by or comply with the provisions of this Article II, Developer or its assignee may take such action as necessary to

enforce a lot owner's obligations and compliance therewith. A lot owner shall immediately, upon demand, reimburse Developer or, at Developer's direction, other performing party, for all expenses incurred in so doing, together with allowable statutory interest. Developer shall have a lien on the lot and the improvements thereof to secure repayment of such amounts. Such lien may be enforced in the same manner and with the same priority that the lien for annual and special assessments may be enforced. Enforcement of these restrictions shall be proceeding at law or in equity, brought by any owner of lot or other real property in Knobs Landing development, or by the Developer, against any party violating, or attempting to violate, any covenant or restriction to either restrain violation, to direct restoration, or to recover damages. In the event that any building construction is done in violation of the plans, specifications, or material approvals by the Developer or its assigns, then the building contractor and lot owner(s) shall be jointly and severally liable to the Developer for an enforcement fee of \$2,500.00 in addition to injunctive relief, damages and expenses of litigation, including reasonable attorney's fees. Such fee is payable within thirty (30) days of written notice. Floyd County Planning and Zoning Commission shall have enforcement authority over covenants or restrictions required by the ordinance of the plan commission during preliminary approval.

2.8. Obligation to Construct or Re-convey. Each lot owner shall, within two (2) years after the date of conveyance of a lot without a structure thereon, commence in good faith the construction of a structure approved according to Section II, upon each lot conveyed; provided, however, that should said construction not commence within the specified period of time, and/or if the lot owner has not complied with all of the restrictions herein or from this time forth does not comply with such restrictions as provided, then the Developer may elect to repurchase any and all lots on which construction has not commenced for eighty percent (80%) of the original purchase price of said lot or lots hereunder, in which event the lot owner shall immediately re-convey and deliver possession of said lot or lots to the Developer by warranty deed. Failure of the Developer to elect to repurchase any lot on which construction has not timely commenced under the terms of this provision shall not be deemed a waiver of the Developer's right to elect to repurchase in the future any or all of such lots on which construction has not timely commenced.

2.9. Restrictions Run with Land. Unless altered or amended under the provisions of this Paragraph, these covenants and restrictions are to run with the land and shall be binding on all parties claiming under them for a period of twenty five (25) years from the date this document is first recorded, after which time such covenants shall automatically be extended for successive periods of ten (10) years, unless an agreement in writing changing or releasing said Covenants and Restrictions, in whole or in part, and signed by the then owners of not less than fifty one percent (51%) of said tract by area, exclusive of dedicated roadways, has been recorded in the Recorder's Office of Floyd County, Indiana. Failure of any owner to demand or insist upon observance of any of these restrictions, or to proceed for restraint of violation of any of these restrictions, shall not be deemed a waiver of the violation, or the right to see enforcement of these restrictions.

2.10. Reservation by Developer to Alter or Amend Restrictions and Protective Covenants. The Developer, its successors and assigns, reserves the right to alter or amend these restrictions and protective covenants during the development period of the development. For purposes of this section, the development period shall be from the date that these restrictions

and protective covenants are executed by the Developer and until the last lot within the development is conveyed to a third party.

2.11. Adjoining Property

The adjoining properties may be zoned agricultural or commercial.

2.13. Invalidation

Invalidation of any one of these covenants by judgment or court order shall in no way affect any of the other provisions, which shall remain in full force and effect.

2.14. Remonstration. Developer reserves the right to develop adjacent properties. Each lot owner agrees not to remonstrate against any future development.

ARTICLE III COMMON AREAS

3. Maintenance and Ownership of Common Facilities and Open Space. As evidenced by the acceptance of a Deed, Contract or other means of transfer, for a lot in development, each owner covenants and agrees to pay annually a prorata share of the cost of maintenance of all associated common areas, both present and future, which may be constructed in the development. The assessment for the common areas shall be made and determined initially by the Developer, and subsequently said assessment determination may be assigned to the Community Association as contemplated under these covenant and restrictions. Failure to pay the annual assessment by each lot owner shall operate as lien against the real estate, and also each lot owner failing to pay shall not be permitted to use any of the recreational facilities and other common amenities located in the common area of the development. Drainage facilities located entirely within one lot shall be maintained by the owner of said lot.

3.1. THE KNOBS LANDING COMMUNITY ASSOCIATION (herein referred to as the "Association").

(a) Any common facilities or open space areas designated on the development plat shall remain undivided. Ownership of open space may be by an undivided interest of each lot owner, by the community association.

(b) The protective covenants for the development shall specifically assign to the lot owner's community association (Article 3.1) the obligation for the maintenance, repair and/or replacement of all sidewalks and trails within the development; shall require that liability insurance be procured and maintained, with a minimum single limit of \$1,000,000.00, for death, personal injury or property damage resulting from a failure to so maintain, repair or replace same; shall require that the association levy and impose upon each lot owner an annual fee sufficient to defray the costs and expenses associated with the obligations to be assigned pursuant to this subsection; and, if the sidewalks or trails or any part or portion thereof and to be located in the right of way of any public street or way, said covenants shall provide that the same are enforceable by the commission of behalf of Floyd County.

(c) The Association shall be responsible for all taxes on any and all common areas. The Association shall procure and maintain adequate resources to manage the common facilities, maintain its property in good condition, and handle the financial and business affairs of the Association.

(d) The Association shall prepare an annual report and provide a copy of the report to the lot owners upon written request.

ARTICLE IV COMMUNITY ASSOCIATION

4. Membership and Voting Rights.

(a) An association of lot owners to be known as the “Knobs Landing Community Association” (the “Association”) shall be incorporated as an Indiana not-for-profit corporation by the Developer within sixty (60) days after the first lot is sold to an unaffiliated or unrelated third party.

(b) Every owner of a lot in Knobs Landing shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of any lot, which is subject to assessment.

(c) The Association shall have one class of voting membership: when more than one person owns an interest in any lot all such persons shall be members. The vote for such lots shall be exercised as they among themselves agree, but in no event shall such vote be split into fractional votes nor shall more than one vote be cast with respect for any lot. Each vote cast for a lot shall be presumptively valid, but if such vote is questioned by any member holding any interest in such lot, if any such members are not in agreement, the vote of such lot which is questioned shall not be counted.

(d) The owner of any lot within the Development, by acceptance of a Deed to any such lot, whether or not it shall be expressed in such Deed, is deemed to covenant to agree to pay to the Association an assessment in the initial sum of \$250.00 per lot beginning in the year of the first conveyance by the Developer to any person, firm or corporation. Thereafter the annual assessment shall be due on the 1st day of January of each year after such initial conveyance is made. The annual assessment, together with interest, cost and reasonable attorney’s fees shall be charge on the land and shall be a continuing lien upon the property on which such assessment is made. Each assessment together with the interest, cost and reasonable attorney’s fees shall also be the personal obligation of the person who was the owner of such property at the time the assessment was due. The personal obligations for delinquent assessment shall not pass to his successors in title unless expressly assumed by them in the “Deed of such lot”.

(e) The purpose of the assessments levied by the Association shall be exclusively to promote the recreation, health, safety and welfare of the residents of the development and for the improvements and maintenance of the Common Areas, including; the development entrance or entrances and landscaping islands in the roadways of the entrance(s) and cul-de-sacs. The Association will also be responsible for any taxes or assessments imposed upon the common grounds. In addition, The Villas of Floyds Knobs Community Association shall also be required to carry liability insurance on common areas and indemnify individual lot owners.

(f) The Community Association, by vote of the majority of the members of said Association, may increase or decrease the annual assessment.

(g) *Effect of nonpayment of assessments:* Remedies of the Association: any assessments not paid within thirty (30) days after the due date shall be charged interest from the due date at the rate of fifteen percent (15%) per annum. The Association may bring an action of law against the owners primarily to pay the same or foreclose the lien against the property. No owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Area or abandonment of such lot.

(h) *Subordination of the lien and mortgages:* The liens of the assessment provided for herein shall be subordinated to the lien of any first mortgage in existence at the time that the assessment becomes a lien. Sale or transfer of any lot shall not affect the assessment lien. However, the sale or transfer of any lot pursuant to any mortgage foreclosure of any proceedings in lieu thereof shall extinguish the lien of such assessments as to payments, which become due prior to such sale or transfer. No sale or transfer shall relieve such lot from liability for the assessment thereafter becoming due or from the lien thereof.

(i) *Exempt property:* All properties dedicated to and accepted by a local public authority, the Common Areas, and all properties owned by the Developer shall be exempt from the assessment created herein, except no land improvements devoted to dwelling use shall be exempt from said assessments.

(j) The Developer shall call the first meeting of the Community session by giving thirty (30) day written notice to all members. Such meeting shall be held not later than the sale of the last villa within the development to a third party not affiliated or related to Developer in any manner.

(k) *Notice and quorum for any action:* Written notice of any meetings called for the purpose of taking any action shall be sent to all members not less than thirty (30) days and not more than sixty (60) days in advance of the meeting. At the first meeting called, the presence of the members or all proxies entitled to cast sixty percent (60%) of all votes of each class of membership shall constitute a quorum. If the required quorum is not present, another meeting may be called subject to the same notice requirement. A required quorum at the subsequent meeting shall be one-half (1/2) of the required quorum at the preceding meeting. A majority vote of the quorum shall be required to take any action.

(l) *Directors and incorporation:* The Association may take the action of appointing a Board of Directors that act on behalf of the Association, and set for the by-laws to guide the Association and/or its Directors.

(m) *Owners' easement and right of enjoyment:* Every owner shall have the right and easement of enjoyment in and to the Common Areas, which right and easement shall be appurtenant to, and shall pass with, the title to every lot subject to the following provision: The right of the Association to dedicate or transfer a Common Area shall not be effective unless an instrument of agreement to such dedication or transfer is signed by two-thirds (2/3) of the members and has been recorded.

IN WITNESS WHEREOF, Thieneman Group LLC, by its duly authorized member, has subscribed its name this _____ day of _____, 200 ____.

THIENEMAN GROUP, LLC

By: _____
Donald J. Thieneman

STATE OF INDIANA)
) SS:
COUNTY OF FLOYD)

Before me, a Notary Public in and for said County and State, personally appeared Donald J. Thieneman, as the duly authorized member of **THIENEMAN GROUP, LLC**, an Indiana limited liability company, each of whom acknowledged the execution of the foregoing Restrictions and Protective Covenants for The Villas of Floyds Knobs on behalf of such company as its free and voluntary act and deed for the uses and purposes expressed therein.

WITNESS my hand and Notarial seal this _____ day of _____, 2005.

My Commission Expires:

Notary Public

Resident of _____ County

Printed Signature