# Floyd County Council Minutes

Tuesday, June 10 2025 6:00 P.M.

# Pineview Government Center Commissioners Meeting Room #104

### Danny Short called the meeting to order and led the Pledge of Allegiance

**Roll Call** – Present – Danny Short, Dale Bagshaw, Denise Konkle, Tony Toran, Matt Millies and Sam Sarkisian

Absent - Jim Freiberger

**Also Present-** Attorney, Steve Langdon; Auditor, Diana Topping; Chief Deputy Auditor, Gloria Jones and Public Defender, Matt Lorch

Dale Bagshaw led the invocation.

#### Acceptance of the Agenda

Motion to approve. Moved by Tony Toran. Seconded by Sam Sarkisian. Motion passed unanimously.

Approval of the Minutes 5-13-2025 Meeting Minutes

Motion to approve. Moved by Dale Bagshaw. Seconded by Tony Toran. Motion passed unanimously.

#### **Public**

#### **New Business**

### 1. Emergency Management Agency – Kent Barrow (NB#1)

a. Request for Additional Appropriation

Fund: County General-EMA

|                       |                    | PEGLIECTED  |             |
|-----------------------|--------------------|-------------|-------------|
| 1000.20020.00000.0361 | Equipment Supplies | \$ 4,714.00 | \$ 4,714.00 |

Motion to approve 1a. Moved by Tony Toran. Seconded by Dale Bagshaw. Motion passed unanimously.

## 2. Floyd County Health Department - Charlotte Bass (NB#2)

a. Request for Additional Appropriation

Fund: ECHO Grant Fund Reimbursable Grant

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|--|-------------------|--------------|-----------------|
| 9163.30055.00000.0000  | Contract Employee | \$ 20,000.00 | \$ 20,000.00    |

Motion to approve 2a. Moved by Dale Bagshaw. Seconded by Sam Sarkisian. Motion passed unanimously.

#### 3. Floyd County Auditor - Diana Topping (NB#3)

#### a. Request for Transfer

Fund: Rainy Day

| BUDGET ACCOUNT CODE                               | Inc/ Dec | DESCRIPTION                  |                    |
|---|----------|------------------------------|--------------------|
| 1186.30134.00000.9601<br>Line Bal: \$1,097,157.74 | D        | CARES Act Funds              | \$<br>1,097,157.74 |
| 1186.40041.00000.0000                             | l        | 3317 Grantline Road Building | \$<br>1,097,157.74 |

The funds will be receipted in to the Health Department Building fund with a revenue line created for CARES Act money after the transfer is completed.

Motion to approve 3a. Moved by Matt Millies. Seconded by Dale Bagshaw. Motion passed unanimously.

#### b. Request for Additional Appropriation – Human Resources

Fund: County General-Commissioners

| ACCOUNT CODE          | DESCRIPTION      | AN<br>RE | NITCTEN   | AMOUNT APPROVED |
|-----------------------|------------------|----------|-----------|-----------------|
| 1000.10071.00000.0068 | Employee Payouts | \$       | 25,000.00 | \$ 25,000.00    |

Motion to approve 3b. Moved by Denise Konkle. Seconded by Dale Bagshaw. Motion passed unanimously.

### c. Request for Additional Appropriation

Fund: Opioid Unrestricted Fund Bal: \$458,398.69

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|--|--|------------------|-----------------|
| 1238.30007.00000.0000  | Training   | \$ 13,500.00     | \$ 13,500.00    |

Motion to approve 3c. Moved by Matt Millies. Seconded by Dale Bagshaw. Motion passed unanimously.

## d. Request for Additional Appropriation

Fund: Opioid Restricted-Abatement

Fund Bal: \$1,048,425.23

| A STATE OF THE PROPERTY OF THE |             | AM | OUNL      | <b>A</b> | MOUNT APPROVED |
|--|-------------|----|-----------|----------|----------------|
| 1237.30132.00000.0000  | Grant Award | \$ | 23,773.00 | \$       | 23,773.00      |

Motion to approve 3d. Moved by Denise Konkle. Seconded by Dale Bagshaw. Motion passed unanimously.

#### e. Request for Transfer

Fund: County General-Commissioners

| BUDGET ACCOUNT CODE   | 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |               | AM | And the second state of th |
|-----------------------|--|---------------|----|--|
| 1000.53000.00000.0068 | D                                      | Bonds         | \$ | 5,000.00   |
| Line Bal: \$9,256.00  |  |               | ,  | ·  |
| 1000.30025.00000.0068 | I                                      | Attorney Fees | \$ | 5,000.00   |
|                       |  |               |    |  |

Motion to approve 3e. Moved by Tony Toran. Seconded by Dale Bagshaw. Motion passed unanimously.

f. 2025 Salary Ordinance Revision

Motion to approve 3f. Moved by Denise Konkle. Seconded by Sam Sarkisian. Motion passed unanimously.

#### 4. Floyd County Council (NB#4)

a. Floyd Co Ordinance 2025-07 June 10, 2025 Transfers

Motion to approve 4a. Moved by Dale Bagshaw. Seconded by Tony Toran. Motion passed unanimously.

- b. Resolution 2025-02 Rescinding Resolution 2020-04 Hiring Freeze
  Diana Topping said the Council will not be involved in any backfill hiring if there are no changes. Any new positions or changes in existing positions will still go before the Council.

  Motion to approve 4b. Moved by Matt Millies. Seconded by Dale Bagshaw. Motion passed unanimously.
  - c. Wheel Tax

There will be continuing conversations for the Wheel Tax. A Council Workshop is scheduled on July 8, 2025 4:30 p.m.

d. Budget Assignments

# 2026 Budget Review Assignments

| Department              | Department Head       | 2026 Council Member<br>Assigned |
|-------------------------|-----------------------|---------------------------------|
| Circuit Court           | Judge Brown           | Dale/Denise                     |
| Superior Court-1        | Judge Stiller         | Dale/Denise                     |
| Magistrate              | Judge Flanigan        | Dale/Denise                     |
| Superior Court 3        | Judge Granger         | Dale/Denise                     |
| Superior Court 2        | Judge Hancock         | Dale/Denise                     |
| Soil & Water            | Angel Jackson         | Dale                            |
| Clerk                   | Danita Burks          | Danny                           |
| Veterans Service Office | Marti Snyder          | Tony                            |
| Treasurer               | Steve Burks           | Danny                           |
| Recorder                | Lois Endris           | Dale                            |
| Sheriff                 | Steve Bush            | Matt/Sam                        |
| Surveyor                | John Brinkworth       | Tony                            |
| Human Resources         | Michelle Portwood     | Tony                            |
| Prosecutor              | Chris Lane            | Dale/Danny                      |
| Operations              | Nick Creevy/Stan Heil | Jim/Danny                       |
| Parks                   | Matt Denison          | Dale/Matt                       |
| Probation               | Kelly Deuser          | Denise/ Danny                   |
| Community Corrections   | Daraius Randelia      | Danny/Matt                      |
| Weights & Measures      | Stephen Ingram        | Tony                            |
| Emergency Management    | Kent Barrow           | Tony                            |
| Co op Extension Service | Gina Anderson         | Dale                            |
| Health Department       | Charlotte Bass        | Denise/Dale                     |
| Public Defender         | Matthew Lorch         | Matt/Danny                      |
| Youth Services          | Leah Pezzarossi       | Denise                          |
| Coroner                 | Matthew Tomlin        | Tony/Danny                      |
| County Council          | Diana Topping         | Danny                           |
| Auditor                 | Diana Topping         | Danny                           |
| Assessor                | Terry Watson          | Dale                            |

## 5. Floyd County WIC - Krista Comer (NB#3)

a. Request Approval for State Recommended Raises

b. Request for Transfer

| BUDGET ACCOUNT CODE                            | Inc/ Dec | DESCRIPTION          | АМ | OUNT     |
|--|----------|----------------------|----|----------|
| 8103.10004.00000.0000<br>Line Bal: \$18,307.61 | D        | Health Insurance     | \$ | 7,087.49 |
| 8103.10009.00000.0000                          | : -1     | Part-time Employees  | \$ | 2,083.86 |
| 8103.10125.00000.0000                          | 1        | Registered Dietician | \$ | 1,791.03 |
| 8103.10090.00000.0000                          | 1        | Coordinator          | \$ | 2,621.70 |
| 8103.10111.00000.0000                          | 1        | Clerk III            | \$ | 358.02   |
| 8103.10110.00000.0000                          | I        | Clerk                | \$ | 232.88   |

Motion to approve 5a, b effective June 9, 2025. Moved by Denise Konkle. Seconded by Tony Toran. Motion passed unanimously.

#### **Public**

Linda Russell, spoke about she and her mother have fake death certificates and a fake stone at the cemetery.

Sheriff, Steve Bush, gave an update on the renovations at the Frank Denzinger Building.

Danny Short thanked the Council for digging in and being flexible this year with all the budget changes.

Motion to adjourn. Moved by Dale Bagshaw. Seconded by Sam Sarkisian. Motion passed unanimously.

# Approved on July 8, 2025.

## **FLOYD COUNTY COUNCIL**

| Day Short                    |
|------------------------------|
| Danny Short, President       |
| Dm Bal                       |
| Dale Bagshaw, Vice President |
| Denist Konhle                |
| Denise Konkle, member        |
| Im Zulon                     |
| Jim Freiberger, member       |
| Mad Maller                   |
| Matt Millies, member         |
|                              |
| Sam Sarkisian, member        |
| Alty M                       |
| Tony Toran, member           |

ATTEST, Diana M. Topping, Auditor