**Floyd County Council**

**Agenda**

**April 11, 2023**

**6:00 P.M.**

**Pineview Government Center**

**Commissioners Meeting Room #104**

**This scheduled meeting is taking place *in-person* *and also streamed live at*** <http://live.floydin.com/>

**Call meeting to order**

**Call to the *Pledge of Allegiance***

**Roll Call**

**Invocation**

**Acceptance of the Agenda**

**Approval of the Minutes** 3*-14-23 Council Minutes*

**Public**

**New Business**

**1. Floyd County Probation – Kelly Deuser (NB#1)**

*a. Request for Additional Appropriation*

*Fund: Doc Adult Probation Emp Grant*

*Fund bal: $1,356.28*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9141** | **000** | **2000** | **02** | **Supervision Supplies** | **$ 200.00** | **$** |

**2. Floyd County Coroner – Greg Roution (NB#2)**

*a***.** *Request for Additional Appropriation*

*Fund: County General - Coroner*

*Fund bal: $4,225,354.64*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **007** | **1000** | **05** | **Fourth Deputy** | **$ 10,000.00** | **$** |

**3. Floyd County Sheriff – Steve Bush (NB#3)**

*a.**Request for New Line Items*

*1233-380-1000-01 Jail Kitchen Staff Salaries*

*1233-380-1000-05 Jail Kitchen Staff Benefits*

*b. Request for Transfer*

*Fund: Jail-LIT*

*Line bal: $845,576.35*

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| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** |
| **1233** | **005** | **2000-04** | **D** | **Food** | **$ 144,100.00** |
| **1233** | **380** | **1000-01** | **I** | **Jail Kitchen Staff Salaries** | **$ 106,950.00** |
| **1233** | **380** | **1000-05** | **I** | **Jail Kitchen Staff Benefits** | **$ 37,150.00** |

**4. Community Corrections – Daraius Randelia (NB#4)**

*a.**Request for New Line Item*

*9102-000-2000-12 Community Foundation SI Grant*

*b***.** *Request for Additional Appropriation*

*Fund: Project Income*

*Fund bal: $572,839.85*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9102** | **000** | **2000** | **12** | **Community Foundation SI Grant** | **$ 2,210.00** | **$** |

**5. Floyd County Commissioners (NB#5)**

*a***.** *Request for Additional Appropriations*

*Fund: COVID-19*

*Fund bal: $124,206.99*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9271** | **000** | **3000** | **02** | **Operating Expenses** | **$ 6,000.00** | **$** |

**6. Director of Building and Development- Nick Creevy (NB#6)**

*a***.** *Request for Additional Appropriation*

*Fund: County Highway*

*Fund bal: $631,161.89*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1176** | **531** | **2000** | **22** | **Salt** | **$ 56,000.00** | **$** |
| **1176** | **530** | **1000** | **11** | **Superintendent** | **$ 17,038.00** | **$** |
|  |  |  |  | **Total** | **$ 73,038.00** | **$** |

*b. Request for New Line Items*

*9124-000-4000-05 IN Economic Development Grant*

*9124-000-4000-04 Caesar Foundation Park Grant*

*c.**Request for Additional Appropriation*

*Fund: Commissioner Grant Fund*

*Fund bal: $1,365,876.94*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9124** | **000** | **4000** | **05** | **IN Economic Development Grant** | **$ 48,750.00** | **$** |
| **9124** | **000** | **4000** | **03** | **Community Crossings 2023** | **$ 676,800.00** | **$** |
| **9124** | **000** | **3000** | **04** | **EDA Novaparke** | **$ 150,000.00** | **$** |
| **9124** | **000** | **4000** | **04** | **Caesar Foundation Park Grant** | **$ 200,000.00** | **$** |
|  |  |  |  | **Total** | **$ 1,075,550.00** |  |

*d. Request for New Line Item*

*1000-068-3000-52 American Legal Online Code*

*e.**Request for Additional Appropriation*

*Fund: County General - Commissioner*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **068** | **3000** | **52** | **American Legal Online Code** | **$ 495.00** | **$** |

*f.**Request for Additional Appropriation*

*Fund: Redevelopment Commission*

*Fund bal: $9,834.28*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **4933** | **000** | **3000** | **07** | **Professional Services** | **$ 5,000.00** | **$** |

*g.**Request for Additional Appropriation*

*Fund: Unsafe Building*

*Fund bal: $29,679.71*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1207** | **000** | **3000** | **02** | **Litigation** | **$ 3,000.00** | **$** |

*h.**Request for Additional Appropriation*

*Fund: EDIT*

*Fund bal: -$390,948.81*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1112** | **000** | **3000** | **56** | **River Hills Dues** | **$ 1,950.00** | **$** |

**7. Floyd County Council (NB#7)**

a. *Request for unappropriation of funds from Interest Fund for EMS*

*9120-000-3000-07 County EMS -$129,999.92*

b. Move CARES Act Money out of County General to Rainy Day $1,097,157.74

c. Appointment to New Albany Economic Development Commission

d. Appointment to Community Foundation

e. 1st Quarter 2023 Salary Ordinance Amendment

**Committee Reports**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.