**FLOYD COUNTY COUNCIL**

**AGENDA**

**April 13, 2021**

**6:00 P.M.**

**PINEVIEW GOVERNMENT CENTER**

**COMMISSIONERS MEETING ROOM #104**

**This scheduled meeting is also taking place *in-person* *and also streamed live at*** <http://live.floydin.com/>

**If you plan to attend in-person, the following guidelines must be followed:**

* ***If you feel sick, please stay at home***
* ***Face coverings or masks are recommended***
* ***Social Distancing of 6 Feet***

**Call meeting to order**

**Call to the *Pledge of Allegiance***

**Roll Call**

**Invocation**

**Acceptance of the Agenda**

**Approval of the Minutes** *4-13-21 Council Minutes*

**PUBLIC**

**OLD BUSINESS**

1. **COUNTY COUNCIL PRESIDENT – BRAD STRIEGEL (OB#1)**

*REQUEST FOR ADDITIONAL APPROPRIATIONS – Public Defender*

*Fund: County General*

*Fund Balance $ 1,491,716.90*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **271** | **1000** | **03** | **Office Assistant** | **$ 750.00** | **$** |

**NEW BUSINESS**

1. **FLOYD COUNTY ASSESSOR – JAMES SINKS (NB#1)**

*REQUEST FOR TRANSFER*

*Fund: County General*

*Line Balance $ 68,049.15*

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| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** | **P** |
| **1000** | **008** | **1000-03** | **D** | **2nd Deputy Assessor (3)** | **$ 6,162.15** |  |
| **1000** | **008** | **1000-04** | **I** | **3rd Deputy (2)** | **$ 6,162.15** |  |

1. **VETERANS COURT – THERESA GAHAFER (NB#2)**

*REQUEST FOR TRANSFER*

*Fund: Veterans Court Problem Solving Grant*

*Line Balance $ 27,547.54*

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| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** | **P** |
| **9109** | **001** | **3000-06** | **D** | **Travel/Training** | **$ 6,000.00** |  |
| **9109** | **001** | **3000-09** | **I** | **Mentor Coordinator** | **$ 6,000.00** |  |

1. **FLOYD COUNTY EMA – KENT BARROW (NB#3)**

*REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: County General*

*Fund Balance $ 1,491,716.90*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **361** | **1000** | **02** | **Clerk Typist** | **$ 4,500.00** | **$** |

1. **DIRECTOR OF OPERATIONS – DON LOPP (NB#4)**
2. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: Court Statewide 9-1-1*

*Fund Balance $ 416,035.95*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1222** | **000** | **4000** | **10** | **Davis Towers** | **$ 28,000.00** | **$** |
| **1222** | **000** | **4000** | **05** | **Communication Equipment** | **$ 206,000.00** | **$** |

1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: EDIT*

*Fund Balance: $428,095.77*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1112** | **000** | **4000** | **65** | **Capital Improvement** | **$ 150,000.00** | **$** |

1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: Local Road and Street*

*Fund Balance: $612,408.73*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1169** | **000** | **4000** | **03** | **Paving & Maintenance Projects** | **$ 300,000.00** | **$** |

1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: MVH*

*Fund Balance: $556,040.14*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1173** | **000** | **4000** | **02** | **Drainage** | **$ 100,000.00** | **$** |

1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: County Highway*

*Fund Balance: $905,510.06*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1176** | **531** | **2000** | **35** | **Steel Structures** | **$ 60,000.00** | **$** |
| **1176** | **531** | **2000** | **22** | **Calcium Chloride** | **$ 55,000.00** | **$** |

1. *REQUEST FOR NEW LINE ITEM*

*1135-000-4000-70 Bridge #51 ROW*

1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: Cumulative Bridge*

*Fund Balance: $610,394.16*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1135** | **000** | **4000** | **18** | **Bridge #506** | **$ 30,000.00** | **$** |
| **1135** | **000** | **4000** | **07** | **Bridge #506 RW** | **$ 30,000.00** | **$** |
| **1135** | **000** | **4000** | **70** | **Bridge #51 ROW** | **$ 72,500.00** | **$** |

1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: Floyd County Subdivision Infrastructure*

*Fund Balance: 572,436.46*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9112** | **000** | **3000** | **02** | **Glenwood Farms** | **$ 138,507.00** | **$** |
| **9112** | **000** | **3000** | **06** | **Chester Cove** | **$ 13,125.00** | **$** |
| **9112** | **000** | **3000** | **09** | **Knob View** | **$ 5,775.00** | **$** |
| **9112** | **000** | **3000** | **13** | **Villas of Floyds Knobs** | **$ 46,812.50** | **$** |
| **9112** | **000** | **3000** | **15** | **Timbers II** | **$ 28,724.60** | **$** |
| **9112** | **000** | **3000** | **16** | **Legacy Springs Phase II** | **$ 93,750.00** | **$** |
| **9112** | **000** | **3000** | **17** | **Andres Farms** | **$ 10,702.50** | **$** |
| **9112** | **000** | **3000** | **18** | **Reflection Ridge** | **$ 5,000.00** | **$** |
| **9112** | **000** | **3000** | **19** | **Woods of Skyline** | **$ 5,000.00** | **$** |
| **9112** | **000** | **3000** | **20** | **Knob View-Oaks Road** | **$ 25,069.53** | **$** |
| **9112** | **000** | **3000** | **23** | **Hampton Heights** | **$ 5,000.00** | **$** |
| **9112** | **000** | **3000** | **24** | **Knob Hill Section 3** | **$ 30,870.00** | **$** |
| **9112** | **000** | **3000** | **26** | **Windsor Creek Subdivision** | **$ 96,441.25** | **$** |
|  |  |  |  | **Total** | **$ 504,777.38** |  |

1. **COUNTY COUNCIL PRESIDENT – BRAD STRIEGEL (NB#5)**
   1. *REQUEST FOR ADDITIONAL APPROPRIATIONS – Concert Live Series*

*Fund: Riverboat*

*Fund Balance: $236,827.83*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **7303** | **000** | **3000** | **64** | **Community Projects** | **$ 12,500.00** | **$** |

* 1. *REQUEST FOR NEW LINE ITEM*

*9119-000-3000-15 Council-Commissioner 50/50 Split*

* 1. *REQUEST FOR ADDITIONAL APPROPRIATIONS – Hospital Fund Split*

*Fund: Hospital Fund*

*Fund Balance: $2,105,670.27*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9119** | **000** | **3000** | **15** | **Council-Commissioner 50/50 Split** | **$ 2,105,670.27** | **$** |

* 1. *REEDY GROUP INVOICE*

*1000-061-3000-08 Professional Services $5,180.12*

*Line balance $16,000.00*

**PUBLIC**

**COUNTY COUNCIL AGENDA**

**Additional Items**

**April 13, 2021**

**6:00 P.M**

**PINEVIEW GOVERNMENT CENTER**

***COMMISSIONERS MEETING ROOM #104***

**NEW BUSINESS**

1. **DIRECTOR OF OPERATIONS – DON LOPP**

Mechanic Position

     Request was to make mechanic rate similar to the mechanic for Sheriff. The MVH has enough funding for the increase as previously discussed.   Current rate is $18.76.  Mechanic is required to be certified in heavy truck (diesel) especially air brakes per insurance company.  Also, mechanic would be required to have a Class A CDL to drive trucks and trailers. Proposed rate is up to $27 an hour.

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.