**FLOYD COUNTY COUNCIL**

**AGENDA**

**March 9, 2021**

**6:00 P.M.**

**PINEVIEW GOVERNMENT CENTER**

**COMMISSIONERS MEETING ROOM #104**

**This scheduled meeting is also taking place *in-person* *and also streamed live at*** <http://live.floydin.com/>

**If you plan to attend in-person, the following guidelines must be followed:**

* ***If you feel sick, please stay at home***
* ***Face coverings or masks are required***
* ***Social Distancing of 6 Feet***

**Call meeting to order**

**Call to the *Pledge of Allegiance***

**Roll Call**

**Invocation**

**Acceptance of the Agenda**

**Approval of the Minutes** *1-26-21 Joint Session Minutes*

*2-9-21 Council Minutes*

**PUBLIC**

**NEW BUSINESS**

1. **FLOYD COUNTY SUPERIOR COURT 3 – JUDGE GRANGER (NB#1)**

* 1. *REQUEST FOR NEW LINE ITEMS*

*9189-000-3000-01 Contractual Services*

*9189-000-3000-02 Justice Community Liaison*

* 1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: Family Court Grant*

*Fund Balance $ 29,512.00*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9189** | **000** | **3000** | **01** | **Contractual Services** | **$ 26,512.00** | **$** |
| **9189** | **000** | **3000** | **02** | **Justice Community Liaison** | **$ 3,000.00** | **$** |
|  |  |  |  | **Total** | **$ 29,512.00** |  |

1. **FLOYD COUNTY SUPERIOR COURT 1 – JUDGE STILLER (NB#2)**
2. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: Court Interpreter Grant*

*Fund Balance $ -252.00*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9136** | **000** | **3000** | **01** | **Circuit Court Interpreter Grant** | **$ 1,161.40** | **$** |
| **9136** | **000** | **3000** | **02** | **Superior 1 Interpreter Grant** | **$ 1,161.40** | **$** |
| **9136** | **000** | **3000** | **03** | **Superior 2 Interpreter Grant** | **$ 1,161.40** | **$** |
| **9136** | **000** | **3000** | **04** | **Superior 3 Interpreter Grant** | **$ 1,161.40** | **$** |
|  |  |  |  | **Total** | **$ 4,645.60** | **$** |

1. **FLOYD COUNTY PUBLIC DEFENDER – J. PATRICK BIGGS (NB#3)**
	1. *REQUEST FOR NEW LINE ITEMS*

*1200-000-3000-10 Interpreter*

 *1200-000-3000-11 Depositions*

* 1. *REQUEST FOR TRANSFER*

*Fund: Supplemental Public Defender*

*Line Balance $ 30,000.00*

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| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** | **P** |
| **1200** | **000** | **3000-01** | **D** | **Pauper Transcript Fees** | **$ 12,000.00** |  |
| **1200** | **000** | **3000-11** | **I** | **Depositions** | **$ 12,000.00** |  |

* 1. *REQUEST FOR NEW LINE ITEMS*
		+ 1. *Interpreter*
			2. *Experts*
			3. *Depositions*
	2. *REQUEST FOR TRANSFER*

*Fund: County General*

*Line Balance $ 8,868.00*

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| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** | **P** |
| **1000** | **271** | **3000-08** | **D** | **Pauper Transcript Fees** | **$ 3,000.00** |  |
| **1000** | **271** | **3000-22** | **I** | **Depositions** | **$ 3,000.00** |  |

* 1. *REQUEST FOR ADDITIONAL APPROPRIATIONS*

*Fund: County General*

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| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **271** | **1000** | **03** | **Office Assistant** | **$ 7,204.00** | **$** |

1. **FLOYD COUNTY PARKS DEPT – ROGER JEFFERS (NB#4)**
	1. *REQUEST FOR TRANSFER*

*Fund: County Parks & Rec Admin*

*Line Balance $ 35,236.00*

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| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** | **P** |
| **1219** | **000** | **1000-03** | **D** | **Maintenance Worker** | **$ 5,000.00** |  |
| **1219** | **000** | **3000-01** | **I** | **Contractual Legal** | **$ 5,000.00** |  |

1. **FLOYD COUNTY TREASURER– STEVE BURKS (NB#5)**

*RESOLUTION 2021-04 AMENDMENT OF ORDINANCE 2019-03 ESTABLISHING THE REMOVAL OF PENALTIES*

*ROBINSON LUMBER AGREEMENT*

**PUBLIC**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or sworrall@floydcounty.in.gov at least two (2) business days prior to the scheduled meeting or event to request an accommodation.