

**Meeting Agenda  
Board of Commissioners  
2524 Corydon Pike Suite 104  
New Albany IN 47150**

**March 18, 2025  
6:00 P.M**

**New Business:**

- 1. Director of Building and Development Services-Nick Creevy**
  - a. Recommendation on Zoning Amendment PUD - Knob Landing
  - b. Joint Use and Maintenance Agreement with INDOT
  - c. Contract Employee-Contract
  
- 2. Stormwater Director-Chris Moore**
  - a. 2024 Annual Report
  
- 3. Highlander Fire District -Reuben Cummings**
  - a. Petition to Max Levy Increase-Highlander Fire Protection District
  
- 4. County Attorney-Fox Law Office**
  - a. FCR 2025-06 Resolution Approving the Issuance of General Obligation Bond of the County and the Issuance of Bond Anticipation Notes
  - b. FCO 2025-09 Establishing the H5N1 Supplement Fund #8116
  
- 5. Approval of Road Blocks:**
  - a. American Legion-May 10<sup>th</sup> from 9:00 a.m. to 2:00 p.m. Paoli Pike & Scottsville Rd.
  - b. Kentuckiana Young Marines-May 24<sup>th</sup> from 9:00 a.m. to 1:00 p.m. W. Knable & State Road 64
  
- 6. Board & Committee Reports**
  - Approval of the Commissioners Meeting Minutes for March 4, 2024
  - Approval of Payroll and Claims

**Next Commissioners Meeting:**

Tuesday, April 1, 2025 @ 6:00 p.m.

To view the meeting live: <http://live.floydin.com/>