



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

10 18 18

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

3

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

| | |
|--|--|
| 1. Full Name of Committee (as on Statement of Organization) Friends of Tom Kendrick | <input type="checkbox"/> Check if this is a new name |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (502) 544-0110 |

| | |
|--|---|
| 4. Mailing Address (address where all campaign finance correspondence is received) 3815 Bottorff rd | <input type="checkbox"/> Check if this is a new address |
|--|---|

| | |
|---|--|
| 5. City, State, ZIP Code Charlestown, Indiana, 47111 | 6. Party Affiliation (if applicable) Republican |
|---|--|

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|---|--|
| 7. Full Name of Candidate (include any nickname) Thomas Allen Kendrick | 8. Party Affiliation or If Independent Candidate Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Charlestown Township Trustee | 10. County of Residence Clark |

TYPE OF REPORT

| | | | | |
|---|--|---|---|---|
| 11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | 12. Reporting Period: From: 4/20/2018 Through: 10/12/2018 | 13. Cash on hand and investments at the beginning of this reporting period. | 14. Cash on hand and investments January 1, current year. | 15. CONVENTION CANDIDATES ONLY Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
|---|--|---|---|---|

| | | | |
|--|---|---|---|
| 12. Reporting Period: From: 4/20/2018 Through: 10/12/2018 | 13. Cash on hand and investments at the beginning of this reporting period. | 14. Cash on hand and investments January 1, current year. | 15. CONVENTION CANDIDATES ONLY Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
|--|---|---|---|

| | |
|---|--------|
| 13. Cash on hand and investments at the beginning of this reporting period. | 547.00 |
|---|--------|

| | |
|---|--------|
| 14. Cash on hand and investments January 1, current year. | 547.00 |
|---|--------|

CONTRIBUTIONS AND RECEIPTS

| | | |
|---|------|------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | |
| 15a. Itemized (use Schedule A) | 0.00 | 0.00 |

| | | |
|-----------------|--------|--------|
| 15b. Unitemized | 900.00 | 900.00 |
|-----------------|--------|--------|

| | | | |
|--|----------|--------|--------|
| 15c. Add lines 15a and 15b in both columns | SUBTOTAL | 900.00 | 900.00 |
|--|----------|--------|--------|

| | | | |
|---|-------|----------|----------|
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL | 1,447.00 | 1,447.00 |
|---|-------|----------|----------|

EXPENDITURES

| | | |
|---|--------|--------|
| (Note: These amounts include in-kind expenditures and loan repayments.) | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | 818.32 | 818.32 |

| | | |
|-----------------|------|------|
| 17b. Unitemized | 0.00 | 0.00 |
|-----------------|------|------|

| | | | |
|--|----------|--------|--------|
| 17c. Add lines 17a and 17b in both columns | SUBTOTAL | 818.32 | 818.32 |
|--|----------|--------|--------|

| | | | |
|---|-------|--------|--------|
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL | 628.68 | 628.68 |
|---|-------|--------|--------|

| | | |
|--|----------|--|
| 19. Debts OWED BY the committee (use Schedule D) | 6,500.00 | |
|--|----------|--|

| | | |
|--|------|--|
| 20. Debts OWED TO the committee (use Schedule E) | 0.00 | |
|--|------|--|

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

| | | |
|----------------------------|--------------------|--------------------|
| Signature of Treasurer | Title Treasurer | Date 10/18/2018 |
|----------------------------|--------------------|--------------------|

| | |
|--|--------------------|
| Signature of Candidate (if applicable) | Date 10/18/2018 |
|--|--------------------|

FOR OFFICE USE ONLY

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4605 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4 SCHEDULE B)
ITEMIZED EXPENDITURES**

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 per recipient, within a calendar year **MUST** be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) **MUST** be itemized on this schedule.

| | |
|-------------|--------|
| FILE NUMBER | |
| Page | 2 of 3 |

| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION | TYPE OF EXPENDITURE (and) PURPOSE (be specific) | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE OF EXPENDITURE |
|---|------------------------|--|-----------------------------------|--|------------------------|
| OFFICE SOUGHT (if applicable) | | | | | |
| Code A The LEADER PRINTING AND PUBLISHING 382 Main Cross St Charlestown Indiana 47111 | | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: Printed Ad | \$504.00 | \$504.00 | 5/02/2018 |
| Code A Lotus Signs & Design 113 Industrial Way Charlestown Indiana 47111 | | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: Truck Lettering | \$314.32 | \$314.32 | 10/02/2018 |
| Code _____ | | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: | | | |
| Code _____ | | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: | | | |
| Code _____ | | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: | | | |
| Code _____ | | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: | | | |
| Code _____ | | <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose: | | | |
| SUBTOTAL THIS PAGE OF SCHEDULE B | | \$ 818.32 | | | |
| TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY (Enter total on ITEM 17a of the Summary Sheet) | | \$ 818.32 | | | |



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State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

**(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE**

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

Page 1 of 03

| CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code) | ENDORSER'S OR VENDOR'S NAME AND MAILING ADDRESS (if any) (street, number, city, state, ZIP code) | AMOUNT | DATE DEBT INCURRED (mm/dd/yy) | CUMULATIVE PAID YEAR-TO-DATE | OUTSTANDING BALANCE THIS PERIOD |
|---|--|----------------------------------|-------------------------------------|------------------------------------|---------------------------------------|
| | | NATURE OF DEBT | | | |
| Thomas Allen Kendrick 3815 Bottorff Rd Charlestown Indiana 47111 | Same | \$2,000.00 Campaign Fund Loan | 2/27/2014 | \$0.00 | \$2,000.00 |
| LENDER'S OCCUPATION: | | | | | |
| Thomas Allen Kendrick 3815 Bottorff Rd Charlestown Indiana 47111 | Same | \$2,000.00 Campaign Fund Loan | 6/19/2014 | \$0.00 | \$2,000.00 |
| LENDER'S OCCUPATION: | | | | | |
| Thomas Allen Kendrick 3815 Bottorff Rd Charlestown Indiana 47111 | Same | \$1,500.00 Campaign Fund Loan | 9/12/2014 | \$0.00 | \$1,500.00 |
| LENDER'S OCCUPATION: | | | | | |
| Thomas Allen Kendrick 3815 Bottorff Rd Charlestown Indiana 47111 | Same | \$1,000.00 Campaign Fund Loan | 10/9/2014 | \$0.00 | \$1,000.00 |
| LENDER'S OCCUPATION: | | | | | |
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| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| SUBTOTAL THIS PAGE OF SCHEDULE D | | | | | \$ 6,500.00 |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet.) | | | | | \$ 6,500.00 |