

REPORT OF RECEIPTS AND EXPENDITURES
A POLITICAL COMMITTEEState Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

OF

(CFA-4)

Summary Sheet

FILE NUMBER

NONE

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)

 Check if this is a new name.

COMMITTEE TO ELECT STEPHEN B. DOWERTHY

2. Acronym or Abbreviated Name (if any)

STEVE DOWERTHY

3. Committee Telephone Number

()

4. Mailing Address (Address where all campaign finance correspondence is received.)

 Check if this is a new address.

6601 LOWER RIDGE DRIVE

5. City, State, ZIP Code

CHARLESTOWN, IN. 47111

6. Party Affiliation (if applicable)

REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)

STEPHEN BRYAN DOWERTHY

8. Party Affiliation or If Independent Candidate

REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

CLARK COUNTY COUNCIL DIST. 4

10. County of Residence

CLARK

TYPE OF REPORT

CONVENTION CANDIDATES ON

Check one:

 Pre-Convention Post-Convention

11. Check one:

 Pre-Primary Pre-Election Annual Nomination Other Final / Disbands Committee (Lines 18, 19, and 20 must be '0') Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

12. Reporting Period (mm/dd/yy):

From: 1-1-19 Through: 12-31-19

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and Investments at the beginning of this reporting period

1,073.29

14. Cash on hand and investments January 1, current year

1,073.30

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

.01

.01

15b. Unitemized

0

0

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

.01

.01

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

1,073.30

1,073.30

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

0

0

17b. Unitemized

0

0

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

0

0

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

1,073.30

1,073.30

19. Debts OWED BY the committee (Use Schedule D.)

0

0

20. Debts OWED TO the committee (Use Schedule E.)

0

0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

TREASURER

Date (mm/dd/yy)

1/14/2020

Signature of Candidate (if applicable)

Date (mm/dd/yy)

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