



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

(CFA-4)

## Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
**FRINEDS OF SCOTTIE MAPLES**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
( 502 ) 314-4585

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
**PO BOX 252**

5. City, State, ZIP Code  
**JEFFERSONVILLE, IN 47130**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)  Check if this is a new name.  
**SCOTT A. MAPLES JR. "SCOTTIE"**

8. Party Affiliation or If Independent Candidate  
**REPUBLICAN**

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  
**CLARK COUNTY SHERIFF**

10. County of Residence  
**CLARK**

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Check one:

Pre-Convention

Final / Disbands Committee (Lines 18, 19, and 20 must be "0")  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Post-Convention

12. Reporting Period (mm/dd/yy):

From: **01/01/23** Through: **12/31/23**

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

**37,002.96**

14. Cash on hand and investments January 1, current year.

**37,002.96**

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

**0**

**0**

15b. Unitemized

**0**

**0**

15c. Add lines 15a and 15b in both columns.

**SUBTOTAL**

**0**

**0**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

**TOTAL**

**0**

**0**

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

**2973.34**

**2973.34**

17b. Unitemized

**0**

**0**

17c. Add lines 17a and 17b in both columns.

**SUBTOTAL**

**2973.34**

**2973.34**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

**TOTAL**

**34,029.62**

**34,029.62**

19. Debts OWED BY the committee (Use Schedule D.)

**0**

20. Debts OWED TO the committee (Use Schedule E.)

**0**

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title  
**Candidate**

Date (mm/dd/yy)  
**01/01/24**

Signature of Candidate (if applicable)

Date (mm/dd/yy)

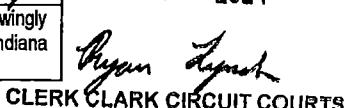
**01/01/24**

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

**FILED**

JAN 01 2024

  
CLERK CLARK CIRCUIT COURTS



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OF A POLITICAL COMMITTEE**

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**(CFA-4 SCHEDULE B)  
ITEMIZED EXPENDITURES**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER \$100** per recipient, within a calendar year **MUST** be itemized on this schedule (**over \$200, if regular party committee**). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) **MUST** be itemized on this schedule.

FILE NUMBER

Page 2 of 2

RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code)	RECIPIENT'S OCCUPATION  OFFICE SOUGHT (if applicable)	TYPE OF EXPENDITURE and PURPOSE (be specific)	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE (mm/dd/yy)
Code <u>C</u>  CLARK COUNTY GOP 1517 BROADWAY ST CLARKSVILLE IN 47129		<input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input checked="" type="checkbox"/> Other <u>Banque</u> Purpose:	\$450.00	\$450.00	4-21-23
Code <u>E</u>  EPIC SPORTS 9750 E. 53RD ST N BEL AIREM KS 67226		<input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input checked="" type="checkbox"/> Other <u>Apparel</u> Purpose:	\$257.34	\$257.34	7-7-23
Code <u>C</u>  Ruthie for Mayor PO Box 583 Charlestown IN 47111	Council Member  Charlestown Mayor	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose:	\$1000.0	\$1000.00	8-17-23
Code <u>O</u>  USPS 303 COURT AVE JEFFERSONVILLE IN 47130		<input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input checked="" type="checkbox"/> Other <u>PO</u> Purpose:	\$166.00	\$166.00	9-13-23
Code <u>C</u>  LISA REGER FOR JUDGE PO BOX 1481 JEFFERSONVILLE IN 47130	MAGISTRATE  CIRCUIT 4 JUDGE	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose:	\$100.00	\$100.00	10-18-2
Code <u>C</u>  RUTHIE FOR MAYOR PO BOX 583 CHARLESTOWN IN 47111	COUNCIL MEMBER  Charlestown Mayor	<input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose:	\$1000.0	\$2000.00	8-28-23
Code _____		<input type="checkbox"/> Direct <input type="checkbox"/> In-Kind <input type="checkbox"/> Payment of Debt <input type="checkbox"/> Returned Contribution <input type="checkbox"/> Other _____ Purpose:			
<b>SUBTOTAL THIS PAGE OF SCHEDULE B</b>			\$ 2973.34		
<b>TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY (Enter total on ITEM 17a of the Summary Sheet.)</b>			\$ 2937.34		