



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

IS THIS AN AMENDMENT?  Yes  No

## COMMITTEE INFORMATION

|   |   |
|---|---|
| 1. Full Name of Committee (as on Statement of Organization)<br>Friends of Ryan Lynch                      | <input type="checkbox"/> Check if this is a new name.               |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br>( 502 ) 819-1467                   |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br>1004 Cottonwood Dr | <input checked="" type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code<br>Clarksville, IN 47129   | 6. Party Affiliation (if applicable)<br>Republican                  |

## CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |  |
|---|--|
| 7. Full Name of Candidate (Include any nickname.)<br>Ryan Lynch   | 8. Party Affiliation or If Independent Candidate<br>Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br>Clark County Clerk | 10. County of Residence<br>Clark                               |

## TYPE OF REPORT

## CONVENTION CANDIDATES ONLY

|  |   |
|--|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|--|---|

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: 1/1/2023 Through: 12/31/2023      | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 226.07                  |                          |
| 14. Cash on hand and investments January 1, current year.                   | 226.07                  |                          |

## CONTRIBUTIONS AND RECEIPTS

|   |          |        |
|---|----------|--------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |          |        |
| 15a. Itemized (Use Schedule A.)   | 0.00     | 0.00   |
| 15b. Unitemized   | 0.00     | 0.00   |
| 15c. Add lines 15a and 15b in both columns.   | SUBTOTAL | 0.00   |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.                        | TOTAL    | 226.07 |

## EXPENDITURES

|  |          |      |
|--|----------|------|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                    |          |      |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   | 0.00     | 0.00 |
| 17b. Unitemized  | 0.00     | 0.00 |
| 17c. Add lines 17a and 17b in both columns.  | SUBTOTAL | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | TOTAL    | 0.00 |
| 19. Debts OWED BY the committee (Use Schedule D.)  |          |      |
| 20. Debts OWED TO the committee (Use Schedule E.)  |          |      |

## CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |                    |                              |
|--|--------------------|------------------------------|
| Signature of Treasurer<br>                 | Title<br>Treasurer | Date (mm/dd/yy)<br>1/17/2024 |
| Signature of Candidate (if applicable)<br> |                    | Date (mm/dd/yy)<br>1/17/2024 |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FILED

JAN 17 2024

CLERK CLARK CIRCUIT COURTS