

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14) (CFA-4) Summary Sheet

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|----|---|---|-----|----|---|

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For |
|---|
| assistance in completing this form, see instructions on the reverse side. |

| IS THIS AN AMENDMENT? Yes X No | | | |
|---|----------------------------|-------------------|--|
| COMMITTEE INFORMATION | | | |
| | name. | | - |
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new representation. | | | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Tele (502) 4 | | |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) | Check if this is a new | | , |
| 5. City, State, ZIP Code CARKSVILL, IN 47130 | 6. Party Affiliation | (if applicable) | |
| CANDIDATE INFORMATION (For Candidate's C | ommittees Only) | 167 | |
| 7. Full Name of Candidate (Include any nickname.) Richard Emelsop Spelling JR | 8. Party Affiliation | or if independe | nt Candidate |
| 9. Office Sought (Include district number, if any, Not required for exploratory committee.) CARK Courty Courcil At LARGE | 10. County of Res | idence | |
| TYPE OF REPORT | 07.1 | | ON CANDIDATES ONLY |
| 11. Check one: | | Check one: | |
| Pre-Primary Pre-Election Annual Nomination Other | | ☐ Pre-Con | vention |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend State | tement of Organization.) | Post-Co | nvention |
| 12. Reporting Period (mm/dd/yy): | | LUMN A | COLUMN B |
| From: 01-01-2024 Through: 64/12/24 | Ini | s Period | Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | - 2 | J | - 0 - |
| 14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS | | | -0- |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | |
| 15a. Itemized (Use Schedule A.) | 280 | 20 ¹ 2 | 280000 |
| 15b. Uniternized | 7: | 50 00 | 750 00 |
| 15c. Add lines 15a and 15b in both columns. | TOTAL 35 | 5000 | 3550 ** |
| | TOTAL 35 | 50 °° _ | 3550°° |
| EXPENDITURES | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | - (15) | |
| 17a, Itemized (Use Schedule B.) (Public Question: use Schedule C.) | 260 | 03.92 | 2603 20 |
| 17b. Uniternized | | | 90 |
| 17c, Add lines 17a and 17b in both columns. | TOTAL 26 | | 2603 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | | 46.10 | 946-10 |
| 19. Debts OWED BY the committee (Use Schedule D.) | 138 | 1720 | - |
| 20. Debts OWED TO the committee (Use Schedule E.) | <u> </u> | | |
| CERTIFICATION | | | FOR OFFICE USE ONLY |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS T | RUE, CORRECT AND C | OMPLETE. | |
| Signature of Treasurer Title Reasurer | Date (mm/d | ld/yy) | ILED |
| Signature of Candidate (Italyplicable) | Date/(mm/p | (d/yy) | |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. | ///~/~ | ~ 7 | APR 19 2024 |
| l files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accura | ite report as required by | the Indiana | a 1. |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9 | -4-10, IC 3-9-4-17, IC 3-9 | r-4-10) | Physin Lynd RK BLARK CIRCUIT COURTS |
| | | CLEF | K CLARK CIRCUIT COURTS |



State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from individuals OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee). A contributor's occupation is required if an individual makes at least \$1,000 in contributions during the calendar year. Otherwise, this is optional.

| FILE NUMBER | | | | | |
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| • | | | | |
|--|---|-------------------------|---------------------|--------------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS | TYPE OF CONTRIBUTION OR OTHER RECEIPT | COLUMN A AMOUNT THIS | COLUMN B CUMULATIVE | DATE RECEIVED (mm/dd/yy) |
| (street, number, city, state, ZIP code) | OR OTHER REGER T | PERIOD | YEAR-TO-DATE | RECEIVED BY |
| 1 Tim Ohern | Contributions: Direct | # 00 | | Candidate |
| 18801 Weather ford CR. | ln-Kind (describe) | #800 <u>06</u> | | |
| 19801 WENTINGE | | | | |
| Louisville, Ky 40245 | Other Receipts: | | | 3/12/24 |
| 70273 | Miscellaneous (specify) | | | |
| Contributor's Occupation (if required) | | | | |
| Noe MUNOZ | Contributions: | | | Candidate |
| 100 11 St | In-Kind (describe) | \$500 | | |
| 1448 South St. | <u> </u> | 100= | | |
| New Albany, In 47150 | Other Receipts: | | | 3/14/24 |
| ,,,,, | Miscellaneous (specify) | | | |
| Contributor's Occupation (if required) | | | | |
| 3 Jeff Cash | Contributions: | | | 2/nelas |
| Jett CASK | In-Kind (describe) | \$5000 | • | 3/25/24 |
| 5106 Abington WAY | · | W SOU | | |
| Charlestown, IN 47111 | Other Receipts: | | | crindidate |
| 4/111 | Miscellaneous (specify) | | | CALDOSIDIA |
| Contributor's Occupation (if required) | | | | |
| 401 E 1 E dayor | Contributions: | - | | |
| Pot Luck Fundraison | In-Kind (describe) | | | CANdidate |
| 300 Spring St Jeffersonville, IN Jeffersonville, 47130 | <u> </u> | 75000 | | |
| 1. Gersonville, IN | Other Receipts: | ' | , | 3/22/24 |
| Jet 147130 | Miscellaneous (specify) | | | |
| Contributor's Occupation (if required) | | | • | |
| 5. Eric + Toni Hedrick 811 Allison LN | Contributions: | . 00 | | 2/18/24 |
| SIL Allison LN | In-Kind (describe) | 100000 | | |
| lefferenville, IV | | | | |
| Jeffersonille, IN 47/30 | Other Receipts: | | | candidate |
| Reported ON CF-All | Miscellaneous (specify) | | | CHNOTONIC |
| Contributor's Occupation (if required) | | | • | |
| | THIS PAGE OF SCHEDULE A | \$35500 | | |
| TOTAL OF ALL PAGES OF SCHEDULE A | ON THE LAST PAGE ONLY 15a of the Summary Sheet.) | \$ 355000 | | |
| Line od On He | roa or are carminary criectly | 1 | | |



SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R7 / 8-23) Indiana Election Division (IC 3-9-5-20.1; 3-9-5-22)

FILE NUMBER

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-11

REPORT

| IS THIS AN AMENDMENT? Yes No | <u> </u> | | | | | |
|--|------------------------------------|-------------------------------|--------------------------------------|---|--|--|
| | TEE INFORMATIO | | | | | |
| 1. Full Name of Candidate (Include any nickname.) | | | | | | |
| Richard E. Swelling Jr | (| | | · | | |
| 3. Mailing Address (Address where all campalgn finance correspondence is re 122 S. Elm Stacet | ecelved.) L Check if the | his is a new address. | | | | |
| 4. City State ZIP Co | de 7/29 | i. Party Affiliation or If It | ndependent Candidate | | | |
| 6. Office Sought (Include district number, if any. Not required for exploratory | committee.) 7 | County of Residence | | | | |
| Clark Co. Council @ LARGE | | <u> </u> | | | | |
| 8. Reporting Period (mm/pld/yy): From: 2/28/2024 Through: 4/13 | 12024 | | | • | | |
| For classification, enter INDV for individual; PAC for political action committee: CORP for corp | oration; LAB for labor organi | zation; OTHER for all entries | which are not one of the abo | ve categories. | | |
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBL OR OTHER RECE | IDT | COLUMN A AMOUNT OF ONTRIBUTION | DATE RECEIVED & ACCEPTED (mm/dd/yy) RECEIVED BY | | |
| SII Allison LANE Jeffensonville, IN 47130 | Contributions: Direct | \$ 1 | 000 | 2/18/24 Richard | | |
| SII Allison LANE | ☐ In-Kind (describe) | " | 000. | Richard | | |
| 1= Chersonville, IN | | | | Swelling | | |
| 47130 | Other Receipts: ☐ Interest ☐ Loan | | | | | |
| | ☐ Miscellaneous (spec | ify) | | | | |
| Contributed Ocean Alon (form Early) | | | | | | |
| Contributor's Occupation (if applicable) | Contributions: | | | - | | |
| Classification 2. | Direct | | | , | | |
| | ☐ In-Kind (describe) | | | | | |
| | | ı, | | | | |
| | Other Receipts: ☐ Interest ☐ Loan | | • | | | |
| | ☐ Miscellaneous (spec | rify) | | | | |
| O of the day of the State State In | | | | | | |
| Contributor's Occupation (if epplicable) | Contributions: | | | - | | |
| Classification 3. | ☐ Direct | | | | | |
| | ☐ In-Kind (describe) | | | | | |
| | | | | | | |
| | Other Receipts: ☐ Interest ☐ Loan | | | | | |
| | ☐ Miscellaneous (spec | oify) | | | | |
| a the total Commenter of the Birth | | I | | | | |
| Centributor's Occupation (if applicable) CERTIFICATION | | | | CE USE ONLY | | |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BE | ST OF MY KNOWLED | GE AND BELIEF IT IS | 5] | | | |
| TRUE, CORRECT AND COMPLETE. Signature of Treasurer Title | | Date (mm/dd/yy) | | | | |
| R. Maty & TRENSU | 008_ | 4/18/24 | | | | |
| Signature of Cardidate (if applicable) | . | Date (mm/dd/yy) | | | | |
| D. Of Sullan | | 4/18/24 | | | | |
| Warning: Any information contained in this report may not be copied for sale or u | ised for any commercial pl | urpose. (IC 3-9-4-5) A | ite | | | |
| person who knawingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1 report as required by the Indiana Campaign Finance Law commits a Class B misde | emeanor (IC 3-14-1-14), a | nd may be subject to civil | | | | |
| penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18) | | | | | | |



State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14) (CFA-4 SCHEDULE C)
ITEMIZED EXPENDITURES
For Public Questions

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. All cumulative expenses or transfers-out, regardless of amount paid to political committees supporting or opposing a public question, MUST be itemized on this schedule.

| FILE NUMBER | | | | |
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| Page | of | | | |

| | | | Page _ | of_ | |
|---|---|---|-------------|---------------|-------------|
| | PUBLIC QUESTIO | N INFORMATION | | | |
| Enter Text of Public Question. | | | | | |
| | | | | | |
| · | • | | | | |
| Type of Question: Statewide Solution: Supported Opported | Local | | | | |
| | BESIDIENTIS COCURATION | TYPE OF EXPENDITURE | COLUMN A | COLUMN B | DATE OF |
| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION | and | AMOUNT THIS | CUMULATIVE | EXPENDITURE |
| (Street, number, City, State, 21- Code) | <u> </u> | PURPOSE (be specific) | PERIOD | YEAR-TO-DATE | (mm/dd/yy) |
| DATILO DESIGN GRAPHICS | Graphic Design | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: | 10500 | 105.00 | 2/23/24 |
| Louisville, KY | | i uposo. | | | |
| · · · · · · · · · · · · · · · · · · · | | | | _ , | |
| Jo ANNS | Shirts & Crafts | ☐ Payment of Debt ☐ Returned Contribution ☐ Other | 58.31 | 58. <u>31</u> | 3/19/24 |
| Clarksville, IN 47129 | | Purpose: | | | • |
| 47124 | | | | | |
| AmazoN ON line | Retall Shirts 4 Lettering | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | 15265 | 15265 | 3/15/24 |
| | | | | | |
| RURAL KING Jeffersonville IN 47130 | Retail Farm Supplies SIGN Stakes | Direct In-Kind Payment of Debt Returned Contribution Other Purpose; | 8572 | 25 22 | 3/25/24 |
| 4 7730 | | | | | |
| Highway Piecs 2199 Handura fike Leffersovville, IN 47130 | Signs & Priving | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | 2000 | 300000 | 3/6/24 |
| 7/70 | O 1 1 Civaline | Direct In-Kind | 60 | | 11/2/1 |
| Rural King Jeffersonulle In 19186 | Retail Supplies Sign Post Ziptles | Purpose: | 116.50 | 202.22 | 4/9/24 |
| | | · | | | |
| • | SUBTOTAL THIS PAG | SE OF SCHEDULE C | \$2603.90 | | |
| TOTAL OF ALL PA | GES OF SCHEDULE C ON THI | | \$2607.90 | | |
| | (Enter total on ITEM 17a of t | | ACC 00 7. | | |



State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER | | | | |
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| | | | | |
| Page | of | | | |

| CREDITOR'S OR LENDER'S NAME AND MAILING ADDRESS | ENDORSER'S OR VENDOR'S NAME | AMOUNT | DATE DEBT | CUMULATIVE PAID | OUTSTANDING BALANCE THIS |
|---|---|---------------------|------------------------|--------------------|-----------------------------|
| (street, number, city, state, ZIP code) | AND MAILING ADDRESS (if any) (street, number, city, state, ZIP code) | NATURE OF DEBT | INCURRED (mm/dd/yy) | YEAR-TO-DATE | PERIOD |
| LENDER'S OCCUPATION: | Highway Press 2199 Hamburg fike Jeffersonville; IV | Signs + Printing | 3/6/24 | 20000 | 1327.70 |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| | | | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | • | | | |
| LENDER'S OCCUPATION: | | | | | |
| LENDER'S OCCUPATION: | | SUBTOTA | | F SCHEDULE D | \$ 132720 |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet.) | | | | | \$ 327 ²⁰ |