



# REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17)

Indiana Election Division (IC 3-9-5-14)

OF

09-04-19A11:01 REF:

(CFA-4)

## Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name.<br><i>Committee To Elect Randy Mobley District 2 Sellersburg</i> |   |
| 2. Acronym or Abbreviated Name (if any)<br><i>Randy Mobley</i>   | 3. Committee Telephone Number<br><i>(502) 419-4996</i>    |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><i>260 Highland Ave</i>            |   |
| 5. City, State, ZIP Code<br><i>Sellersburg In 47122</i>  | 6. Party Affiliation (if applicable)<br><i>Republican</i> |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |  |
|---|--|
| 7. Full Name of Candidate (Include any nickname.)<br><i>Randall Wayne Mobley / Randy</i>  | 8. Party Affiliation or If Independent Candidate |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><i>Sellersburg Town Council District 2</i> | 10. County of Residence<br><i>Clark</i>          |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|   |   |
|---|---|
| 11. Check one:<br><input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|  |                         |                          |
|--|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: <i>01/11/19</i> Through: <i>4/12/19</i>    | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. <i>0</i> |                         |                          |
| 14. Cash on hand and investments January 1, current year. <i>0</i>                   |                         |                          |

### CONTRIBUTIONS AND RECEIPTS

|   |          |          |
|---|----------|----------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |          |          |
| 15a. Itemized (Use Schedule A.)   | <i>0</i> | <i>0</i> |
| 15b. Unitemized   | <i>0</i> | <i>0</i> |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL  | <i>0</i> | <i>0</i> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL                  | <i>0</i> | <i>0</i> |

### EXPENDITURES

|  |          |          |
|--|----------|----------|
| (Note: These amounts include in-kind expenditures and loan repayments.)  |          |          |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   | <i>0</i> | <i>0</i> |
| 17b. Unitemized  | <i>0</i> | <i>0</i> |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL   | <i>0</i> | <i>0</i> |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | <i>0</i> |          |
| 19. Debts OWED BY the committee (Use Schedule D.)  | <i>0</i> |          |
| 20. Debts OWED TO the committee (Use Schedule E.)  | <i>0</i> |          |

### CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|   |       |                                    |
|---|-------|------------------------------------|
| Signature of Treasurer<br><i>Randy Mobley</i>                 | Title | Date (mm/dd/yy)<br><i>04-06-19</i> |
| Signature of Candidate (if applicable)<br><i>Randy Mobley</i> |       | Date (mm/dd/yy)<br><i>04-06-19</i> |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)