



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)
Indiana Election Division (IC 3-9-5-14)

CLERK CLARK COUNTY COURTS

APR 18 2022

(CFA-4)
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION

| | | |
|---|--|---|
| 1. Full Name of Committee (as on Statement of Organization) Friends of Monty | | <input type="checkbox"/> Check if this is a new name. |
| 2. Acronym or Abbreviated Name (if any) | | 3. Committee Telephone Number (812) 989-3519 |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) 1747 E 8th ST | | <input type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code Jeffersonville, IN 47130 | | 6. Party Affiliation (if applicable) Republican |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | | |
|--|--|---|
| 7. Full Name of Candidate (Include any nickname.) Raymond Lamont "Monty" Snelling | | 8. Party Affiliation or If Independent Candidate Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) CLARK County Treasurer | | 10. County of Residence CLARK |

TYPE OF REPORT

11. Check one:

☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____

☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) ☐ Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

| | | |
|--|---------------------------------|----------------------------------|
| 12. Reporting Period (mm/dd/yy): From: 01-01-2022 Through: 04-18-2022 | COLUMN A This Period | COLUMN B Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0 | |
| 14. Cash on hand and investments January 1, current year. | | 0 |

CONTRIBUTIONS AND RECEIPTS

| | | |
|---|-----------------|----------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | |
| 15a. Itemized (Use Schedule A.) | | |
| 15b. Unitemized | | |
| 15c. Add lines 15a and 15b in both columns. | SUBTOTAL | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. | TOTAL | 0 |

EXPENDITURES

| | | |
|--|-----------------|----------|
| (Note: These amounts include in-kind expenditures and loan repayments.) | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | |
| 17b. Unitemized | | |
| 17c. Add lines 17a and 17b in both columns. | SUBTOTAL | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | TOTAL | 0 |
| 19. Debts OWED BY the committee (Use Schedule D.) | 0 | |
| 20. Debts OWED TO the committee (Use Schedule E.) | 0 | |

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

| | | |
|---|---------------------------|--------------------------------------|
| Signature of Treasurer Sherry A. Snelling | Title Treasurer | Date (mm/dd/yy) 04-18-2022 |
| Signature of Candidate (if applicable) R. Monty | | Date (mm/dd/yy) 04-18-2022 |

FOR OFFICE USE ONLY

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)