



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4608 (R17 / 8-23)  
Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**(CFA-4)**

**Summary Sheet**

**FILE NUMBER**

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

1

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) Committee to Elect Greg Dennis	<input type="checkbox"/> Check if this is a new name.
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2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number ( 812 ) 946-3131
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4. Mailing Address (Address where all campaign finance correspondence is received.) 209 S 6th Street	<input type="checkbox"/> Check if this is a new address.
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5. City, State, ZIP Code Jeffersonville, IN 47130	6. Party Affiliation (if applicable) Republican
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**CANDIDATE INFORMATION (For Candidate's Committee Only)**

7. Full Name of Candidate (Include any nickname.) Gregory Dennis	8. Party Affiliation or If Independent Candidate Republican
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9. Office Sought (Include district number, if any. Not required for exploratory committee.) Ullica Town Board At Large	10. County of Residence Clark
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**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final / Disbands Committee (Lines 10, 19, and 20 must be '0')  Outgoing Treasurer (Within ten (10) days amend Statement of Organization)

Check one:

Pre-Convention

Post-Convention

12. Reporting Period (mm/dd/yy):

From: 10-14-23 Through: 12-31-23

**COLUMN A  
This Period**

**COLUMN B  
Year to Date**

0.00

0.00

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

0.00

432.27

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

0.00

432.27

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

0.00

432.27

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

0.00

432.27

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

0.00

432.27

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

0.00

432.27

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

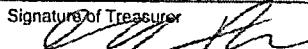
0.00

0.00

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

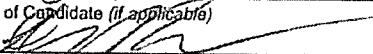
Signature of Treasurer



Title  
Treasurer

Date (mm/dd/yy)  
12-20-23

Signature of Candidate (if applicable)



Date (mm/dd/yy)  
12-20-23

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FOR OFFICE USE ONLY**

**FILED**

TLD 20-30091  
TLD 20-2021

*Ryan Lynch*

CLERK CLARK CIRCUIT COURTS