

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

assistance in completing this form, see instructions on the reverse side. IS THIS AN AMENDMENT? TO VAS

(CFA-4) **Summary Sheet**

FILE NUMBER **TOTAL PAGES IN ENTIRE CFA-4 REPORT**

| 13 TTIIS AN AMICINDIVICITY: 165 V NO | | | | |
|--|--|-------------------------|---|--|
| COMMITTEE INFORMATION | | | | |
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new to Committe to Elect Donna Reed | name. | | | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (731) 217-7168 | | | |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) 626 Kewanna Dr | Check if this is | s a new address. | | |
| 5. City, State, ZIP Code Jeffersonville, IN 47130 | 6. Party Affiliation <i>(if applicable)</i> Democrat | | | |
| CANDIDATE INFORMATION (For Candidate's C | ommittees | Only) | | |
| 7. Full Name of Candidate (Include any nickname.) Donna Arlene Reed | Party Affiliation or If Independent Candidate Democrat | | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Jeffersonville City Coouncil District 5 | 10. County of Residence Clark | | | |
| TYPE OF REPORT 11. Check one: ☐ Pre-Primary ☐ Pre-Election ✔ Annual ☐ Nomination ☐ Other ☐ Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) ☐ Outgoing Treasurer (Within ten (10) days amend State | | | CONVENTION CANDIDATES ONLY Check one: Pre-Convention Post-Convention | |
| 12. Reporting Period <i>(mm/dd/yy)</i> : From: 10/15/23 Through: 12/31/23 | | COLUMN A This Period | COLUMN B Year to Date | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 80.00 | | |
| 14. Cash on hand and investments January 1, current year. | | | 0.00 | |
| CONTRIBUTIONS AND RECEIPTS | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | 0.00 | E 740 4E | |
| 15a. Itemized (Use Schedule A.) | | 0.00 | 5,712.45 0.00 | |
| 15b. Unitemized 15c. Add lines 15a and 15b in both columns. SUB1 | TOTAL . | 0.00 | 5,712.45 | |
| | | 80.00 | 5,792.45 | |
| EXPENDITURES | TOTAL | 80.00 | 5,792.45 | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | 0.00 | 5,712.45 | |
| 17b. Unitemized | | 0.00 | 0.00 | |
| | TOTAL | 0.00 | 5,712.45 | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | TOTAL | 80.00 | 80.00 | |
| 19. Debts OWED BY the committee (Use Schedule D.) | | 0.00 | | |
| 20. Debts OWED TO the committee (Use Schedule E.) | | 0.00 | | |
| OF DETICATION | - ! | | D VEELCE LISE ONLY | |
| CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS T | RUE, CORREC | | OR OFFICE USE ONLY | |

| 18. Cash on hand and investments at close of this reporting period | (Subtract 17c from 16 in both columns.) | TOTAL | 80.0 | 00.00 |
|--|---|-------------|------------------------|---------------------|
| 19. Debts OWED BY the committee (Use Schedule D.) | | 00 | | |
| 20. Debts OWED TO the committee (Use Schedule E.) | | _ | 0.0 | 00 |
| CEF | RTIFICATION | | | FOR OFFICE USE ONLY |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BE | | | | |
| Signature of Treasurer | Title | [| Date (mm/dd/yy) | ILED |
| Signature of Candidate (if applicable) | | | Date (mm/dd/yy) | JAN 17 2024 |
| WARNING: Any information contained in this report may not be copied | for sale or used for any commercial purpose. (I | IC 3-9-4-5 | A person who knowingly | |
| files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A | A \mathcal{A} . | | | |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14 | 4) and may be subject to civil penalties. (IC 3-9-4 | 1-16, IC 3- | 9-4-17, IC 3-9-4-18) | Myan aynot |

Indiana Ryun aynst CLERK CLARK CIRCUIT COURTS