



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.

FRIENDS FOR BUTCH LOVE

2. Acronym or Abbreviated Name (if any) N/A

3. Committee Telephone Number

(502) 758-3020

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.

2212 SUNFLOWER AVENUE

5. City, State, ZIP Code

CHARLESTOWN, IN, 47111

6. Party Affiliation (if applicable)

REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)

LENIS McCLELLAN LOVE JR (BUTCH)

8. Party Affiliation or If Independent Candidate

REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

COUNTY ASSESSOR

10. County of Residence

CLARK

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

 Pre-Primary Pre-Election Annual Nomination Other _____ Final / Disbands Committee (Lines 18, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:

 Pre-Convention Post-Convention

12. Reporting Period (mm/dd/yy):

From: 01-01-2022

Through: 4-08-2022

COLUMN A

This Period

COLUMN B

Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$ 0

\$ 0

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

\$ 0

\$ 0

15b. Unitemized

\$ 0

\$ 0

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

\$ 0

\$ 0

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

\$ 0

\$ 0

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

\$ 0

\$ 0

17b. Unitemized

\$ 0

\$ 0

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

\$ 0

\$ 0

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

\$ 0

\$ 0

19. Debts OWED BY the committee (Use Schedule D.)

\$ 0

\$ 0

20. Debts OWED TO the committee (Use Schedule E.)

\$ 0

\$ 0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

SELF

Date (mm/dd/yy)

04-21-22

Signature of Candidate (if applicable)

Date (mm/dd/yy)

04-21-22

FOR OFFICE USE ONLY

I L R
CLERK CLARK CIRCUIT COURTS

APR 21 2022

Shawn Papp

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