



**REPORT OF RECEIPTS AND EXPENDITURES
A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

OF

**(CFA-4)
FILED
Summary Sheet**

FILE NUMBER

OCT 18 2018

TOTAL PAGES IN ENTIRE CFA-4 REPORT

Duane D. Glover
CLERK CLARK CIRCUIT COURTS

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.

Committee to Elect Bryan Glover

2. Acronym or Abbreviated Name (if any) 3. Committee Telephone Number
(502) 523-3288

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.

6512 Deerfield Dr.

5. City, State, ZIP Code 6. Party Affiliation (if applicable)
Charlestown, IN 47111 *Republican*

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) 8. Party Affiliation or If Independent Candidate
BRYAN DUANE GLOVER *Republican*

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

CLARK County Commissioner District 3

10. County of Residence
County

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other

Final / Disbands Committee (Lines 18, 19, and 20 must be '0') Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:

Pre-Convention
 Post-Convention

12. Reporting Period (mm/dd/yy):

From: *1/1/18* Through: *10/19/18*

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

16.23

14. Cash on hand and investments January 1, current year.

16.23

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

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15b. Unitemized

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15c. Add lines 15a and 15b in both columns.

SUBTOTAL

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16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

16.23

16.23

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

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17b. Unitemized

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17c. Add lines 17a and 17b in both columns.

SUBTOTAL

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18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

16.23

16.23

19. Debts OWED BY the committee (Use Schedule D.)

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20. Debts OWED TO the committee (Use Schedule E.)

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CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title

10/18/18

Date (mm/dd/yy)

10/18/18

Signature of Candidate (if applicable)

Date (mm/dd/yy)

10/18/18

FOR OFFICE USE ONLY

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