



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**(CFA-4)  
Summary Sheet**

**FILE NUMBER**

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.

**Brad J. Amos**

2. Acronym or Abbreviated Name (if any)  3. Committee Telephone Number  
**(562) 262-1640**

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.

**1812 Twinbrook Driv**

5. City, State, ZIP Code  6. Party Affiliation (if applicable)

**Sellersburg, IN 47142**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate  
**Rep.**

**Brad James Amos**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  10. County of Residence  
**Clark**

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final / Disbands Committee (Lines 18, 19, and 20 must be "0.")  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:

Pre-Convention

Post-Convention

12. Reporting Period (mm/dd/yy):

From: **11/1/23** Through: **1/1/24**

**COLUMN A**

**This Period**

**COLUMN B**

**Year to Date**

13. Cash on hand and investments at the beginning of this reporting period.

**1093.00**

14. Cash on hand and investments January 1, current year.

**1093.00**

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

**0**

15b. Unitemized

**0**

15c. Add lines 15a and 15b in both columns.

**SUBTOTAL**

**0**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

**TOTAL**

**1093.00**

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

**0**

17b. Unitemized

**0**

17c. Add lines 17a and 17b in both columns.

**SUBTOTAL**

**0**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

**TOTAL**

**1093.00**

19. Debts OWED BY the committee (Use Schedule D.)

**0**

20. Debts OWED TO the committee (Use Schedule E.)

**0**

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

**Brad J. Amos**

Title

**Treasurer**

Date (mm/dd/yy)

**1/15/24**

Date (mm/dd/yy)

**1/15/24**

**FOR OFFICE USE ONLY**

**FILED**

**JAN 31 2024**

**Ryan Lynch**  
CLERK CLARK CIRCUIT COURTS

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