



**REPORT OF RECEIPTS AND EXPENDITURES  
A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)

Indiana Election Division (IC 3-9-5-14)

OF

(CFA-4)

**Summary Sheet**

**FILE NUMBER****TOTAL PAGES IN ENTIRE CFA-4 REPORT**

**INSTRUCTIONS:** Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)	<input type="checkbox"/> Check if this is a new name.
Friends for Brad J. Amos	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <i>(502) 262-1640</i>
4. Mailing Address (Address where all campaign finance correspondence is received.)	<input type="checkbox"/> Check if this is a new address.
1812 Twinbrook Drive	
5. City, State, ZIP Code <i>Sellersburg, IN 47172</i>	6. Party Affiliation (if applicable) <i>DEM.</i>

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.) <i>Brad James Amos</i>	8. Party Affiliation or If Independent Candidate <i>DEM.</i>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <i>Sellersburg Town Council District 3</i>	10. County of Residence <i>Clark</i>

**TYPE OF REPORT**

11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	12. Reporting Period (mm/dd/yy): From: <i>1/1/19</i> Through: <i>4/12/19</i>	13. Cash on hand and investments at the beginning of this reporting period.	14. Cash on hand and investments January 1, current year.
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**CONVENTION CANDIDATES ONLY**

Check one:  
 Pre-Convention  
 Post-Convention

15a. Itemized (Use Schedule A.)	COLUMN A This Period	COLUMN B Year to Date
15b. Unitemized	<i>0</i>	<i>0</i>
15c. Add lines 15a and 15b in both columns.	SUBTOTAL <i>340.00</i>	<i>340.00</i>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL <i>340.00</i>	<i>340.00</i>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<i>0</i>	
17b. Unitemized	<i>0</i>	
17c. Add lines 17a and 17b in both columns.	SUBTOTAL <i>0</i>	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL <i>340.00</i>	<i>340.00</i>
19. Debts OWED BY the committee (Use Schedule D.)		
20. Debts OWED TO the committee (Use Schedule E.)		

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

FOR OFFICE USE ONLY

Signature of Treasurer <i>Naomi Huber</i>	Title <i>Treasurer</i>	Date (mm/dd/yy) <i>4/22/19</i>
Signature of Candidate (if applicable) <i>Brad Amos</i>		Date (mm/dd/yy) <i>4/22/19</i>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-9-4-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)