

**ORDINANCE Comm-Ord-2026-08  
AN AMENDMENT TO THE  
CASS COUNTY ZONING ORDINANCE FOR DATA PROCESSING**

WHEREAS, the General Assembly of the State of Indiana granted powers to the counties to adopt zoning ordinances for their jurisdiction according to IC 36-7-4-600 series; and

WHEREAS, the County of Cass County, Indiana adopted the Cass County Zoning Ordinance which became effective on October 3, 1986, and has had subsequent amendments as listed on the title page of the Cass County Zoning Ordinance; and

WHEREAS, The General Assembly of the State of Indiana granted powers to counties to amend the text of an adopted zoning ordinance according to IC 36-7-4-602 (b), and Section 906 of the Cass County Zoning Ordinance allows for the amendment of said Ordinance; and

WHEREAS, the Cass County Plan Commission held a public hearing on Tuesday April 7, 2026, on the proposed textual amendments to the Cass County Zoning Ordinance for Data Processing; and

WHEREAS, The Cass County Plan Commission did send a favorable recommendation for the text amendments to the Cass County Commissioners; and

WHEREAS, the Cass County Board of Commissioners believes there is merit in amending the Ordinance, in order to promote the public health, safety, comfort, morals, convenience and general welfare of the community; now therefore, be it

NOW THEREFORE BE IT ORDAINED by the Cass County Board of Commissioners of Cass County, Indiana, as follows:

SECTION 1: That the Cass County Zoning Ordinance be amended according to the amendments, as follows:

**TABLE A District Use Standards**

|                            | <b>AG</b> | <b>RR</b> | <b>R1</b> | <b>B1</b> | <b>B4</b> | <b>AB</b> | <b>I1</b> | <b>I2</b> | <b>CG</b> | <b>Buffer Class</b> | <b>Parking Class</b> |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|----------------------|
| <b>36. Data Processing</b> | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>X</b>  | <b>C</b>            | <b>D</b>             |
|                            |           |           |           |           |           |           |           |           |           |                     |                      |

SECTION 2: That this amendment be in full force and effect upon its passage by the Cass County Board of Commissioners.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

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Ruth Baker, President

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Mike Dietrich, Member

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Roger Spencer, Member

ATTEST:

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Alicia Pifer, Cass County Auditor