CASS COUNTY COMMISSIONERS

TENTATIVE AGENDA

November 7, 2022

1:00 P.M.

COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Meeting Minutes
- III. Approve Claims & Payroll
- IV. EMS Brady Wiles Monthly Report
- V. Park Department Dana Hildebrand Monthly Report
- VI. Coroner George Franklin Monthly Report
- VII. Dispatch E-911 Tara Grigsby Monthly Report
- VIII. Health Department Serenity Alter Monthly Report
- IX. Highway Department Jeff Smith Monthly Report
 - a. Advertise Material Supplies
 - b. Railroad Crossing Closure Supplemental Agreement
- X. Bid Opening Broadband Internet Infrastructure Christy Householder
- XI. Ord. 22-17 Public Roadway Vacate Unger Addition
- XII. Jail Expansion Change Order
- XIII. Appointment EMA Board, Terry Dixson
- XIV. Weights & Measures -position status
- XV. County Employee Christmas Luncheon
- XVI. Public Announcements & Recognition
- XVII. Public Comment & Adjourn