

CASS COUNTY COMMISSIONERS  
TENTATIVE AGENDA  
February 22, 2022  
1:00 P.M.  
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Regular Meeting and Executive Session Minutes
- III. Approve Claims & Payroll
- IV. Sheriff Dept. – Ed Schroder – Monthly Report – Surplus item
  - a. Inmate Healthcare Service Agreement Amendment
  - b. Fulton County Inmate Housing Agreement
- V. I.T. Department – Cj Gilsinger – Monthly Report
- VI. CCED – Christy Householder – Monthly Report
- VII. Broadband – Matt Mavrick – Monthly Report
- VIII. Maintenance Department – Richard Gundrum – Monthly Report
- IX. Community Corrections – Dave Wegner – Monthly & Annual Reports
- X. PreTrial & Court Services – Hillary Hartoin – Monthly & Annual Reports
  - a. Mental Health & Addiction Community Coordination Grant
- XI. Extension Office – Lynn Korniack – Summer Internship Position
- XII. Appointments
- XIII. Res. 22-01 War Memorial
- XIV. Jail Expansion – John Painter – Change Orders
- XV. Public Announcements & Recognition
- XVI. Public Comment & Adjourn

Agenda items are subject to change prior to meeting.