

**CASS COUNTY COMMISSIONERS
MARCH 4, 2013
1:00 P.M.
COMMISSIONER HEARING ROOM**

- I. Pledge of Allegiance & Moment of Silence
- II. Approve Minutes
- III. Approve Claims & Payroll
- IV. Health Department – Dr. Bennett/Lynda Kennedy
- V. Highway Department – Jeff Smith/Ray Eber
 - a. Award Bid for Bridge 203
 - b. Advertise for Highway Equipment
- VI. I.T. Department – Cj Gilsinger
- VII. Park Department – Lucas Beach
- VIII. Maintenance- Eli Smith
- IX. Vehicle Bids – Dave Wegner
- X. Visitors Bureau – Toni Savini
- XI. Consolidated Union – Michael Bowditch
- XII. Bay Geophysical- Additional Road
- XIII. Public Comment & Adjourn