

CASS COUNTY COMMISSIONERS

MAY 7, 2012

1:00 P.M.

COMMISSIONERS HEARING ROOM

- I. Pledge of Allegiance & Moment of Silence
- II. Approve Minutes
- III. Approve Claims & Payroll
- IV. Health Department- Dr. Bennett/Lynda Kennedy
- V. Highway Department- Jeff Smith/ Ray Eber
- VI. Approve Truck Bids/Personnel/Annual Operation Report
- VII. Sheriff – Randy Pryor
- VIII. I.T. – Cj Gilsinger
- IX. Planning – Arin Shaver- Citation Ordinance/Safe Routes to School Contract
- X. Prosecutor – Marilyn Kahl-Personnel
- XI. DOC Grant- Dave Wegner
- XII. Clerk – Beth Liming- Personnel
- XIII. E-911- Dan McDonald- Personnel
- XIV. Park Department- Summer Help
- XV. EMS – Agreement
- XVI. Walton July 4<sup>th</sup> 5K Run- John Mangan
- XVII. Appointments
- XVIII. Park Department- Triathlon- Cass County Y
- XIX. Historical Society Bike Ride – Mike Shannon
- XX. Public Comments & Adjourn