

CASS COUNTY COMMISSIONER
DECEMBER 3, 2012
1:00 P.M.
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance & Moment of Silence
- II. Approve Minutes
- III. Approve Claims & Payroll
- IV. Health Department –Monthly Report-Dr. Bennett/Lynda Kennedy
- V. Highway Department- Monthly Report- Jeff Smith/Ray Eber
- VI. Highway Bids
- VII. Highway ADA
- VIII. I.T. Department- Monthly Report- Cj Gilsinger
- IX. Park Department- Monthly Report- Lucas Beach
- X. Fire District #1
- XI. Public Defender Contract
- XII. Clymers Grant – Resolution –Fair Housing-Drug Free Workplace -Ordinances
- XIII. Public Comment & Adjourn