

## STATE OF INDIANA

Eric J. Holcomb, Governor

Peter L. Lacy, Commissioner

#### Mini-Truck

Title Application Checklist

Titles for mini-trucks being titled as a mini-truck for the first time in Indiana must be issued by the BMV Central Office. This includes mini-trucks that may be currently titled as some other type of vehicle (e.g. truck or off-road vehicle). If you own a mini-truck that is currently titled as any other type of vehicle, a new title must be issued that declares the vehicle as a mini- truck. Contact (888) 692-6841 with anyquestions.

When submitting paperwork, include the following: Application for Certificate of Title for a Vehicle- State Form 205  $\Box$ Proof of ownership: Mini-trucks purchased 1/1/2016 or after: A certificate of title or manufacturer's certificate of origin must be submitted for all mini-trucks purchased 1/1/2016 or after. If a certificate of title or certificate of origin cannot be provided, you must obtain a Court Order. Mini-trucks purchased before 1/1/2016: In the event the current owner does not have a certificate of title or certificate of origin as an ownership document, submit a bill of sale (completed by the seller). In the event that a bill of sale is not available, complete the general Affidavit - State Form 37964 provided in thispacket. Physical Inspection of a Vehicle or Watercraft - State Form 39530. Required for vehicles purchased outside Indiana or when a certificate of title or certificate of origin is not submitted as the ownership document. If the vehicle does not have a vehicle identification number (VIN), you must include the Request for Special Identification Number - MVIN Application Packet. Odometer Disclosure Statement - State Form 43230 One side view picture of theentirevehicle. One proof of address. A driver's license or identification card may be accepted as proof if the address on the credential is correct. If the address is not correct, any document from the approved BMV documentation list that is dated within the last 60 days may be used as proof. To view the approved documentation list, click on the link provided or visit myBMV.com. Submit payment for the following vehicle title application fees and taxes. Payable by MasterCard or Visa, Check, electronic check, or money order. \$15.00 title application fee. \$30 additional administrative penalty will be assessed on a title application packet received 45 days after the purchase date. \$25 speed title fee. This optional fee is in addition to the \$15 title application fee. Paying the optional speed title fee ensures that the title is processed in a period of time that is substantially shorter than the normal processing period. If you are transferring ownership, include 7% sales tax of the purchase price or provide proof of sales tax paid on an ST108 - Certificate of Gross Retail or Use Tax Paid - State Form 48842. If exempt from sales tax, include an ST108E - Certificate of Gross Retail or Use Tax Exemption – State of Indiana Form 48841. If no information is available to determine the purchase price, include a bill of sale or State Form 56620 -Affidavit of Missing Title Information with the purchase price listed or sales tax will assessed based on the NADA fair market value of the vehicle or watercraft. Vehicle color: (List color online) Vehicle fuel type (select one): Gasoline Diesel Hybrid Electric Other For your convenience, the required forms are included with this checklist. The forms are also available at myBMV.com. Mail the completed packet to:

Indiana Bureau of Motor Vehicles Central Office Title Processing 100 North Senate Avenue, Room N411 Indianapolis, IN 46204

If the BMV determines that sufficient credible evidence exists to substantiate the applicant's claim of ownership, a title will be issued. If all required documents are not submitted or information is incomplete, the entire application will be returned.

Please include this checklist with your application.



# APPLICATION FOR CERTIFICATE OF TITLE FOR A VEHICLE

State Form 205 (R10 / 11-18) INDIANA BUREAU OF MOTOR VEHICLES

\*This agency is requesting disclosure of your Social Security Number / Federal Identification Number in accordance with IC 4-1-8-1; disclosure is mandatory, and this record cannot be processed without it.

| To be completed by a signee for out-of-state following vehicle and f       | titles. I he | ereby ce   | rtify that I p   | personally e      | xamined the   | to inden       | I swear or affirm that I am authorized to perform this transaction, and I agree to indemnify and hold harmless the Indiana BMV from any and all liability arising from this transaction. |                  |            |          |                |  |  |
|--|--------------|------------|------------------|-------------------|---|----------------|--|------------------|------------|----------|----------------|--|--|
| Vehicle Identification Nun Year Make                                       | Туре         | Date (mm/c | dd/yyyy)         | correct. constitu | I swear or affirm that the information that I have entered on this form is correct. I understand that making a false statement on this form may constitute the crime of perjury.  Applicant Signature:  Printed Name: |                |  |                  |            |          |                |  |  |
| Inspector's Printed Name   | and Title    |            | City             |                   |   | Applica        | nt Signature:  |                  |            |          |                |  |  |
| Inspector's Signature  |              | Badge,     | Branch, or [     | Dealer Plate N    | Number  | Printed        | Printed Name:  |                  |            |          |                |  |  |
|  |              |            |                  |                   |   | Date (m        | m/dd/yyyy):  |                  |            |          |                |  |  |
| Transaction Number   | •            |            |                  | Branch Nur        | mber  | Invoice N      | umber  | BM               | V Use Only | nly      |                |  |  |
| Social Security Number / Federal Identification Number * Name of Applicant |              |            |                  |                   |   |                |  |                  |            | BMV Use  | Only           |  |  |
| Residence Address (num   | ber and str  | reet)      |                  |                   |   | City           | City State ZIP Code  |                  |            |          |                |  |  |
| Vehicle Identification Nun   | nber         |            | Veh              | icle Year         | Vehicle Make  | e              | Vehicle Model  | Veh              | icle Type  | Odometei | <u>I</u>       |  |  |
| Former Title Number  |              | Pu         | urchase Date     | e (mm/dd/yy)      | Lien (Y/N)  | Speed (Y/N)    | Dealer Number  | BMV Use Only     |            |          |                |  |  |
| Holder of First Lien, Mort   | gage, or Ot  | her Encur  | mbrance / S      | pecial Mailing    | g Address   | Mailing Addre  | Mailing Address (number and street)  |                  |            |          |                |  |  |
| City State Z   |              |            |                  |                   |   |                | P Code BMV Use Only  |                  |            |          |                |  |  |
| Holder of Second Lien, M   | ncumbrance   |            |                  | Mailing Addre     | Mailing Address (number and street)   |                |  |                  |            |          |                |  |  |
| City State ZIP Code Licens   |              |            |                  |                   |   | nber           | License Year Forms Used BMV Use Only   |                  |            |          |                |  |  |
| Gross Retail and Use   | Tax Affida   | avit – I/M | l<br>Ve hereby ( | certify that s    | ales or use t   | ax on this vel | l<br>nicle was paid as   | l<br>s indicated | l below.   |          |                |  |  |
| Selling Price  |              | de-In / Di |                  | •                 | bject to Tax  |                |  |                  |            |          | Exemption Code |  |  |
| \$   | \$           |            |                  | \$                |   | \$             |  |                  |            |          |                |  |  |



INSTRUCTIONS: 1. Complete in blue or black ink or print form.

|   |   |                       |              |             | VE            | HICLE (  | OR WAT   | ERCR   | AFT INF                            | ORMAT    | ION      |           |                       |           |        |  |
|---|---|-----------------------|--------------|-------------|---------------|----------|----------|--------|------------------------------------|----------|----------|-----------|-----------------------|-----------|--------|--|
|   | Vehicle or Hull Identification Number     |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
|   |   |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| Year Make   |   |                       |              |             |               |          |          | Mo     | odel                               |          |          |           | on Numbe<br>watercraf |           |        |  |
|   |   |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
|   |   |                       |              |             |               |          | SALE     | NFOR   | MATION                             |          |          |           |                       |           |        |  |
| Purcha  | Purchase Price Date of Sale (mm/dd/yyyy)  |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| sale p<br>seller.   | ayme<br>ar or a                           | nt amoui              | nt. I certi  | ify that i  | he vehi       | cle / wa | tercraft | is not | icle / wat<br>subject<br>is correc | to any I | iens tha | at are th | ne respo              | nsibility | of the |  |
| Signatu   |   |                       | <u> </u>     | <b>y</b> -  |               |          |          |        |                                    |          |          |           | Date (mn              | n/dd/yyyy | )      |  |
| Printed Name of Seller (last, first, middle initial or company name)    |   |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| Signatu   | Signature of Seller  Date (mm/dd/yyyy)    |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| Printed   | l Name                                    | of Seller (           | last, first, | middle in   | itial or co   | mpany n  | ame)     |        |                                    |          |          | l         |                       |           |        |  |
| Addres  | s of Se                                   | ller (numb            | er and str   | reet)       |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| City  |   |                       |              |             |               |          |          | S      | itate                              |          |          |           | ZIP Code              | )         |        |  |
|   |   | ffirm tha<br>he crime |              |             | n entere      | ed on th | is form  | is cor | rect. I un                         | derstan  | d that n | naking    | a false s             | stateme   | nt may |  |
| Signatu   | Signature of Purchaser  Date (mm/dd/yyyy) |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| Printed Name of Purchaser (last, first, middle initial or company name) |   |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| Signatu   | Signature of Purchaser  Date (mm/dd/yyyy) |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| Printed   | l Name                                    | of Purcha             | ser (last, i | first, midd | lle initial ( | or compa | ny name) | )      |                                    |          |          |           |                       |           |        |  |
| Addres  | s of Pu                                   | rchaser (r            | umber an     | d street)   |               |          |          |        |                                    |          |          |           |                       |           |        |  |
| City State ZIP Code   |   |                       |              |             |               |          |          |        |                                    |          |          |           |                       |           |        |  |



## **ODOMETER DISCLOSURE STATEMENT**

State Form 43230 (R3 / 5-13) INDIANA BUREAU OF MOTOR VEHICLES

- INSTRUCTIONS: 1. In accordance with federal and state law, the seller of a motor vehicle must disclose the current mileage to a purchaser in writing upon transfer of ownership. The disclosure must be signed by the seller, including the printed name. If more than one person is a seller, only one seller is required to sign the written disclosure.
  - 2. The purchaser must sign the disclosure statement, including printed name and address, and return a copy to the seller.
  - 3. Complete this form in its entirety, in blue or black ink.

| Federal and State law requires that you state the mileage upon transfer of ownership. Failur statement may result in fines, imprisonment, or both.   | e to complete or providin  | g a false        |  |  |  |  |  |  |  |  |
|--|--|------------------|--|--|--|--|--|--|--|--|
| I,   |  | residing at:     |  |  |  |  |  |  |  |  |
| Printed name(s) of Seller(s)   |  |                  |  |  |  |  |  |  |  |  |
| -  | to the best of my know   | ledge that the   |  |  |  |  |  |  |  |  |
| Address of Seller(s) (number and street, city, state, and ZIP code)  |  |                  |  |  |  |  |  |  |  |  |
| odometer reading is the actual mileage of the vehicle described below unless one of t  | the following statement  | s is checked:    |  |  |  |  |  |  |  |  |
| Miles (no tenths)  1. I hereby certify that to the best of my knowledge the odon mileage in excess of its mechanical limits.   | meter reading reflects the   | amount of        |  |  |  |  |  |  |  |  |
| I hereby certify that the odometer reading is NOT the actu<br>WARNING - ODOMETER DISCREPANCY.  | I hereby certify that the odometer reading is NOT the actual mileage and should not be relied upon WARNING - ODOMETER DISCREPANCY. |                  |  |  |  |  |  |  |  |  |
|  |  |                  |  |  |  |  |  |  |  |  |
| Vehicle Make Vehicle Model Vehicle Year  | Vehicle Body Typ   | pe               |  |  |  |  |  |  |  |  |
| Vehicle Identification Number (VIN)  | Transfer Date (m   | onth, day, year) |  |  |  |  |  |  |  |  |
|  |  |                  |  |  |  |  |  |  |  |  |
| I will not hold the Bureau of Motor Vehicles or the Bureau of Motor Vehicles Commission re the odometer reading. I, the undersigned, swear or affirm that the information entered on the making a false statement may constitute the crime of perjury. |  |                  |  |  |  |  |  |  |  |  |
| Signature(s) of Seller(s)  | Date (month, day, year)  |                  |  |  |  |  |  |  |  |  |
|  |  |                  |  |  |  |  |  |  |  |  |
| PURCHASER'S INFORMATION  |  |                  |  |  |  |  |  |  |  |  |
| I am aware of and acknowledge the above odometer certification made by the seller(s  | s).  |                  |  |  |  |  |  |  |  |  |
| Signature(s) of Purchaser(s)  Date (month, day, year)  |  |                  |  |  |  |  |  |  |  |  |
| Printed Name(s) of Purchaser(s)  |  |                  |  |  |  |  |  |  |  |  |
| Address of Purchaser(s) (number and street)  |  |                  |  |  |  |  |  |  |  |  |
| Tradition of Farming and directy   |  |                  |  |  |  |  |  |  |  |  |
| City   | State  | ZIP Code         |  |  |  |  |  |  |  |  |



# **AFFIDAVIT FOR NO PROOF OF OWNERSHIP OF A MINI-TRUCK**State Form 56621 (11-18) Indiana Bureau of Motor Vehicles

INSTRUCTIONS: 1. Complete in blue or black ink or print form.

|   |  |            |            |  |  | SECTIO     | ON 1: | OWNER   | INFORI    | MATION      |     |       |        |           |           |    |
|---|--|------------|------------|--|--|------------|-------|---------|-----------|-------------|-----|-------|--------|-----------|-----------|----|
| Name  | of Owner(  | s)         |            |  |  | 020110     | J     | OTTILLI | inti Oiti | III/(IIIOI( |     |       |        |           |           |    |
| r taino (                                   | ), O.M.101(  | <b>0</b> , |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
|   |  |            |            |  |  |            |       | Lou     |           |             |     | l a   | 1      |           |           |    |
| Legal A                                     | iddress ( <i>i</i>   | number ai  | nd street) |  |  |            |       | City    |           |             |     | State | ZIP (  | Code      |           |    |
|   |  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
|   | SECTION 2: VEHICLE INFORMATION   |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
| Vehicle                                     | Vehicle / Watercraft Identification Number (VIN / HIN):  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
|   |  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
|   |  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
| Year  | 1  | l .        | l .        |  |  | Make       |       |         | 1         | l           | Mod | del   |        | 1         | 1         | 1  |
|   |  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
|   | SECTION 3: OWNER AFFIRMATION   |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
| 1.<br>2<br>3.<br>4.<br>5.<br>6.<br>I legall | <ul> <li>2 Is sixty (60) inches or less in width</li> <li>3 Has an unloaded dry weight of 1,600 pounds or less</li> <li>4 Can achieve a top speed of not more than sixty (60) miles per hour</li> <li>5 Is manufactured with a locking enclosed cab and a heated interior</li> </ul> |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
|   | I swear or affirm that the information I have entered on this form is correct. I understand that making a false statement on this form may constitute the crime of perjury.  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |
| Signatu                                     | ire of Ow  | ner        |            |  |  | Printed na | ame   |         |           |             |     |       | Date S | Signed (r | nm/dd/yyy | y) |
|   |  |            |            |  |  |            |       |         |           |             |     |       |        |           |           |    |

#### PHYSICAL INSPECTION OF A VEHICLE OR WATERCRAFT

State Form 39530 (R8 / 6-21) INDIANA BUREAU OF MOTOR VEHICLES **BUREAU OF MOTOR VEHICLES** 

100 N. Senate Avenue, Room N440 Indianapolis, IN 46204 (888) 692-6841 www.bmv.in.gov

#### **INSTRUCTIONS:**

- 1. Approved inspector must complete information in blue or black ink or print form.
- 2. The vehicle identification number (VIN) or hull identification number (HIN) must be inspected to verify the existence and condition of the number. An ownership document is not required to be submitted for inspection.
- 3. Inspections may be performed by an employee of a dealer licensed under IC 9-32, a military policeman assigned to a military post in Indiana, a police officer, a designated employee of the BMV, an employee of a qualified person operating under a contract with the commission, or an employee of a dealer that is licensed as a motor vehicle dealer in a state other than Indiana and approved by the bureau.
- 4. Police officers completing this form may charge a fee of not more than \$5.00 for this inspection under IC 9-17-2-12.

|   |                                   |   |                |             |        |                    | NWC    | IER IN   | FORM  | MATIO   | N         |             |           |          |        |                                |                      |
|---|-----------------------------------|---|----------------|-------------|--------|--------------------|--------|----------|-------|---------|-----------|-------------|-----------|----------|--------|--------------------------------|----------------------|
| Name (la  | ast, first,                       | middle initial or                       | r company na   | ame)        |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| Address   | (numbe                            | r and street)                           |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| City  | City State ZIP Code               |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| Oity  |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   | VEHICLE OR WATERCRAFT INFORMATION |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| ☐ Identification Number ☐ NONE (Select if no identification number four                           |                                   |   |                |             |        |                    |        |          |       |         |           |             | ound.)    |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| Year  |                                   | Make                                    |                | Model       |        |                    |        | Туре     |       |         | Plate Num | ber / State |           |          |        | t Registration<br>f applicable |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| For assembled vehicles or watercraft include serial numbers for major component parts if present: |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| Engine /  | Motor                             |   |                |             |        |                    |        |          | Trans | mission |           |             |           |          |        |                                |                      |
| Body Ch   | accic                             |   |                |             |        |                    |        |          | Front | Assemb  | alv       |             |           |          |        |                                |                      |
| Body On   | 143313                            |   |                |             |        |                    |        |          | TTOIL | Assemi  | oly       |             |           |          |        |                                |                      |
| Rear Cli  | p                                 |   |                |             |        |                    |        |          | Fram  | е       |           |             |           |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| Other (s  | pecify):                          |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   | IC Check (F                             | -              | f form is   | compl  | leted by a         | a poli | ice offi | cer)  |         |           |             |           |          |        |                                |                      |
| Date Ch   | eck Perf                          | ormed (mm/dd/                           | <i>(</i> уууу) | Commer      | nts    |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
|   |                                   | firm that th<br>perjury.                | e informa      | ation I ha  | ave er | ntered or          | n this | s form   | is co | rrect.  | l underst | and ma      | king a fa | alse sta | ateme  | nt may cor                     | stitute              |
| Signatur  |                                   |   |                |             |        | Printed N          | Jame   |          |       |         |           | Title       |           |          |        | Date (mm/                      | (dd/yyyy)            |
| Signatur  | o oi iiiop                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |             |        | 7 miled N          | anno   |          |       |         |           | Titlo       |           |          |        | Date (IIIII)                   | ~ <i>,</i> y y y y / |
| Badge/ B  | Branch/ I                         | Dealer Number                           | Police D       | epartment / | Branch | l<br>ı / Dealershi | ip     | City     |       |         |           | State       |           | ZIF      | P Code | 1                              |                      |
|   |                                   |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |
| Telepho   | ne Numb                           | per                                     | 1              |             |        | E-mail             |        |          |       |         |           | <u> </u>    |           |          |        |                                |                      |
| (   | )                                 |   |                |             |        |                    |        |          |       |         |           |             |           |          |        |                                |                      |

## **COLLECTION OF PAYMENT INFORMATION**

State Form 56163 (R2 / 6-19) INDIANA BUREAU OF MOTOR VEHICLES

## **BUREAU OF MOTOR VEHICLES**

Central Office Finance 100 N. Senate Avenue, Room N440 Indianapolis, IN 46204 (888) 692-6841

#### **INSTRUCTIONS:**

- 1. Complete in blue or black ink, or print form.
- Enter the amount to be charged and the payment type information in Section 2. Payment may be made by Visa, MasterCard,
  Discover, American Express, or electronic check. If enclosing a check, money order, cashier's check, or certified check, this
  form is not required.
- 3. Mail this form to the address that is specified on the application being submitted and for which you are making payment.
- 4. This form will be destroyed immediately after payment has been processed.

|  | SECTION     | 1 - ACCOUNT HOLD        | ER INFORMATI          | ON               |              |                 |
|--|-------------|-------------------------|-----------------------|------------------|--------------|-----------------|
| Account Holder (first, middle, last name or co | mpany name) | Driver's License Nur    | Telephone Number      |                  |              |                 |
|  |             |                         |                       |                  |              |                 |
| Billing Address (number and street)            |             |                         | City                  |                  | State        | ZIP Code        |
|  |             |                         |                       |                  |              |                 |
|  | SECT        | ION 2 - PAYMENT II      | NFORMATION            |                  |              |                 |
|  |             | Description of the serv | rice / application to | which the paymen | t is related |                 |
| Amount to be Charged: \$                       |             |                         |                       |                  |              |                 |
|  |             | CREDIT CARD PAY         | MENT                  |                  |              |                 |
| Type of Credit Card:                           | □ Visa      | ☐ MasterC               | ard [                 | Discover         | □ Am         | erican Express  |
| Credit Card Number:                            |             |                         | e (mm/yy)             | :/               |              |                 |
|  |             | ELECTRONIC CHECK I      | PAYMENT               |                  |              |                 |
| Routing Number                                 |             |                         |                       |                  |              |                 |
| Account Number                                 |             |                         |                       |                  |              |                 |
|  | SECTION     | ON 3 - AFFIRMATIO       | N STATEMENT           |                  |              |                 |
| I hereby authorize the Indiana Burea           |             | Vehicles to charge t    | the account ind       | licated above.   |              |                 |
| Signature of Account Holder / Authorized Use   | er          | Printed Name            |                       |                  | Date Signe   | ed (mm/dd/yyyy) |
|  |             |                         |                       |                  |              |                 |