

JOHN CONYERS, JR., Michigan  
CHAIRMAN

HOWARD L. BERMAN, California  
RICK BOUCHER, Virginia  
JERROLD NADLER, New York  
ROBERT C. "BOBBY" SCOTT, Virginia  
MELVIN L. WATT, North Carolina  
ZOE LOFGREN, California  
SHEILA JACKSON LEE, Texas  
MAXINE WATERS, California  
WILLIAM D. DELAHUNT, Massachusetts  
ROBERT WEXLER, Florida  
STEVE COHEN, Tennessee  
HENRY C. "HANK" JOHNSON, JR., Georgia  
PEDRO, PIERLUISI, Puerto Rico  
MIKE QUIGLEY, Illinois  
LUIS V. GUTIERREZ, Illinois  
BRAD SHERMAN, California  
TAMMY BALDWIN, Wisconsin  
CHARLES A. GONZALEZ, Texas  
ANTHONY D. WEINER, New York  
ADAM B. SCHIFF, California  
DANIEL B. MAFFEI, New York  
LINDA T. SANCHEZ, California  
DEBBIE WASSERMAN SCHULTZ, Florida

LAMAR S. SMITH, Texas  
RANKING MINORITY MEMBER

F. JAMES SENSENBRENNER, JR., Wisconsin  
HOWARD COBLE, North Carolina  
ELTON GALLEGLY, California  
BOB GOODLATTE, Virginia  
DANIEL E. LUNGREN, California  
DARRELL E. ISSA, California  
J. RANDY FORBES, Virginia  
STEVE KING, Iowa  
TRENT FRANKS, Arizona  
LOUIE GOHMERT, Texas  
JIM JORDAN, Ohio  
TED POE, Texas  
JASON CHAFFETZ, Utah  
THOMAS ROONEY, Florida  
GREGG HARPER, Mississippi

ONE HUNDRED ELEVENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-3951

<http://www.house.gov/judiciary>

July 17, 2009

Richard E. Mourdock  
Indiana Treasurer of State  
242 State House  
200 West Washington Street  
Indianapolis, IN 46204

Dear Mr. Mourdock:

The Subcommittee on Commercial and Administrative Law will hold a hearing on the "Ramifications of Auto Industry Bankruptcies, Part III" on Wednesday, July 22, 2009 at 10:00 a.m. in room 2141 of the Rayburn House Office Building. I would like to invite you to testify at this hearing.

Please prepare a written statement for submission to the Subcommittee prior to your appearance. The written statement may be as extensive as you wish and will be included in the hearing record. To allow sufficient time for questions by members at the hearing, you will be allowed up to five minutes to make an oral statement briefly highlighting your written testimony. Oral testimony at the hearing, including answers to questions, will be printed as part of the verbatim record of the hearing. Only transcription errors may be edited subsequent to the hearing.

To facilitate preparation for the hearing, an electronic copy of your written statement and curriculum vitae should be sent to the Subcommittee by **5:00 p.m. on Monday, July 20, 2009**. The Subcommittee will publish the statement on our website and, therefore, we request that the documents be provided in either Word Perfect, Microsoft Word, or Adobe Acrobat. We would appreciate it if all pages of the written statement are numbered and a cover page is attached with the witness' name, position, date, and title of hearing. These documents may be e-mailed to James Park, Subcommittee Counsel, at: [james.park@mail.house.gov](mailto:james.park@mail.house.gov).

Please forward 40 copies of the written statement with you to the hearing. If a published document or report is to be introduced as part of the written statement, 40 copies should also be provided. The additional copies are for distribution to the press and public.

Richard E. Mourdock  
Page Two  
July 17, 2009

Additionally, the Rules of the House require a disclosure of the amount and source (by agency and program) of any Federal grant (or subgrant thereof) or contract (or subcontract thereof) which is relevant to your testimony and was received, by you or an entity which you represent, during the current fiscal year; or, either of the two preceding fiscal years. Therefore, please fill out the enclosed "Truth in Testimony" Disclosure Form and fax it to the Subcommittee at (202) 225-3746 prior to the hearing.

Section 210 of the Congressional Accountability Act of 1995 applies the rights and protections covered under the Americans with Disabilities Act of 1990. Accordingly, the Committee on the Judiciary strives to accommodate/meet the needs of those requiring special assistance. If you need special accommodation, please contact the Committee on the Judiciary in advance of the scheduled event (3 days requested) at (202) 225-3951.

If you have any questions or concerns, please contact Mr. Park or Mr. Russell at (202) 226-7680. Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink that reads "John Conyers, Jr." in a cursive style.

John Conyers, Jr.  
Chairman

JC/ar