

**INDIANA ELECTION COMMISSION  
PUBLIC SESSION NOTICE**

**Indiana Election Commission Public Meeting  
402 West Washington Street  
Indiana Government Center Conference Room 22  
Indianapolis, Indiana 46204  
Friday, August 19, 2011, 10:00 a.m. EDT**

**The Indiana Election Commission will convene a public meeting at 10:00 a.m. EDT on Friday, August 19, 2011, pursuant to Indiana Code 5-14-1.5-5.**

***For more information contact:***

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J. Bradley King, Co-Director, Indiana Election Division (317) 232-3939

Posted in accordance with IC 5-14-1.5 on this date:  
August 15, 2011

**INDIANA ELECTION COMMISSION  
PUBLIC SESSION AGENDA**

**Indiana Government Center South Conference Center Room 22  
402 West Washington Street, Indianapolis, Indiana 46204  
Friday, August 19, 2011, 10:00 a.m. EDT**

1. **Call to order and determination of quorum;**  
Introduction of members and staff (*Chairman Domezich*)
2. **Documentation of compliance with Open Door Law**  
(*Presentation by Mr. Deckard and Mr. King*)
3. **Approval of Minutes** (*Presentation by Mr. Deckard and Mr. King*)  
June 27, 2011
4. **Approval of Forms** (*Presentation by Mr. Deckard and Mr. King*)  
Order 2011-318
5. **Campaign Finance** (*Presentations by Ms. Taylor and Ms. Thompson*)  
**Procedures for presentations by committees** (*Chairman Domezich*)
  - i. Ratification of Campaign Finance Settlement Agreements
  - ii. Adoption of Campaign Finance Orders from previous Commission meetings.
  - iii. Administration of oath to individuals testifying before the Commission  
(*Mr. Simmons*)
  - iv. Campaign Finance Enforcement Hearings and Determinations
6. **Voting System Technical Oversight Program report –**  
(*Presentation by Ball State University*)
  - i. **Report on Election Systems & Software Unity 3.2.0.0**
  - ii. **Report on ES & S voting system application: Unity 3.2.1.0**
7. **Lake County Redistricting Commission** (*Chairman Domezich*)
8. **2012 Election Administrators' Conference** (*Presentation by Mr. Deckard and Mr. King*)
9. **Adjournment**