

| Student Instructional Category | Account | FY 1999 | FY 2006 | FY 2008 | FY 2009 | $10 \text { Year }$ | 3 Year Increase | 1 Year Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Academic Achievement |  |  |  |  |  |  |  |  |
|  | 11050 Regular Programs; Full Day Kindergarten | so | \$28,819 | \$30,941 | \$31,852 |  | 11\% | 3\% |
|  | 11100 Regular Programs; Elementary | \$1,406,960 | \$1,85,564 | \$2,372,346 | \$2,572,210 | 83\% | 38\% | 8\% |
|  | 11200 Regular Programs; Middle/Junior High | \$864,940 | \$988,608 | \$1,225,397 | \$1,391,490 | 61\% | 41\% | 14\% |
|  | 11300 Regular Programs; High School | \$919,751 | \$1,153,055 | \$1,503,175 | \$1,769,799 | 92\% | 53\% | 18\% |
|  | 11350 Regular Programs; High School; Academic Honors Diploma |  | \$21,600 | so |  |  | -100\% |  |
|  | 11355 Regula Programs; High School; Academic Honors High Ability Student Programs | \$0 |  | \$14,484 | \$36,179 |  |  | 50\% |
|  | 11420 Vocational Education; Agriculture B | \$58,495 | \$42,174 | \$48,460 | \$50,087 | -14\% | 19\% | 3\% |
|  | 11450 Vocational Education; Consumer and Homemaking | \$95,095 | \$114,397 | \$123,721 | \$126,295 | 33\% | 10\% | 2\% |
|  | 11490 Vocational Education; Industrial Education B | \$100,277 | \$115,575 | \$129,055 | \$131,545 | 31\% | 14\% | 2\% |
|  | 11630 Regular Programs; Alternative Education Programs; High School | ( ${ }_{\text {S }}^{\text {S0 }}$ | \$ $\begin{gathered}\text { \$1,203 } \\ \$ 480\end{gathered}$ | \$41,797 | S \$30,96 | 59\% | - $-100 \%$ | -26\% |
|  | 12710 Equal Opportunity At Risk | \$1,384 | \$400 | \$2,909 | \$52,144 | 55\% |  | ${ }_{-26 \%}^{-26 \%}$ |
|  | 12810 Special Education Preschool |  | \$1,451 | \$23,035 | \$68,300 | 13\% | > 500\% | -197\% |
|  | ${ }^{12900}$ Other Special Programs | \$25,048 | \$17,040 | \$6,217 | \$4,100 | -84\% | -76\% | -34\% |
|  | 13600 Adult Continuing Education Programs; Special Interest Programs | \$1,491 |  | \$0 | \$0 | -100\% |  |  |
|  | 14100 Summer School Programs; Elementary | \$4,986 | \$0 | \$7,659 | \$12 | -100\% |  | -100\% |
|  | 14200 Summer School Programs; Middle/Junior High School | \$2,816 | \$1,338 |  | so | -100\% | -100\% |  |
|  | 14300 Summer School Programs; High School 16100 Remediation Testing | \$10,669 S8, 990 | $\underset{\substack{\$ 4,054 \\ \$ 9,882}}{ }$ | \$16,366 | \$1,509 | - $80 \%$ | -63\% | -91\% |
|  | 16100 Remediation Testing | $\$ 8,090$ $\$ 65,762$ | ¢9,882 $\$ 97,795$ | \$104,159 | \$126,014 | -100\% | -100\% | 21\% |
|  | 17300 Payments to Other Governmental Units Within State; Area Vocational School (Participating Share) | \$282,211 | \$287,077 | \$344,014 | \$132,882 | -53\% | -54\% | -61\% |
|  | ${ }_{17400}$ Payments to Other Governmental Units Within State; Joint Services and Supply; Special Education | \$632,249 | \$692,798 | \$467,331 | \$416,114 | -34\% | -40\% | -11\% |
|  | 22110 Improvement of Instruction; Service Area Direction |  | \$381 | \$2,662 | \$11,243 |  | 500\% | 322\% |
|  | 22120 Improvement of Instruction; Instruction and Curriculum Development | \$6,655 | \$115,320 | \$147,079 | \$274,237 | > 500\% | 138\% | 86\% |
|  | ${ }_{22130} 221$ Improvement of Instruction; Instructional Staff Training | \$3,626 | \$51,433 | \$14,127 | \$5,046 |  | -90\% | -64\% |
|  | ${ }_{20}^{22200}$ Improvement of Instruction; Other Improvement of Instructional Services | - ${ }_{\text {\$352 }}$ | $\$ 11,864$ S103,404 | \$169 \$10.470 | \$577 \$67,946 | 年-26\% | -95\% | 241\% |
|  | 22230 LibraryMMedia Services; Audiovisual | ${ }_{\text {S63,019 }}$ | \$991,171 | \$ $\$ 96,663$ | \$75,962 | 21\% | -17\% | -21\% |
|  | ${ }_{2}^{22250}$ Library/Media Services; Computer Assisted Instruction Services | \$2,130 | \$4,012 | \$4,259 | \$46 | -98\% | -99\% | -99\% |
|  | ${ }_{25}^{22360}$ Instruction, Related Technology; Network Support ${ }^{\text {a }}$ Textbooks or Rent or Resale Textbooks, Workbooks, and Repairs | \$89,441 | \$121,005 | \$40,453 | \$0 \$106,158 | 19\% | -100\% | -100\% |
|  | ${ }_{2} 5570$ Textbooks for Rent or Resale; Materials and Supplies |  | \$15,556 |  | \$100, 15 |  | -100\% |  |
|  | 264972007 Account Code - Teachers Retirement Fund | \$179,583 | \$277,310 | \$148,855 | s0 |  |  |  |
| Student Academic Achievement Total |  | \$4,997,348 | \$6,352,154 | \$7,113,351 | \$7,432,742 | 49\% | 17\% | 4\% |
| Student Instructional Support |  |  |  |  |  |  |  |  |
|  | ${ }^{21210}$ Guidance Services; Service Area Direction | \$48,290 | \$56,318 | \$55,605 | \$20,152 | -55\% | -64\% | -64\% |
|  |  | \$80,319 | \$90,385 | \$568,203 | \$377,845 | - $-38 \%$ | -58\% | - $-50 \%$ |
|  | ${ }_{2}^{21250}$ Guidance Servicss: Records Maintenance | ${ }_{\text {\$ }}^{\text {\$17,932 }}$ | ${ }_{\text {\$21,825 }} \mathbf{5 3 4 , 7 3 7}$ | \$ $\$ 52,98,708$ | \$11,026 | - ${ }^{-38 \%}$ | - ${ }_{-40 \%}$ | - $-63 \%$ |
|  | 21390 Health Services; Other Health Services | \$990 | \$2,000 | \$2,000 | \$1,200 | 21\% | -40\% | -40\% |
|  | ${ }_{2}^{21990}$ Other Support Services, Students; Other Student Services | ${ }_{\text {\$38114 }}$ | \$00 | \$15,000 | \$1,000 |  |  |  |
|  | 24100 Office of The Principal | \$381,114 $\$ 553,955$ | $\$ 473,454$ $\$ 678,719$ | $\stackrel{\$ 435,871}{\$ 642,374}$ | $\$ 440,753$ $\$ 532,800$ | 16\% | $-7 \%$ $-21 \%$ | -1\% |
| Student Instructional Support Total |  | \$553,955 | \$678,719 | \$642,374 | \$532,800 | -4\% | -21\% | -17\% |
| Overhead and Operational |  |  |  |  |  |  |  |  |
|  |  | \$20,596 | \$30,992 | ${ }_{\text {\$28,696 }}$ | \$37,349 | 81\% | 21\% |  |
|  | ${ }^{23150}{ }^{23150}$ Board of Education; Legal Services Board of Education; Promotion Expenses | \$2,904 | $\underset{\substack{\text { \$2,419 } \\ \$ 2,96}}{ }$ | ${ }_{\text {S }}^{\$ 3884}$ | \$1,042 | -31\% | - $-37 \%$ | - ${ }_{-28 \%}$ |
|  | 23190 Board of Education; Other Governing Body Services | ${ }_{\$ 2,569}$ | \$13,475 | \$1,753 | \$ 7729 | -72\% | -95\% | -58\% |
|  | 23210 Executive Administration; Office of The Superintendent | \$125,500 | \$185,645 | \$204,396 | \$213,848 | 70\% | 15\% | 5\% |
|  | 2320 23230 Executive Administration; Community Relations Exective Administration; Staff Relations and Negotiations | \$0 ${ }_{\text {so }}$ | \$ ${ }_{\text {\$4,862 }}$ | \$80 | \$0 s93 |  | -100\% |  |
|  | 23290 Executive Administration; Other Executive Adminisistration Services | \$350 | s¢727 | \$474 | ${ }_{\$ 423}$ | 21\% | ${ }_{-42 \%}$ | -11\% |
|  | ${ }_{25110}$ Fiscal Servics; ; Ofice of The Business Manager | \$27,411 | \$64,991 | \$105,629 | \$175,802 | >500\% | 171\% | 66\% |
|  | 25191 Other Fiscal Services; Refund of Revenue | \$1,707 | \$167 | \$1,577 | \$3,458 | 103\% | > 500\% | 119\% |
|  | 25300 25750 Printing, Publishing, and Duplicating Services | \$11,601 | \$15,512 | \$9,480 | \$11,616 |  | -25\% | 23\% |
|  | ${ }_{25990}^{25750}$ Personnel Services; Heath Services | ( ${ }_{\text {\$3,979 }}$ |  | ${ }_{\text {S2,753 }}{ }^{\text {\$30 }}$ | S0 \$1,263 | ${ }_{-68 \%}$ | -55\% | -100\% |
|  | 26100 Operation and Maintenance of Plant Servics; Service Area Direction | \$17,312 | \$31,749 | \$35,110 | \$36,955 | 113\% | 16\% | 5\% |
|  | 26200 Operation and Maintenance of Plant Services; Maintenance of Buildings | \$496,014 | \$731,060 | \$896,209 | \$973,604 | 96\% | 33\% |  |
|  | 26300 26400 Operation and Maintenance of Plant Services; ; Maintenance of Grounds Ond Mainenance of Plant Services; Maintenance of Equipment | S6,351 \$102,335 |  | \$ 55.503 | ( $\begin{array}{r}\text { \$5,425 } \\ \$ 2314143\end{array}$ | -15\% | 6\%\% | - ${ }_{\text {- }} \mathbf{6 9 \%}$ |
|  | 264952007 Account Code - Support Services, Central ; Other Staff Services ; Official Bonds | \$ ${ }_{\text {\$333 }}$ | \$4, 5558 | \$137,195 | \$231,443 |  |  |  |
|  |  | \$16,234 | \$27,565 | $\$ 13,852$ <br> $\$ 102653$ |  |  |  |  |
|  | 26700 Operation and Maintenance of Plant Servicss; Insurance 27010 Student Transportation; Service Area Direction |  | ${ }_{\text {\$ }}^{535,649}$ | \$102,653 | ${ }_{\$ 40,535}^{\$ 76,421}$ | -30\% | -20\% | -26\% |
|  | 27100 ${ }^{27300}$ Student Transportation) Venicte Operation | \$224,712 | \$277,558 |  | S327,124 $\$ 169$ |  | 18\% | ${ }_{-15 \%}$ |
|  | 27300 Student Transportation; Vehicle Servicing and Maintenance |  |  |  |  |  |  |  |


| Student Instructional Category | Account |  | FY 1999 | FY 2006 | FY 2008 | FY 2009 | 10 Year | 3 Year Increase | 1 Year Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 27400 St | Student Transportation; Purchase of School Buses | \$150,495 | \$169,534 | \$169,476 | \$154,593 |  | S ${ }_{\text {aram }}$ | ( Vear increase |
|  | 27500 St | Student Transportation; Insurance on Buses | \$16,277 | \$42,093 | \$54,499 | \$20,274 | 25\% | -52\% | -63\% |
|  |  | Student Transportation; Contracted Transportation Services | \$7,433 | \$6,761 | \$11,260 | \$19,065 | 156\% | 182\% | 69\% |
|  | 27900 Sto | Student Transportation; Other Student Transportation Services | \$5,594 | \$4,428 | \$34,975 | \$88,442 | > 500\% | > 500\% | 153\% |
|  | 31100 31200 Food | Food Services Operationss, Service Area Direction Food Sevices Operations; Food Preparation and Dispensing | \% $\begin{array}{r}\text { S219 } \\ \text { S148,275 }\end{array}$ | \% $\mathbf{\$ 1 5 9 , 7 3 0}$ | (198,842 | \$227,646 | -332\% | 43\% | 14\% |
|  | 31400 Fo | Food Services Operations; Food Purchases | \$171,442 | \$194,737 | \$218,998 | \$199,677 | 16\% | 3\% | -9\% |
|  |  | Other Food Services | \$9,064 $\$ 1767349$ | \$8,610 $\mathbf{\$ 2} 31,149$ | $\$ 10,797$ $\mathbf{\$ 2} 820,376$ | $\$ 10,607$ $\mathbf{\$ 3 0 , 0 , 1 9 6}$ | 17\% | 23\% | -2\% |
| Overhead and Operational Total |  |  | \$1,767,349 | \$2,301,149 | \$2,820,376 | \$3,030,196 | 71\% |  |  |
| Nonoperational |  |  |  |  |  |  |  |  |  |
|  | 33100 Co | Community Service Operations; Direction of Community Services | \$1,310 | \$142,979 | \$0 | \$658 | -50\% | -100\% |  |
|  | ${ }_{33400}^{33300}$ Cit | Civic Services | ${ }^{\text {887,350 }}$ | \$ ${ }_{\text {S }}^{500,851}$ | \$479,277 | - ${ }^{\text {S0 }}$ | 46\% | -100\% | -100\% |
|  | 33930 La | Latch Key Kid Program | \$11,227 | \$14,225 | \$12,374 | \$8,051 | -28\% | -43\% | -35\% |
|  | ${ }_{4}^{339000} \mathrm{O}$ | Other Community Services; other | \$4,656 | \$3,984 | \$4,383 | \$5,252 | 13\% | 32\% | 20\% |
|  |  | Facilities Acquisistion and Construction; Land Acquisistion and Development |  |  | - 535,097 | \$110 |  |  |  |
|  |  | Facilities Acquisition and Construction; Professional Services | \$1,165 | \$34,432 |  | \$837 | -28\% | -98\% |  |
|  | ${ }_{45100}^{4000} \mathrm{Fa}$ | Faciilities Acquisisition and Construction; Educational Specifications Development | ( $\begin{array}{r}\text { \$0 } \\ \text { \$61,93 }\end{array}$ |  | $\$ 2,681$ $\$ 866,546$ | \$0 S20,437 | 228\% | -90\% | -100\% |
|  | 45200 В | Building Acquisition, Construction and Improvement; Energy Savings Contracts | so | so | - 541,625 | \$11,688 |  |  |  |
|  | 45300 Bu | Building Acquisition, Construction and Improvement; Skilled Craft Employees | so | so |  | \$10,934 |  |  |  |
|  | 45400 Bu | Building Acquisition, Construction and Improvement; Sports Facilities | so | \$0 | \$18,598 | \$32,277 |  |  | 74\% |
|  | 46000 Fa | Facilities Acquisition and Construction; Purchase of Moveable Equipment | \$30 | \$76 | ${ }_{\$ 318}$ | \$11,487 | > 500\% | > 500\% | 500\% |
|  | 47000 Fa | Facilities Acquisisition and Construction; Purchase of Mobile or Fixed Equipment | \$73,315 | \$95,165 | \$187,079 | \$80,637 | 10\% | -15\% | -57\% |
|  | 51600 De | Debt Services; Principal on Debt; Other Department of Local Government Finance Approved Debt |  |  |  | \$135,000 |  |  |  |
|  | 52100 Ded | Debt Services; Interest on Debt; Bonds | \$0 | \$0 | \$298,250 |  |  |  | -100\% |
|  | 52600 D 53100 D | Debt Services; Interest on Debt; Other Department of Local Government Finance Approved Debt Debt Services; Lease Rental; Buildings ; Principal | \$0 \$880,000 | \$0 \$880,000 | $5880,000$ | \$161,133 \$880,000 | 0\% | 0\% | \% |
| Nonoperational Total |  |  | \$1,121,047 | \$3,854,941 | \$2,800,548 | \$1,669,407 | 49\% | .57\% | -40\% |
| Prorated By Fund |  |  |  |  |  |  |  |  |  |
|  | 2649120 | 2007 Account Code - PERF | \$64,653 | \$75,305 | \$54,120 | \$0 |  |  |  |
|  | 26492200 200 | 2007 Account Code- - Workmen's Compensation | \$4011,960 | \$496,502 | \$190,959 | \$0 |  |  |  |
|  | 2649420 | 2007 Account Code - Group Insurance | \$346,271 | \$902,359 | \$477,504 | \$0 |  |  |  |
|  | 26496200 269820 | 2007 Account Code - Unemployment Compensation | \$1,972 $\$ 45,679$ | \$2, $\$ 17,003$ | \$ $\begin{array}{r}\text { S3988 } \\ \text { 15,870 }\end{array}$ | \$0 |  |  |  |
| Prorated By Fund Total |  |  | \$876,541 | \$3,670,267 | \$749,443 | \$0 |  |  |  |

