

CDBG Environmental Review – Documentation Required by Agency

(The list below is not all inclusive. Every project is different and may have unique requirements.)

AGENCY	DOCUMENTATION NEEDED
Department of Natural Resources (IDNR) State Historic Preservation Office (SHPO)	“Consulting Parties” Letter (authorizing Section 106 Review)
	Cover letter including a very good project description
	Color photos of the project area/site
	Applicable sections of the Interim Report to show historic properties
	Flood Plain Map w/Project Area Shown
	USGS Topographical Map w/Project Area Shown
	Aerial Photos and/or other Maps w/Project area Shown
	Archaeological Reconnaissance Report (if applicable)
Department of Natural Resources (IDNR) Outdoor Recreation – Water	Cover letter including the project description
	Flood Plain Map w/Project Area Shown
	USGS Topographical Map w/Project Area Shown
	Aerial Photos and/or other Maps w/Project area Shown
Indiana Department of Environmental Management (IDEM)	The initial submission is conducted on-line. See Form 7 for contact information.
NRCS – USDA – State conservationist	Cover letter including the project description
	Flood Plain Map w/Project Area Shown
	USGS Topographical Map w/Project Area Shown
	Aerial Photos and/or other Maps w/Project area Shown
US Department of Interior – Division of Fish & Wildlife	Cover letter including the project description
	Flood Plain Map w/Project Area Shown
	USGS Topographical Map w/Project Area Shown
	Aerial Photos and/or other Maps w/Project area Shown
US Geological Survey	Cover letter including the project description
	Flood Plain Map w/Project Area Shown
	USGS Topographical Map w/Project Area Shown
	Aerial Photos and/or other Maps w/Project area Shown
Indiana State Department of Health	Cover letter including the project description
	Flood Plain Map w/Project Area Shown
	USGS Topographical Map w/Project Area Shown
	Aerial Photos and/or other Maps w/Project area Shown

Environmental Agency Contact Listing

Name and Address of Agency	Date Contacted	Date Comment Received
<p style="text-align: center;">Mr. Chad Slider Department of Natural Resources Division of Historic Preservation & Archaeology 402 W. Washington Street, Rm. W274 Indianapolis, IN 46204-2748 (317) 232-1646</p> <p>review and comment on the potential effects of federal and state undertakings</p>		
<p style="text-align: center;">Christie Stanifer, Environmental Coordinator Department of Natural Resources Division of Water, Environmental Unit 402 W. Washington Street, Rm. W264 Indianapolis, IN 46204-2748 (317) 232-4160</p> <p>(3 entire copies sent here for Div of Water, D of F&W, SHPO-if one sent to SHPO directly, send 2 only here and state in cover sheet)</p>		
<p style="text-align: center;">Mr. Scott Pruitt US Department of Interior Fish & Wildlife Services 620 South Walker Street Bloomington, IN 47403-2121 (812) 334-4261 Scott_Pruitt@fws.gov</p>		
<p>This is an online process only... Environmental Review link is http://www.in.gov/idem/5283.htm</p> <p>The IDEM early coordination contact person is Megan Tretter, Business and Legislative Liaison, Indiana Department of Environmental Management, 317-234-3386, mtretter@idem.in.gov</p>		
<p style="text-align: center;">Ms. Jane Hardisty US Department of Agriculture Natural Resources Conservation Service 6013 Lakeside Boulevard Indianapolis, IN 46278 (317) 290-3200 ext 301</p>		

Environmental Form 7

<p>Ms. Marni Karaffa Geological Survey 611 N. Walnut Grove Bloomington, IN 47405-2208 (812) 855-5067</p> <p>Preferred delivery method: email to IGSenvir@indiana.edu</p>		
<p>Mr. Howard Cundiff Indiana State Board of Health 2 North Meridian Street Indianapolis, IN 46204</p>		
<p>For Projects Located in Kosciusko, Elkhart, St. Joseph and Lagrange Counties</p>		
<p>William Spalding US Environmental Protection Agency – Region 5 Ground Water and Drinking Water Branch (WG-15) 77 W. Jackson Blvd Chicago, IL 60604</p> <p>Spaulding.william@epamail.epa.gov</p>		
<p>All grantees should contact the following Local Agencies</p>		
<p>County Planning Commission</p>		
<p>County Health Department</p>		