Indiana State Police Clandestine Laboratory Occurrence Report

This form complies with the statutory requirement set forth in IC 5-2-15-3.

Date: 9-5-2014 **Street:** 4600 Block of Evans Ave

Incident #: 14ISPC007607 **Apt, Lot, Room #:**

County: Porter **City:** Valparaiso, IN 46383

Type of Laboratory Seizure **(check one)**

- ☒ Lab Seizure
- ☐ Chemical Seizure
- ☐ Equipment Seizure
- ☐ Dumpsite Seizure

Seizure Location **(check all that apply)**

- ☐ Residence
- ☐ Outbuilding
- ☒ Vehicle
- ☐ Other: _____
- ☐ Hotel/Motel
- ☐ Open – No Structure
- ☐ Business

Apt., hotel, multi-family dwelling: Shared HVAC: ☐ Yes ☐ No ☐ Unknown

Items Found: Location **(bedroom, kitchen, open air, etc) (check all that apply)**

- ☐ One Pot or Birch Reaction(s): _____
- ☐ Red Phosphorous/Iodine Reaction(s): _____
- ☐ Hydrochloric Acid Gas Generator(s): _____
- ☒ Flammable Solvents: Trunk
- ☐ Water Reactive Metal (Lithium): _____
- ☐ Anhydrous Ammonia: _____
- ☒ Corrosive Acid: Trunk
- ☒ Corrosive Base: Trunk
- ☐ Ammonium Nitrate/Sulfate: _____
- ☐ Other (item and location):_____

Child under age 18 discovered **(check appropriate)**

- ☐ Yes _____ (number present)
- ☒ No
- ☐ Children not present but evidence they reside or visit often

Living conditions of home: ☐ clean ☐ disarray ☐ unclean

Estimated length of time manufacturing had been occurring: _____

Additional Information:_____

Vehicle, Travel Trailer, RV or Watercraft Information:

Owner:	Christopher Cadle	Make:	Sebring
VIN:	1C3EL55R64N373641	Model:	Touring
Year:	2004	Color:	White

This report has been faxed* or emailed to the following agencies that serve the location:

Fire Department: Valparaiso FD Fax: 219-531-8812

Health Department County: Porter County Fax: 219-465-3531

Department of Child Services Hotline: dcshotlinereports@dcs.in.gov Fax: 317-234-7595 or 317-234-7596

For further information regarding this methamphetamine laboratory, contact
Investigating Officer: S/TRP Dan Tschida Phone 219-696-6242

*This form is to be faxed to the Fire Department, Health Department and/or Department of Child Services listed within 24 hours of scene processing.