Indiana State Police Clandestine Laboratory Occurrence Report

This form complies with the statutory requirement set forth in IC 5-2-15-3.

Date: 8-7-2014

Incident #: 14ISPC006652

County: Starke

Street: Bass Lake Cemetery

Apt, Lot, Room #: North side of CR400S, 1/4

City: mile west of intersection with CR700E

Type of Laboratory Seizure **(check one)**

- ☒ Lab Seizure
- ☐ Chemical Seizure
- ☐ Equipment Seizure
- ☐ Dumpsite Seizure

Seizure Location **(check all that apply)**

- ☐ Residence
- ☐ Outbuilding
- ☐ Vehicle
- ☐ Other: _____
- ☐ Hotel/Motel
- ☒ Open – No Structure
- ☐ Business

Apt., hotel, multi-family dwelling: Shared HVAC: ☐ Yes ☐ No ☐ Unknown

Items Found: Location **(bedroom, kitchen, open air, etc) (check all that apply)**

- ☐ One Pot or Birch Reaction(s): _____
- ☐ Red Phosphorous/Iodine Reaction(s): _____
- ☒ Hydrochloric Acid Gas Generator(s): open area
- ☐ Flammable Solvents: _____
- ☐ Water Reactive Metal (Lithium): _____
- ☐ Anhydrous Ammonia: _____
- ☐ Corrosive Acid: _____
- ☐ Corrosive Base: _____
- ☐ Ammonium Nitrate/Sulfate: _____
- ☐ Other (item and location):_____

Child under age 18 discovered **(check appropriate)**

- ☐ Yes _____ (number present)
- ☒ No
- ☐ Children not present but evidence they reside or visit often

Living conditions of home: ☐ clean ☐ disarray ☐ unclean

Estimated length of time manufacturing had been occurring: _____

Additional Information:_____

Vehicle, Travel Trailer, RV or Watercraft Information:

Owner:	N/A	Make:	N/A
VIN:	N/A	Model:	N/A
Year:	N/A	Color:	N/A

This report has been faxed* or emailed to the following agencies that serve the location:

Fire Department: Bass Lake/California VFD Fax: 574-772-3388

Health Department County: Starke County Fax: 574-772-8035

Department of Child Services Hotline: dcshotlinereports@dcs.in.gov Fax: 317-234-7595 or 317-234-7596

For further information regarding this methamphetamine laboratory, contact

Investigating Officer: S/TRP Dan Tschida Phone 219-696-6242

*This form is to be faxed to the Fire Department, Health Department and/or Department of Child Services listed within 24 hours of scene processing.