

# Indiana State Police Clandestine Laboratory Occurrence Report

This form complies with the statutory requirement set forth in IC 5-2-15-3.

**Date:** 9/13/2013 **Address:** 1900 Blk of Market-2006 KIA-Car  
**Incident #:** 13ISPC009194 New Albany, Indiana  
**County:** Floyd 47150

**Type of Laboratory Seizure** (check one)

- Operational Lab  
 Chemical/Glassware/Equipment (only)  
 Dumpsite (only)

**Seizure Location** (check all that apply)

- Residence  Hotel/Motel  
 Outbuilding  Open – No Structure  
 Vehicle  Other: \_\_\_\_\_

**Items Found: Location** (bedroom, kitchen, open air, etc)

(check all that apply)

- One Pot or Birch Reaction(s): Residence/Outbuilding  
 Red Phosphorous/Iodine Reaction(s): \_\_\_\_\_  
 Hydrochloric Acid Gas Generator(s): \_\_\_\_\_  
 Flammable Solvents: Vehicle-glass bowl  
 Water Reactive Metal (Lithium): Vehicle  
 Anhydrous Ammonia: \_\_\_\_\_  
 Corrosive Acid: Muriatic-Vehicle  
 Corrosive Base: Open Lot  
 Other (item and location): One Pot thrown from the vehicle-into a yard

**Vehicle Information:**

Owner: Jesse Ray Atwood Make: KIA  
VIN: KNAFE121765333764 Model: SPECTRA  
Year: 2006

**Child under age 18 discovered** (check appropriate)

- Yes \_\_\_\_\_ (number present)  
 No  
 Children not present but evidence they reside  
or visit often

Living conditions of home:  clean  disarray  
 unclean  
Estimated length of time manufacturing had been  
occurring: \_\_\_\_\_  
Additional Information: \_\_\_\_\_

**This report has been faxed\* or emailed to the following agencies that serve the location:**

Fire Department City, Township or County Floyd Fax: 812-948-2208  
Health Department County: Floyd Co Fax: 812-948-2208  
Department of Child Services Hotline: [dcsshotlinereports@dcs.in.gov](mailto:dcsshotlinereports@dcs.in.gov) Fax: 317-234-7595 or 317-234-7596

For further information regarding this methamphetamine laboratory, contact  
Investigating Officer: Mark LaMaster 7925 Phone 812-246-5424

\*This form is to be faxed to the Fire Department, Health Department and/or Department of Child Services listed within 24 hours of scene processing.