Jeffrey A. Thompson — Name
28 — District
Republican — Party Affiliation

HOUSE OF REPRESENTATIVES OF THE STATE OF INDIANA

STATEHOUSE
INDIANAPOLIS, INDIANA 46204

STATEMENT OF ECONOMIC INTERESTS FOR THE CALENDAR YEAR 2010

This statement shall be filed by members not later than seven (7) days following the first session day in January of each year and covers only activity occurring in the preceding calendar year. Non-incumbent candidates for the General Assembly must file this statement before filing a declaration of candidacy. All statements shall be filed with the Principal Clerk of the House, Room 3A-8, Third Floor Statehouse, Indianapolis, Indiana 46204.

Additional pages may be used, if necessary. See I.C. 2-2.1-3-2 for clarification of the questions.

Select one:

Incumbent legislator (x) X Legislative candidate (x) _____

1. List the name of your employer(s) and the employer(s) of your spouse and the nature of the employer's business. "Employer" means any person or entity from whom the member of or candidate for the Indiana General Assembly or his or her spouse received more than 33% of his non-legislative income.

Name of Employer	Nature of Business	Your Employer (x)	Spouse's Employer (x)
Danville Community School Corporation	Public School	X	

2. List the name of every sole proprietorship or professional practice operated by you or your spouse and the nature of the business.

Name of Business	Nature of Business	Your Business (x)	Spouse's Business (x)
Thompson Farms	Farming	X	X

3. List the name of every partnership and limited liability company of which you or your spouse are a member and the nature of the business.

Name of Business	Nature of Business	Your Business (x)	Spouse's Business (x)

4. List the name of any corporation of which you or your spouse are an officer or director and the nature of the corporation's business. Churches need not be listed.

Name of Business	Nature of Business	Your Business (x)	Spouse's Business (x)
North Salem State Bank	Banking	X	

5. List the name of any corporation in which you, your spouse or unemancipated child own stock or stock options having a fair market value in excess of $10,000. No time or demand deposit in a financial institution or an insurance policy need be listed.

Name of Business	Your Stock (x)	Spouse's Stock (x)	Children's Stock (x)
North Salem State Bank	X	X	

6. List the name of any state agency or the Supreme Court of Indiana which licenses or regulates any of the following: (a) your profession or occupation, (b) your spouse's profession or occupation, or (c) any proprietorship, partnership, corporation or limited liability company listed under items 2, 3, or 4. Also, list the nature of licensure or regulation. The requirement to file certain parts with the Indiana Secretary of State or to register with the Indiana Department of Revenue as a retail merchant, manufacturer or wholesaler shall not be considered licensure or regulation.

Name of State Agency	Nature of Licensure	Profession or Occupation (x)		Business listed under No. 2, 3 or 4 (x)	
		You	Spouse	You	Spouse
Office of Educator Licensing and Development	Teacher	X	X		

7. List the name of any lobbyist: (a) who is a member of a partnership or limited liability company of which you are a partner or member or employee or (b) who is an officer or director of a corporation of which you are an officer, director or employee or (c) who is a manager of a limited liability company of which you are a member or employee. Describe the legislative matters which are the object of the lobbyist's activity.

Name of Lobbyist	Legislative Matters Which are the Object of the Lobbyist's Activity	Your Connection

8. List the name of any person or entity on whose behalf you have appeared before, contacted or transacted business with any state agency or official thereof. List also the name of the state agency, the nature of the appearance and the cause number, if any. This does not apply when the services are rendered without compensation. "State agency" does not include state-supported colleges or universities or the agencies of any municipality or political subdivision of the state.

Name of Person	Name of State Agency	Nature of Contact, Appearance, Etc.	Cause No.

I certify that the foregoing is true, accurate and complete, as I am verily informed and believe.

Jeffrey C. Thompson
Signature

6001 North State Road 39
Address

Lizton, IN 46149
City

317-994-6239
Telephone Number

Filed with the Principal Clerk of the
Indiana House of Representatives
This 10 day of January, 2011.

Lori Kuhfuss, Deputy Clerk
Name, Title