

Terri J. Austin

Name

36

District

Democrat

Party Affiliation

# HOUSE OF REPRESENTATIVES OF THE STATE OF INDIANA

STATE HOUSE  
INDIANAPOLIS, INDIANA 46204

## STATEMENT OF ECONOMIC INTERESTS FOR THE CALENDAR YEAR 2003

This statement shall be filed by members not later than seven days following the first session day in January of each year and covers only activity occurring in the preceding calendar year. Non-incumbent candidates for the General Assembly must file this statement before filing a declaration of candidacy. All statements shall be filed with the Principal Clerk of the House, Room 3A-8, 3rd Floor State House, Indianapolis.

Additional pages may be inserted, if necessary, See IC 2-2.1-3, for any clarification of the questions.

Incumbent legislator (x)   X  

Legislative candidate (x) \_\_\_\_\_

1. List the name of your employer(s) and the employer(s) of your spouse and the nature of the employer's business. "Employer" means any person or entity from whom the member or candidate for the Indiana General Assembly or his spouse received more than 33% of his non-legislative income.

NAME OF EMPLOYER	NATURE OF BUSINESS	Your Employer (x)	Spouse's Employer (x)
HULSE-LACEY LAW FIRM	ATTORNEY		X
Anderson University	Higher Education	X	

2. List the name of every sole proprietorship or professional practice operated by you or your spouse and the nature of the business.

NAME OF BUSINESS	NATURE OF BUSINESS	Your Business (x)	Spouse's Business (x)
HULSE-LACEY LAW FIRM	ATTORNEY		X

3. List the name of every partnership and limited liability company of which you or your spouse are a member and the nature of the business.

NAME OF BUSINESS	NATURE OF BUSINESS	Your Business (x)	Spouse's Business (x)
HULSE-LACEY P'SHIP	OWNS LAW OFFICE		X

4. List the name of any corporation of which you or your spouse are an office or director and the nature of the corporation's business. Churches need not be listed.

NAME OF BUSINESS	NATURE OF BUSINESS	Your Business (x)	Spouse's Business (x)
Anderson Fine Arts Center	Arts & Culture 501(c)(3) Secretary of Board	X	

NOTE: SPOUSE IS A DIRECTOR ON SEVERAL NON-PROFIT BOARDS,  
INCL. YMCA, UNITED WAY, CHAMBER OF COMMERCE, AND SOCCER ASSOC.

5. List the name of any corporation in which you, your spouse or unemancipated child own stock or stock options having a fair market value in excess of \$10,000. No time or demand deposit in a financial institution or an insurance policy need be listed.

NAME OF BUSINESS	Your Stock (x)	Spouse's Stock (x)	Children's Stock (x)
FIRST MERCHANTS CORP	X	X	
GENERAL ELECTRIC	X	X	
ELI LILLY	X	X	
KEY CORP	X	X	
GENERAL ELECTRIC			X

