

**TITLE 345 INDIANA STATE BOARD OF
ANIMAL HEALTH**

LSA Document #05-41

EXTENSION OF TIME REQUEST

VIA HAND DELIVERY

December 29, 2005

The Honorable Todd Rokita
Secretary of State of Indiana
Room 201, Statehouse
Indianapolis, IN 46204

Dear Todd:

Pursuant to Indiana Code 4-22-2-34(b), this statement is being filed with your office to inform you that I intend to take an additional fifteen (15) days to approve or disapprove the following rules, which were submitted to me on December 16, 2005:

State Board of Animal Health:

LSA #05-41(F) Concerning Sheep and Goats

We would be grateful if you would file and date stamp the attached copy of this letter and return it to my office via our courier. Please call Mark Massa, General Counsel, at 233-5764 with any questions concerning this matter.

Sincerely,

Mitchell E. Daniels, Jr.
Governor

**TITLE 345 INDIANA STATE BOARD OF
ANIMAL HEALTH**

LSA Document #05-70

EXTENSION OF TIME REQUEST

VIA HAND DELIVERY

December 30, 2005

The Honorable Todd Rokita
Secretary of State of Indiana
Room 201, Statehouse
Indianapolis, IN 46204

Dear Todd:

Pursuant to Indiana Code 4-22-2-34(b), this statement is being filed with your office to inform you that I intend to take an additional fifteen (15) days to approve or disapprove the following rules, which were submitted to me on December 16, 2005:

State Board of Animal Health:

LSA #05-70(F) Meat and Poultry Inspection Rule

We would be grateful if you would file and date stamp the attached copy of this letter and return it to my office via our courier. Please call Mark Massa, General Counsel, at 233-5764 with any questions concerning this matter.

Sincerely,

Mitchell E. Daniels, Jr.
Governor

**TITLE 345 INDIANA STATE BOARD OF
ANIMAL HEALTH**

LSA Document #05-90

EXTENSION OF TIME REQUEST

VIA HAND DELIVERY

December 30, 2005

The Honorable Todd Rokita
Secretary of State of Indiana
Room 201, Statehouse
Indianapolis, IN 46204

Dear Todd:

Pursuant to Indiana Code 4-22-2-34(b), this statement is being filed with your office to inform you that I intend to take an additional fifteen (15) days to approve or disapprove the following rules, which were submitted to me on December 16, 2005:

State Board of Animal Health:

LSA #05-90(F) Rabies Rule

We would be grateful if you would file and date stamp the attached copy of this letter and return it to my office via our courier. Please call Mark Massa, General Counsel, at 233-5764 with any questions concerning this matter.

Sincerely,

Mitchell E. Daniels, Jr.
Governor

**TITLE 410 INDIANA STATE DEPARTMENT OF
HEALTH**

LSA Document #05-93

EXTENSION OF TIME REQUEST

VIA HAND DELIVERY

January 22, 2006

The Honorable Todd Rokita

Governor's Actions

Secretary of State of Indiana
Room 201, Statehouse
Indianapolis, IN 46204

Dear Todd:

Pursuant to Indiana Code 4-22-2-34(b), this statement is being filed with your office to inform you that I intend to take an additional fifteen (15) days to approve or disapprove the following rules, which were submitted to me on January 13, 2006:

Indiana State Department of Health:

LSA #05-93(F) Birthing Centers

We would be grateful if you would file and date stamp the attached copy of this letter and return it to my office via our courier. Please call Mark Massa, General Counsel, at 233-5764 with any questions concerning this matter.

Sincerely,

Mitchell E. Daniels, Jr.
Governor

TITLE 410 INDIANA STATE DEPARTMENT OF HEALTH

LSA Document #05-94

EXTENSION OF TIME REQUEST

VIA HAND DELIVERY

January 22, 2006

The Honorable Todd Rokita
Secretary of State of Indiana
Room 201, Statehouse
Indianapolis, IN 46204

Dear Todd:

Pursuant to Indiana Code 4-22-2-34(b), this statement is being filed with your office to inform you that I intend to take an additional fifteen (15) days to approve or disapprove the following rules, which were submitted to me on January 13, 2006:

Indiana State Department of Health:

LSA #05-94(F) Abortion Clinics

We would be grateful if you would file and date stamp the attached copy of this letter and return it to my office via our courier. Please call Mark Massa, General Counsel, at 233-5764 with any questions concerning this matter.

Sincerely,

Mitchell E. Daniels, Jr.
Governor